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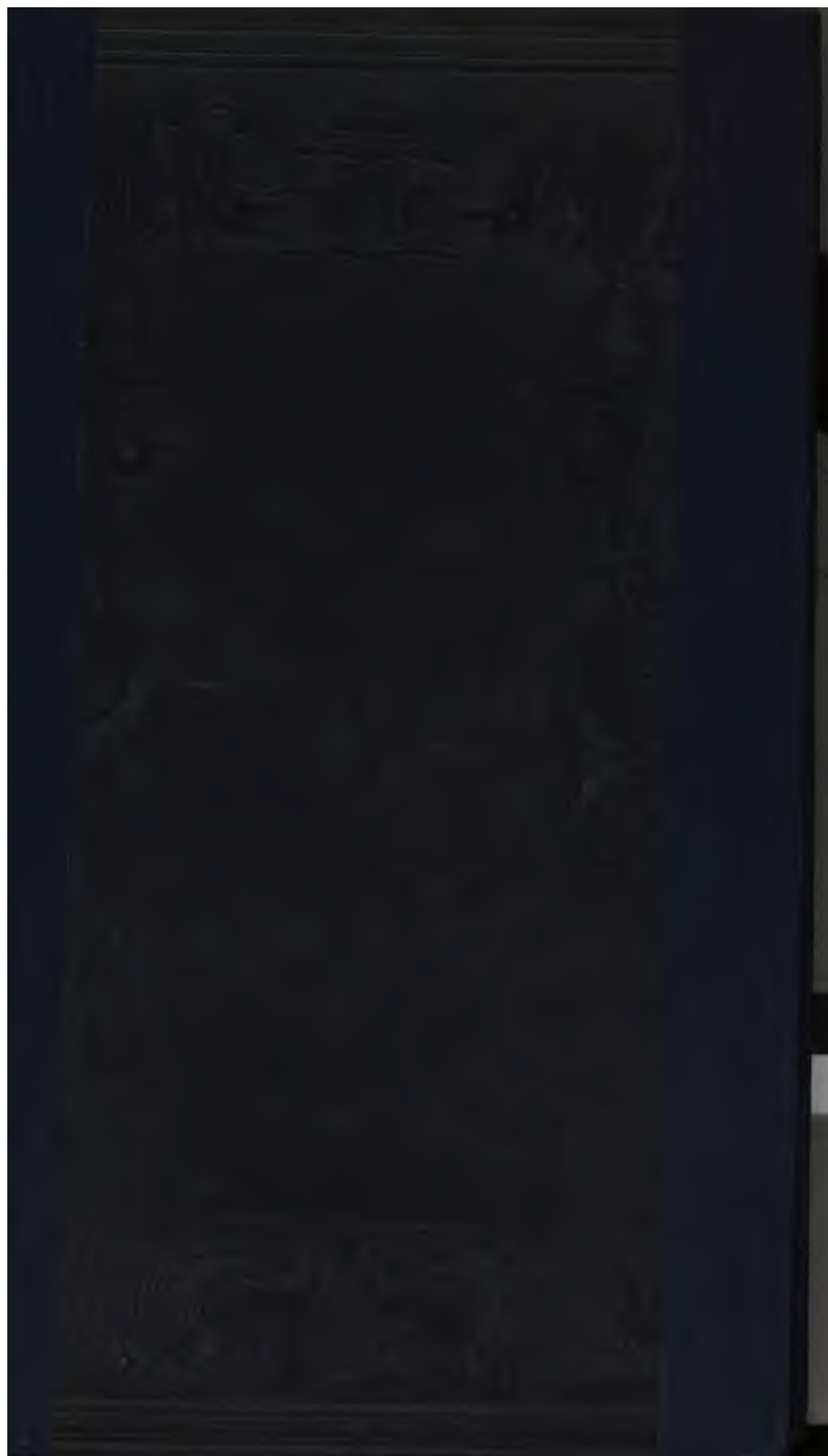
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C A T A L O G U E

OF THE

L I B R A R Y

IN

RED CROSS STREET, CRIPPLEGATE;

FOUNDED PURSUANT TO THE WILL OF THE

REVEREND DANIEL WILLIAMS, D.D.

WHO DIED IN THE YEAR 1716.

TWO VOLUMES.

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— The End of created Perfection: a Funeral Sermon for the Rev. Mr. Samuel Newman, preached at Salters' Hall, June 8, 1735; to which is added the Speech at the Grave by Obad. Hughes, D.D. 8° *Lond.* 1735.

— Sermon for the Benefit of the Charity School, Southwark. 8° *Lond.* 1735.

— Funeral Sermon for John Jacob, Esq., who died Dec. 27, 1737, in his Return from Bath. 8° *Lond.* 1738.

— Funeral Sermon for the Rev. John Newman, to which is added the substance of what was delivered at his Interment by P. Doddridge, D.D. 8° *Lond.* 1741.

— Funeral Sermon for the Rev. Benjamin Grosvenor, D.D., preached at Crosby Square, Sept. 10, 1758. 8° *Lond.*

BARKER (John). A Sermon to Young People. 8° *Lond.* 1817.

BARKER (Matthew.). A Fast Sermon before the House of Commons. 4° *Lond.* 1648.

— Jesus Christ the Great Wonder: a Sermon at St. Paul's before the Lord Mayor. 4° *Lond.* 1651.

BARKER (Sam.). A Funeral Sermon for the Right Hon. the Countess of Orford, preached at Cheyneis, in the County of Bucks, January 29, 170½. 4° *Lond.* 1702.

- BARKER (Tho.)**. Dr. Wells's Letter to a Dissenting Parishioner considered. 12° *Lond.* 1707.
- BARKER (Tho.)**. The Nature and Circumstances of the Demoniacks in the Gospel, stated and methodized, and considered in the several Particulars. 8° *Lond.* 1783.
- BARKSDALE (John)**. *V. HILTON.*
- BARKSTEAD (John)**. The Speeches, Discourses, and Prayers of John Barkstead, John Okey, and Miles Corbet, together with several Passages at the time of their Execution at Tyburn, the nineteenth of April, 1662. 4° *Lond.* 1662.
- BARLEUS (Caspar)**. Oratio de Cœli admirandis. 4° *Amst.* 1636.
- Poemation in Nuptias Domini Thomæ Howard. 4° *Lugd. Bat.* 1646.
- BARLEUS (Lambertus)**. Oratio funebris in Excessum clarissimi Viri M. Z. Boxhornii. 4° *Lugd. Bat.* 1653.
- BARLOW (Jo.)**. A Funeral Sermon for the Rev. S. Hieron. 4° *Lond.* 1618.
- A Christian's last Day is his best Day : a Sermon. 4° *Lond.* 1618.
- The true Guide to Glory : a Sermon preached at the Funeral of the Lady Strode, of Newingham. 4° *Lond.* 1619.
- BARLOW (Dr. William)**, *Bishop of Lincoln*. A Sermon preached at Paule's Crosse on the first Sunday in Lent, March 1, 1600 ; with a short Discourse of the late Earle of Essex his Confession and Penitence before and at the Time of his Death. 12° *Lond.* 1601.
- A Sermon concerning the Antiquity and Superiority of Bishops. 4° 1607.
- The Eagle and the Body ; described in one Sermon, preached before Queen Elizabeth, 1601. 4° *Lond.* 1609.
- The Summe and Substance of the Conference which it pleased His Excellent Majestie to have with the Lords Bishops, and other of His Clergie, in His Majesties Privy-Chamber at Hampton Court, January 14, 1603. 4° *Lond.* 1625.
- A Letter concerning Invocation of Saints, &c. 4° *Lond.* 1679.
- BARNARD (Dr. Francis)**. A Funeral Sermon for Mrs. Elizabeth Fullerton. 4° *Lond.* 1735.
- BARNARD (John)**. A short View of the Prelatical Church of England. 4° 1661.
- BARNARD (Tho.)**. A Funeral Sermon for the Rev. Henry Lodge. 8° *York*, 1718.
- BARNARDISTON (Ann)**. *V. SCOTT.*
- BARNARDISTON (Sir Nathaniel)**. *V. FAIRCLOUGH.*
- Suffolks Feares : or, Elegies on that renowned Knight Sir Nathaniel Barnardiston. 4° *Lond.* 1653.
- BARNARDISTON (Thomasin)**. *V. ROBINSON.*
- BARNERD (Rich.)**. The Shepheard's Practice. 4° 1609.
- The Faithful Shepheard. 4°.
- BARNETT (Andrew)**. A Sermon on the Death of Queen Mary. 4° *Lond.* 1695.

BARNES (*Dr. Tho.*). *V. BEALEY.*

BARNEVELT (*Joh. Van-Olden*). *Barnevelt's Apology; or, Holland Myserie, with marginal Castigations.* 4° 1618.

— *The Arraignment of John Van Olden Barnevelt, the Articles alleged against him, and the Reasons of his Execution.* 4° *Lond.* 1619.

BARO (*Peter*). *Summa trium de Predestinatione Sententiarum.* 12° 1513.

BARONIUS (*Cæsar*). *A new Essay towards a true Ecclesiastical History, which may serve as a Key to the Annals of Baronius.* 4°.

BARRET (*John*). *A Sermon to the Society for Reformation of Manners.* 12° *Lond.* 1699.

— *Analecta: or Fragments offered (upon occasion) as a Supplement to a Discourse of the Covenants, printed with this Title, "Good will towards Men."* 4° *Lond.* 1703.

— *Funeral Sermon for Mr. John Whitlock.* 8° *Lond.* 1709.

BARRETT (*John*). *A Funeral Sermon for Matthew Butcher, Jun., who departed this Life Dec. 10, 1777.* 8° *Lond.*

BARRETT (*Mr.*). *A Defence of Dr. Stillingfleet's Irenicum, his Discourses on Excommunication, Idolatry, and other Writings, against his Sermon, entitled, "The Mischief of Separation."* 4° *Lond.* 1680.

— *A Reply to Dr. Stillingfleet's Reflections on the "Defence," &c.* 4° 1681.

BARRINGTON (*Lady Judith*). *V. GOODWIN.*

BARRINGTON (*Lord*). *An Essay on the several Dispensations of God to Mankind.* 8° *Lond.* 1728.

BARROW (*Dr. Isaac*). *Sermon on the Passion of our Saviour.* 4° *Lond.* 1677.

BARROW (*John*). *A Visitation Sermon.* 4° *Lond.* 1683.

BARROWE (*Hen.*). *A brief Discovery of the False Church.* 4° 1590.

— *A plain Refutation of Mr. Giffard's Book entitled, "A short Treatise against the Donatists of England."* 4° 1591.

— *A Platform which may serve as a Preparative to purge away Prelatism; with some other Parts of Popery.* 12° 1593.

— *The First Part of the Platform.* 12°.

— *The Sum of the Conference between Mr. Tho. Sperin and Mr. H. Barrowe.* 4°.

— *The Examination of H. Barrowe, John Greenwood, and John Penry, before the High Commissioners and Lords of the Council, with their Answers, &c.* 4° *Lond.*

BARTHOLINUS (*Thomas*). *De Cruce Christi Hypomnemata IV.* 12° *Amst.* 1670.

BARTLETT (*Will.*). *ἸΧΝΟΓΡΑΦΙΑ, or a Model of the primitive Congregational Way.* 4° *Lond.* 1647.

BARTLETT (*Will.*). *Barnabas's Character and Success: a Sermon before an Assembly of the United Ministers of Devon and Cornwall.* 8° *Lond.* 1716.

- BARTLETT (Tho.). A Funeral Sermon for the Princess Charlotte. 8° *Canterbury*, 1817.
- BARTON (Sam.). A Fast Sermon. 4° *Lond.* 1690.
- Thanksgiving Sermon. 4° *Lond.* 1692.
- Thanksgiving Sermon. 4° *Lond.* 1696.
- Sermon before the Lord Mayor and Aldermen of London, at St. Lawrence, Jewry, on the Feast of St. Michael, 1698, at the Election of the Lord Mayor for the Year ensuing. 4° *Lond.* 1698.
- BARTON (Tho.). King David's Church Prayer: set forth in a Sermon preached at St. Mary, Pattens, on St. John Baptist's Day in the Afternoon. 4° 1649.
- BARTON (Will.). A brief Relation of several Passages in the Life and Death of William Barton. 12° *Lond.* 1664.
- BARWICK (*Dr. John*). ΙΕΡΟΝΙΚΗΣ, or the Fight, Victory, and Triumph of St. Paul, accommodated to the Right Rev. Thomas L. Bishop of Duresme, in a Sermon preached at his Funeral; together with the Life of the said Bishop. 4° *Lond.* 1660.
- BAS (Charles Webb le). A Funeral Sermon for the Princess Charlotte. 8° *Lond.* 1817.
- BASELEY (T.). A Funeral Sermon for Dr. William Stevens. 8° *Lond.* 1800.
- BASILIUS. Basilii Imperatoris Constantinopolitani Exhortationum capita sexaginta sex, per Acrostichidem, ad Leonem Filium. 4° *Lutet.* 1584.
- BASIRE (*Dr. Isaac*). Sacrilege arraigned by St. Paul. 4° *Oxf.* 1646.
- The Ancient Liberty of the Britannick Church. 8° *Lond.* 1662.
- BASSANO (Andrew). *V. TUTTY*.
- BASSECOUR (Nicolaus de la). Thesium Theologicarum de Sanctis: Pars Secunda. 4° *Sedan.* 1635.
- BASSOMPIERRE (*Mareshall de*). La Prise du Bourg de la Fons. 12° *Par.* 1627.
- BASTWICK (*Dr.*). Lord Bishops, none of the Lord's Bishops. 4° 1640.
- BATCHILER (John). The Virgin's Pattern: in the exemplary Life, and lamented Death of Mrs. Susanna Perwich, Daughter of Mr. Robert Perwich. 12° *Lond.* 1661.
- BATES (Isaac). Not Death but Immortality the desired Relief of the burthen'd Christian, a Sermon preach'd Jan. 25, 1708, at the late Rev. Mr. Matthew Sylvester's Meeting Place in Black Friars, upon 2 Cor. v. 4. 8° *Lond.* 1708.
- BATES (J.). A Thanksgiving Sermon upon the Union of the two Kingdoms of England and Scotland, preached at Hackney, May 1, 1707. 8° *Lond.* 1707.
- Fast Sermon preached at Hackney, Nov. 3, 1714, upon Account of the present Mortality of the Cattle. 8° *Lond.* 1714.
- Sermon preach'd at Hackney June 27, 1714, being the first Lord's Day after the Rev. Mr. Henry's sudden Death in the Country. 8° *Lond.* 1714.
- The two first Sermons preached to the Congregation at

- Hackney after the Death of the Rev. Mr. Billio and the Rev. Mr. Henry, their two last Pastors; with a prefatory Epistle to the Congregation. 8° *Lond.* 1714.
- BATES (S.). The Duty of Ministers and People briefly represented in a Charge at the Ordination of the Rev. Moses Alway, July 12, 1746. 8° *Lond.*
- BATES (Dr. William). *V. HOGZEUS, WALWYN.*
 — A Funeral Sermon for Dr. Thomas Manton. 4° *Lond.* 1678.
 — Funeral Sermon for the Rev. Richard Baxter. 12° *Lond.* 1692.
 — Sermon on the Death of Queen Anne. 4° *Lond.* 1695.
- BATESON (Rich.). A Funeral Sermon for the Rev. John De la Rose. 8° *Lond.* 1724.
- BATSON (Edm.). A Funeral Sermon for Mrs. Mary Price. 8° *Lond.* 1700.
- BAUDRIER (*Sieur du*). A new Journey to Paris: together with some secret Transactions between the French King and an English Gentleman. 8° *Lond.* 1711.
- BAUGHE (Tho.). A Summons to Judgment: a Sermon at St. Paul's. 4° *Lond.* 1614.
- BAUMBACH (Joh. Balthasare). ΕΠΙΤΑΦΙΟΣ ΛΟΓΟΣ, Beatæ Memoræ reverendi et clarissimi Viri D. Bartholomæi Coppenii Theologiæ Professoris in Academia Heidelbergensi dicatus. 4° *Heidelb.* 1618.
- BAXTER (Margaret). *V. HOWE.*
- BAXTER (Richard). The humble Petition of many Thousands, Gentlemen, Freeholders, and others, of the County of Worcester, to the Parliament of the Common-wealth of England in behalf of the Godly Ministry of this Nation: drawn up by Mr. Richard Baxter. Delivered by Colonel John Bridges and Mr. Thomas Foly, December 22, 1652. 4° *Lond.* 1653.
 — Christian Concord: or the Agreement of the associated Pastors and Churches of Worcestershire, with his Explication and Defence. 4° *Lond.* 1653.
 — The Worcestershire Petition to the Parliament for the Ministry of England defended. 4° *Lond.* 1653.
 — The Quakers Catechism. 4° *Lond.* 1655.
 — Making light of Christ and Salvation too oft the Issue of Gospel Invitations, manifested in a Sermon preached at Laurence Jury. 8° *Lond.* 1655.
 — One Sheet against the Quakers. 12° *Lond.* 1657.
 — One Sheet for the Ministry against the Malignants of all Sorts. 8° *Lond.* 1657.
 — A second Sheet for the Ministry, justifying our calling against Quakers, Seekers, and Papists, and all that deny us to be the Ministers of Christ. 4° *Lond.* 1657.
 — A Winding Sheet for Popery. 8° *Lond.* 1657.
 — Richard Baxter's present Thoughts concerning the Controversies about the Perseverance of the Saints. 8° *Lond.* 1657.
 — On Saving Faith. 4° *Lond.* 1658.

- BAXTER (Richard).** The Life of Faith, as it is the Evidence of Things unseen : a Sermon before the King at White Hall. 4° *Lond.* 1660.
- Right Rejoycing : or the Nature and Order of rational and warrantable Joy ; discovered in a Sermon preached at St. Paul's before the Lord Mayor, May 10, 1660. 4° *Lond.* 1660.
- A Sermon of Repentance preached before the House of Commons, at their late Solemn Fast for the settling of these Nations, April 30, 1660. 4° *Lond.* 1660.
- Two Papers of Proposals concerning the Discipline and Ceremonies of the Church of England. 4° *Lond.* 1661.
- Richard Baxter's Account to the Inhabitants of Kidderminster of the Causes of his being forbidden by the Bishop of Worcester to preach within his Diocese. 4° *Lond.* 1662.
- The Difference between the Power of Magistrates and Church Pastors, and the Roman Kingdom and Magistracy under the Name of a Church and Church Government usurped by the Pope, or liberally given him by Popish Princes. 4° *Lond.* 1671.
- How far Holinesse is the Design of Christianity. 4° *Lond.* 1671.
- The Duty of Heavenly Meditation reviewed by Richard Baxter, at the Invitation of Mr. Giles Firmin's Exceptions ; in his Book entituled, "The Real Christian." 4° *Lond.* 1671.
- The Church told of Mr. Edward Bagshaw's Scandals. 4° *Lond.* 1672.
- The Judgment of Nonconformists on the Interest of Reason in Matters of Religion. 4° *Lond.* 1676.
- A Moral Prognostication : I. What shall befall the Churches on Earth till their Concord, by the Restitution of their primitive Purity, Simplicity, and Charity ? II. How that Restitution is like to be made, if ever, and what shall befall them henceforth unto the End, in that Golden Age of Love. 4° *Lond.* 1680.
- An Answer to Dr. Edward Stillingfleet's Charge of Separation. 4° *Lond.* 1680.
- A Funeral Sermon for Mrs. Mary Coxe. 4° *Lond.* 1680.
- A Funeral Sermon for Henry Ashurst, Esq. 4° *Lond.* 1681.
- A Search for the English Schismatic. 4° *Lond.* 1681.
- A second Defence of the meer Nonconforminists against the untrue Accusations, Reasonings, and History of Dr. Edward Stillingfleet. 4° *Lond.* 1681.
- An Apology for the Nonconformist Ministry. 4° *Lond.* 1681.
- The invaluable Price of an Immortal Soul. 8° *Lond.* 1681.
- An Answer to Mr. Dodwell and Dr. Sherlocke. 4° *Lond.* 1682.
- The last Work of a Believer. 4° *Lond.* 1682.
- Preparations for Sufferings : a Sermon. 8° *Lond.* 1683.
- The dangerous Schismatic clearly detected, and fully confuted. 4° *Lond.* 1683.
- The Second Part against Schism : being Animadversions on a Book famed to be Mr. Raphson's. 4° *Lond.* 1684.

BAXTER (Richard). Whether Parish Congregations be true Christian Churches, and the capable consenting Incumbents, be truly their Pastors, or Bishops over their Flocks. 4° *Lond.* 1684.

— Catholick Communion defended; in two Parts. I. Reasons of the Author's censured Communion with the Parish Churches. II. The Reasons why Dr. J. O.'s Twelve Arguments change not his Judgment. 4° *Lond.* 1684.

— An Account of the Reasons why the Twelve Arguments, said to be Dr. John Owen's, change not my Judgment about Communion with Parish Churches. 4° *Lond.* 1684.

— Catholick Communion doubly defended: by Dr. Owen's Vindicator and Richard Baxter. 4° *Lond.* 1684.

— The Judgment of the Late Lord Chief Justice Sir Matthew Hale, of the Nature of true Religion, the Causes of its Corruption, and the Churches Calamity, by Mens Additions and Violences: with the desired Cure. In three Discourses, written by Himself at several times. Humbly dedicated to the Honourable Judges and learned Lawyers, &c., by Richard Baxter. To which is annexed the Judgment of Sir Francis Bacon, Chancellor of England: and somewhat of Dr. Isaack Barrows on the same Subject. 4° *Lond.* 1684.

— A Winding Sheet for Mr. Baxter's Dead; or, Those whom he hath killed and slain in his Catholick Communion, sweetly embalmed, and decently buried again: being an Apology for several Ministers, viz. Mr. Erbury, Mr. Cradock, Mr. Vavasor Powel, and Mr. Morgan Lloyd: with Twelve Queries concerning Separation, wherein the Rev. Dr. Owen is further vindicated. 4° *Lond.* 1685.

— Some cursory Reflections impartially made upon Mr. Richard Baxter, his Way of writing Notes on the Apocalypse, and upon his Advertisement and Postscript. 4° *Lond.* 1685.

— Of National Churches; their Description, Institution, Use, Preservation, Danger, Maladies and Cure: partly applied to England. 4° *Lond.* 1691.

— Church Concord: containing, I. A Dissuasive from unnecessary Division and Separation, and the real Concord of the moderate Independents with the Presbyterians, instanced in ten seeming Differences: II. The Terms necessary for Concord among all true Churches and Christians. 4° *Lond.* 1691.

— The glorious Kingdom of Christ described and clearly vindicated. 4° *Lond.* 1691.

— A Reply to Mr. Tho. Beverley's Answer to my Reasons against his Doctrine of the Thousand Years' Middle Kingdom, and of the Conversion of the Jews. 4° *Lond.* 1691.

— Mr. Richard Baxter's penitent Confession and his necessary Vindication, in Answer to a Book, called, "The Second Part of the Mischiefs of Separation." 4° *Lond.* 1691.

— The Life and Death of the Rev. Richard Baxter, who departed this Life Dec. 8, 1691, and of his age, 77. 8° *Lond.* 1692.

- BAXTER** (Richard). *De Justificatione Baxteriana Coronis*: being a Letter to the Author of a late small Book, entituled, "A Caveat against High-Church," but wrote against the Doctrine of Justification, as maintained by Mr. Baxter, and magnified thereupon by many, prepossessed in the Point, by J. H. 4° *Lond.* 1707.
- How to do good to many, or the Public Good is the Christian's Life. 4° *Lond.*
- A short Answer to the chief Objections in a Book entituled, "A Theological Dispute." 4°.
- Mr. Richard Baxter's Sense of the subscribed Articles of Religion. 4°.
- A Funeral Sermon for John Corbet. 4° *Lond.*
- A Letter to Dr. Stillingfleet. Dr. Stillingfleet's Answer to Mr. Baxter's Letter. A Reply to Dr. Stillingfleet's Letter; and an Answer to Dr. Stillingfleet's Sermon. 4° *Lond.*
- BAYES** (Joshua). A Funeral Sermon for the Rev. Christopher Taylor. 8° *Lond.* 1723.
- Funeral Sermon for Mr. John Cornish. 8° *Lond.* 1728.
- Sermon against Popery. 8° *Lond.* 1735.
- BAYLEY** (Anny). *V. NEWMAN.*
- BAYLIE** (Rob.). A Fast Sermon before the House of Commons. 4° *Lond.* 1643.
- — 4° *Lond.* 1645.
- Fast Sermon before the House of Peers. 4° *Lond.* 1645.
- BAYLY** (Benj.). The true Notion of Moderation; in a Sermon preached in the Church of St. James in Bristol, Oct. the 1st, 1710. 8° *Lond.* 1711.
- BAYNE** (Kenneth). *V. LOVE.*
- BAYNES** (Paul). The Trial of a Christian's Estate: a Sermon. 4° *Lond.* 1618.
- A Counterbane against earthly Carefulness: a Sermon at Cranebrooke, Kent, 1617. 4° *Lond.* 1618.
- A Caveat for cold Christians: a Sermon at St. Andrewes, Cambridge. 4° *Lond.* 1618.
- The Mirror, or Miracle of God's Love unto the World of his Elect: a Sermon on John iii. 16. 4° *Lond.* 1619.
- An Epitome of Man's Misery and Delivery: a Sermon on Romans iii. 23, 24. 4° *Lond.* 1619.
- The Diocesan's Trial, wherein all the Sinews of Dr. Downham's Defence are brought under three Heads, and orderly dissolved. 4° 1621.
- — 4° 1641.
- BAYNING** (Paul), *Viscount Sudbury*. Death repealed by a thankful Memorial sent from Christ Church, Oxford, celebrating the noble Deserts of the Rt. Hon. Paul Lord Viscount Bayning. 4° *Oxf.* 1638.
- BEACHCROFT** (R. P.). A Funeral Sermon for the Princess Charlotte. 8° *Lond.* 1817.
- BEALEY** (Jos.). A Funeral Sermon for Dr. Thomas Barnes, with an Address delivered at his Interment. 8° *Manchester*, 1810.

BEAN (Charles). A Thanksgiving Sermon for the Union between England and Scotland. 4° *Lond.* 1707.

BEARD (Tho.). *V.* PORTER.

BEART (John). *V.* WICKES.

— A Funeral Sermon for Mr. John Cotton. 8° *Lond.* 1711.

BEATSON (John). A Sermon occasioned by that Branch of British Commerce which extends to the Human Species. 8° *Hull*, 1789.

BEATTIE (Dr. James). The Essay on the Nature and Immutability of Truth, in opposition to Sophistry and Scepticism, by James Beattie, shewn to be sophistical and promotive of Scepticism and Infidelity. 8° *Lond.* 1773.

BEATTY (Charles). The Journal of a two Months' Tour : with a View of promoting Religion among the frontier Inhabitants of Pennsylvania, and of introducing Christianity among the Indians to the westward of the Alegh-geny Mountains; to which are added Remarks on the Language and Customs of some particular Tribes among the Indians, &c. 8° *Lond.* 1768.

BEAUMONT (John). Considerations on a Book, entitled "The Theory of the Earth" by Dr. Burnet. 4° *Lond.* 1693.

BEAUMORET (John). *V.* TAYLOR.

BECK (F. N. L. P.). Factum ou Exposition simple, sincère et vraie des Injustices et des Cruautés inouïes commises à Strasbourg par le Preteur Roïal, et a son Instigation, par le Grand Senat, contre la Personne de F. N. L. P. Beck; avec un Appendice de cxii Pièces autentiques et justificatives. Fol. *Amst.* 1753.

BECK (Tho.). An Elegy on the Death of Dr. Henry Hunter. 8° *Lond.* 1802.

BECKIUS (Matt. Frid.). Specimen Arabicum. 4° 1683.

BECKMAN (Hen.). *V.* SCHWAB.

BECONSALL (Tho.). The Doctrine of a general Resurrection : a Sermon before the University of Oxford. 4° *Oxf.* 1697.

BEDDOES (Tho.). Observations on the Nature of Demonstrative Evidence; with an Explanation of certain Difficulties occurring in the Elements of Geometry; and Reflections on Language. 8° *Lond.* 1793.

— A Letter to Erasmus Darwin on a new Method of treating Pulmonary Consumption. 8° *Bristol.*

BEDEL (Hen.). A Sermon exhorting to pity the Poor. 12° *Lond.* 1571.

BEDFORD CHARITY. Observations on the Bedford Charity, in a series of Letters that were signed Justus. 4° *Lond.* 1761.

BEDFORD (*Duke of*). *V.* CARTWRIGHT, FLEMING.

BEDFORD (James). A Funeral Sermon for Mrs. Frances Bedford. 4° *Lond.* 1657.

BEDFORD (Tho.). The Sin unto Death : a Sermon. 4° *Lond.* 1621.

BEDFORD (Will.). Concio ad Clerum Londinensem. 4° *Lond.* 1698.

BEDLOE (*Capt.* Will.). A Narrative and impartial Discovery of the

- Popish Plot carried on for the burning and destroying the Cities of London and Westminster, with their Suburbs. Fol. *Lond.* 1679.
- BEDWELL (Will.). Mohammedis Imposturæ; that is a Discovery of the manifold Forgeries, Falsehoods, and horrible Impieties of the blasphemous Seducer Mohammed; whereunto is annexed the Arabian Trvldgman. 4° *Lond.* 1615.
- BEERMAN (W.). A Funeral Sermon for Mr. Ralph Venning. 4° *Lond.* 1674.
- BELBIN (Peter). A Funeral Sermon for Mr. G. Elliott. 8° *Lond.* 1730.
- BELDAM (W.). V. GIBBONS.
- BELIEVERS. A Pleasing Prospect to all true Believers. 12°.
- BELKNAP (Jer.). V. HAVEN.
- BELL (G.). A Sermon at St. Paul's before the Sons of the Clergy. 4° *Lond.* 1713.
- BELL (Tho.). The Trial of the new Religion. 4°.
- BELL (Dr. Will.). A Funeral Sermon for Mr. Anthony Hinton. 4° *Lond.* 1679.
- BELLARMIN (Rob.). A short Christian Doctrine; composed by the R. Father Robert Bellarmin, of the Society of Jesus, and Cardinal. Translated into English. 12° 1688.
- BELLERS (Fulk). Jesus Christ the mysticall or Gospell Sun some times seen eclipsed, yet never going down to his People; or, Eclipses spiritualized: opened in a Sermon. 4° *Lond.* 1652.
- Abraham's Interment: opened in a Sermon, July 24, 1655, at the Funeral of John Lamotte, Esq., Alderman of London. 4° *Lond.* 1656.
- BELSHAM (James). Mors triumphans. 4° *Lond.* 1744.
- Canadia. 4° *Lond.* 1760.
- BELSHAM (Tho.). The Importance of Truth, and the Duty of making an open Profession of it; represented in a Discourse, delivered on Wednesday the 28th of April, 1790, at the Meeting House in the Old Jewry, London, to the supporters of the New College at Hackney. 8° *Lond.* 1790.
- A View of revealed Religion: a Sermon at the Ordination of the Rev. William Field, of Warwick, July 12, 1790, by Joseph Priestley, LL.D. F.R.S., with a Charge by the Rev. Thomas Belsham. 8° *Birmingham*, 1790.
- Knowledge the Foundation of Virtue: a Sermon addressed to the Young Persons who attend at the Gravel-Pit Meeting, Hackney. 8° *Lond.* 1795.
- A Review of Mr. Wilberforce's Treatise, entitled "A Practical View of the prevailing religious System of professed Christians." 12° *Lond.* 1800.
- Freedom of Enquiry, and Zeal in the Diffusion of Christian Truth, asserted and recommended in a Discourse delivered at Bristol, July 9, 1800, before the Society of Unitarian Christians established in the West of England, for promoting Christian Knowledge and the Practice of Virtue by the Distribution of Books. 12° *Lond.* 1800.

BELSHAM (Tho.). A Serious caution against Popular Errors; in a Discourse addressed to the Young Persons who attend at the Gravel-Pit Meeting, Hackney. 8° *Lond.* 1801.

— The Right and Duty of Unitarian Christians to form separate Societies for Religious Worship: a Sermon, July 22, 1802, at the opening of the New Meeting-House at Birmingham. 8° *Lond.* 1802.

— Reflections and Exhortations adapted to the State of the Times: a Thanksgiving Sermon at Hackney, June 1, 1802. 8° *Lond.* 1802.

— The Study of the Scriptures recommended, in a Discourse delivered at Newport, in the Isle of Wight, July 13, 1803, before a Society of Unitarian Christians, established in the South of England, for promoting the Knowledge of the Scriptures, &c. 12° *Lond.* 1803.

— A Fast Sermon, preached at Hackney, Oct. 19, 1803. 8° *Lond.* 1803.

— Zeal and Fortitude in the Christian Ministry illustrated and exemplified: a Discourse at Hackney, April 8, 1804, on occasion of the Death of the Rev. Joseph Priestley LL.D. F.R.S. 8° *Lond.* 1804.

— The Character of the Christian Teacher delineated, and the means of forming it represented, in a Discourse at Hackney, Jan. 8, 1804, for the benefit of the Academical Institution at Exeter. 8° *Lond.* 1804.

— Adherence to Christian Truth, recommended in a Discourse at Hackney, May 5, 1805, upon the resignation of the Pastoral Office in that Society. 8° *Lond.* 1805.

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— A Discourse delivered before the Unitarian Society for promoting Christian Knowledge, at Essex-street Chapel, on Thursday, March 31, 1814, in Commemoration of the Repeal of the penal Laws against the Impugners of the Doctrine of the Trinity ; to which is annexed an Appendix, containing a summary Review of a Publication of the Bishop of St. David's, entitled, "A Brief Memorial, on the Repeal of the 9 and 10 William III., &c." 8° *Lond.* 1814.

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BOND (John). *Salvation in a Mystery* ; or a Prospective Glasse for England's Case, as it was laid forth in a Sermon preached at Margaret's in Westminster before the House of Commons. 4° *Lond.* 1644.

— *Ortus Occidentalis* : or, a Dawning in the West, as it was delivered in a Sermon before the House of Commons upon their Thanksgiving for several Victories in the West. 4° *Lond.* 1645.

— *Occasus Occidentalis* ; or Job in the West, as it was laid forth in two severall Sermons, at two Publike Fasts, for the Five Associated Western Counties. 4° *Lond.* 1645.

— *Eschol*, or Grapes (among) Thorns ; as they were delivered in a Thanksgiving Sermon to the House of Commons. 4° *Lond.* 1648.

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BOOTHROYD (B.). *A Funeral Sermon for Miss B. Shilito*. 8° *Pontefract*, 1813.

— *Funeral Sermon for Mr. Rowland Houghton*. 8° *Huddersfield*, 1820.

BOREMAN (Rich.). *The Triumph of Faith over Death*, comprised in a Panegyrick and Sermon at the Funeral of Dr. Combar. 4° *Lond.* 1654.

BORGESIUS (D. J.). *V. SCHOOCKIUS*.

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BORNIUS (Hen.). *Oratio Inaug. de vera philosophandi Libertate*. 4° *Lugd. Bat.* 1654.

BOSC (Pierre du). *La Censure et la Condamnation des Tiédés*, en deux Sermons sur les Paroles de Jésus Christ, dans l'Apocalypse, Chapitre iii. Vers 15 et 16. 8° *Par.* 1670.

BOSSUET (Jacques Benigne), *Evêque de Meaux*. *Oraison Funèbre de Henriette Marie de France, Reine de la Grande Brétagne* ; prononcée le 16 Novembre, 1669. 4° *Par.* 1670.

— *Oraison Funèbre de Henriette Anne d'Angleterre, Duchesse d'Orleans* : prononcée à Saint Denis, le 21 Jour d'Aoust, 1670. 4° *Par.* 1670.

— *A Sermon at the Funeral of Mary Terese of Austria, Infanta of Spain, Queen of France*, at St. Denis, Sept. 1, 1683. 4° *Lond.* 1684.

- BOSSUET** (Jacques Benigne), *Evêque de Mieux*. Oraison Funèbre de Messire Michel le Tellier, Chevalier, Chancelier de France ; prononcée le 25 Janvier 1686. 4° *Lond.* 1686.
- Oraison Funèbre de Louis de Bourbon Prince de Condé. 12° *Amst.* 1687.
- Troisième Avertissement aux Protestans sur les Lettres du Ministre Jurieu contre l'Histoire des Variations. 4° *Par.* 1690.
- L'Antiquité éclaircie sur l'Immutabilité de l'Estre divin, et sur l'Egalité des trois Personnes. L'Etat présent de la Religion Protestante, contre le Tableau de M. Jurieu. 4° *Par.* 1691.
- Rélation sur le Quiétisme, avec la Réponse de M. l'Archevêque de Cambray. 8° *Bruz.* 1698.
- Remarques sur la Réponse de M. l'Archevêque de Cambray à la Rélation sur le Quiétisme. 8° *Bruz.* 1698.
- Select Sermons translated from the French of Bossuet, Bishop of Meaux, to which is prefixed an Essay on the Eloquence of the Pulpit in England. 8° *Lond.* 1800.
- BOSTON**. Additional Observations to a Short Narrative of the horrid Massacre in Boston, perpetrated in the Evening of the fifth Day of March 1770. 8° *Lond.* 1770.
- BOSTWICK** (David). A Sermon at Philadelphia before the Synod of New York, together with a recommendatory Preface by the Rev. Gilbert Tennant, and a short Extract of the Character of the Rev. Jonathan Edwards. 12° *Philadelphia,* 1759.
- BOTELER** (Edw.). The Worthy of Ephratah : represented in a Sermon at the Funerals of Edmund Earl of Mulgrave, Sept. 21, 1658. 8° *Lond.* 1659.
- A Sermon on the Death of Lady Sybilla Anderson. 8° *Lond.* 1664.
- BOTELER** (Philip). *V. DOWNAME.*
- BOTELER** (Sir Robert). A Funeral Sermon for Sir Robert Boteler, by T. H. 12° *Lond.* 1623.
- BOUCHAIN** : in a Dialogue between the late Medley and Examiner. 8° *Lond.* 1711.
- BOUHOURS** (*Père*). Le P. Bouhours Convaincu de nouveau, de ses anciennes Impostures, Faussetez et Calomnies. 12° *Cologne,* 1691.
- BOULTER** (Dr. Hugh), *Bishop of Bristol*. A Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1716.
- A Sermon preached at the Anniversary Meeting of the Children educated in the Charity Schools in and about London and Westminster. 4° *Lond.* 1722.
- BOULTON** (Sam.). Deliverance in the Birth ; or, a Sermon preached before the House of Lords, July 29, 1646, being the day of their solemn monethly Fast. 4° *Camb.* 1647.
- BOULTON** (W.). A Funeral Sermon for Mr. Abraham Wilkinson. 8° *Lond.* 1764.
- BOURDALOUE** (*Père*). Oraison Funèbre de Louis de Bourbon, Prince de Condé. 4° *Par.* 1687.
- BOURDEAUX**. Défense des Professeurs en Théologie de l'Univer-

- sité de Bordeaux, contre un Ecrit intitulé, "Lettre d'un Théologien à un Officier du Parlement, touchant la Question si le Livre intitulé, *Ludouici Montaltii Litteræ*, &c., est hérétique." 4° 1660.
- BOURDILLON (T.). A Funeral Sermon for the Rev. T. Wilson. 8° *Camb.* 1821.
- BOURGEOIS. Réponse aux trois Lettres du Bourgeois de Paris, soi disant Bourgeois de Cologne. 4° *Cologne*, 1686.
- BOURN (S.). *V.* BLYTH.
- BOWBER (Tho.). A Sermon preached March 10th, 1693, upon the Death of our most gracious Queen. 4° *Lond.* 1695.
- BOWDEN (John). A Sermon at Taunton before an Assembly of Ministers. 8° *Lond.* 1714.
- Sermon on the Death of George I. 8° *Lond.* 1727.
- BOWDEN (J.). *V.* WINTER.
- A Funeral Sermon for Thomas Bowden. 8° *Lond.* 1795.
- Funeral Sermon for Master Andrew Lee. 8° *Lond.* 1811.
- BOWER (Mr.). Some very remarkable Facts lately discovered, relating to the Conduct of the Jesuits with regard to Mr. Bower. 8° *Lond.* 1758.
- BOWERBANK (T. F.). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Chiswick*, 1817.
- BOWLE (Joh.). Concio ad reverend. Patres, ad Presbyteros totius Provinciæ Cantuariensis in Synodo Londini congregatos. 4° *Lond.* 1621.
- BOWLES (Edw.). Good Counsell for Evil Times: or, a plain Sermon preached at St. Paul's in London, April 16, 1648. 4° *Lond.* 1648.
- BOWLES (John). Postscript to Thoughts on the late General Election as demonstrative of the Progress of Jacobinism. 8° *Lond.* 1803.
- A dispassionate Inquiry into the best Means of national Safety. 8° *Lond.* 1806.
- BOWLES (Oliver). Zeale for God's House quickned: a Fast Sermon before the Assembly of the Lords, Commons, and Divines. 4° *Lond.* 1643.
- BOWMAN (Mr.). A Letter to the Rev. Mr. Bowman, Vicar of Mart-ham, Norfolk, occasioned by a Present of his Books intituled, "A Review of the Doctrines of the Reformation." 8° *Norwich*, 1773.
- BOWYER (Tho.). *V.* HARDY.
- BOWND (Geo.). A Voyce from Heaven: a Sermon at the Funeral of Mr. Tho. Goodwin. 4° *Lond.* 1659.
- BOXHORNIIUS (Marc. Zuerius). *V.* BARLEUS.
- Allocutio ad illustrissimum Dominum Thomam Howardum in Nuptias. Fol. *Lugd. Bat.* 1646.
- BOYCE (Benj.). *V.* GREGSON.
- BOYCE (John). *V.* ROSS.
- BOYER (A.). Lettre d'un Négociant à un Membre du Parlement, touchant le Danger que la Grande Brétagne court de perdre son Commerce par l'Acroissement des Forces navales d'Espagne. Traduite de l'Anglois par Mr. A. Boyer. 4° *Lond.* 1718.

BOYLESTON (Mary). A Funeral Sermon for Mrs. Mary Boyleston. 4^o *Lond.* 1657.

BOYSE (Joseph). The Sin and Danger of Quenching the Spirit, with Motives and Directions to prevent it: in two Sermons. 4^o *Lond.* 1691.

— Sermon on the Occasion of the Death of the Rev. Mr. Elias Travers. 4^o *Dublin*, 1705.

— Sermon on the Accession of King George. 8^o *Lond.* 1714.

BRADBERRY (David). A Challenge sent by the Lord of Hosts to the Chief of Sinners, considered in a Sermon upon Amos iv. 12. 8^o *Lond.* 1766.

BRADBURY (Tho.). V. HALL, WINTER.

— A Sermon before the Societies for Reformation of Manners. 12^o *Lond.* 1708.

— Sermon occasioned by the French Invasion in Favour of the Pretender. 8^o *Lond.* 1708.

— Sermon occasioned by the Death of Mr. Norwich Salisbury. 8^o *Lond.* 1709.

— Steadiness in Religion recommended from the Example of Daniel under the Decree of Darius: a Sermon. 8^o *Lond.* 1712.

— The Lawfulness of resisting Tyrants argued from the History of David, and in Defence of the Revolution: a Sermon preached Nov. 5, 1713. 8^o *Lond.* 1714.

— Non-resistance without Priestcraft: in a Sermon preached November 5, 1715. 8^o *Lond.* 1715.

— Εἰκὼν Βασιλική: a Sermon preached the 29th of May, 1715; with an Appendix of several Papers relating to the Restoration 1660, and the Present Settlement. 8^o *Lond.* 1715.

— The Establishment of the Kingdom in the Hand of Solomon, applied to the Revolution and the Reign of King George: a Sermon preached Nov. 5, 1716. 8^o *Lond.* 1716.

— An Answer to the Reproaches cast on those Dissenting Ministers who subscribed their Belief of the Eternal Trinity. 8^o *Lond.* 1719.

— An Appeal to the Dissenting Ministers occasioned by the Behaviour of Mr. Thomas Bradbury. 8^o *Lond.* 1722.

— Sermon on the occasion of the sudden Death of King George I., June 18, 1727. 8^o *Lond.* 1727.

— Two Sermons on the Death of the Rev. Mr. Robert Bragge. 8^o *Lond.* 1738.

— Joy in Heaven and Justice on Earth: two Sermons. 8^o *Lond.* 1747.

BRADFORD (John). Two Sermons: the one on Repentance, the other on the Lord's Supper. 12^o *Lond.* 1574.

BRADFORD (Dr. Sam.), Bishop of Rochester. A Sermon preached before the Lord Mayor, &c. Nov. 5, 1696. 4^o *Lond.* 1697.

— Sermon before the Societies for Reformation of Manners. 12^o *Lond.* 1697.

— Sermon preached at the Cathedral Church of St. Paul, at the Anniversary Meeting of the Children educated in the Charity

- Schools in and about the Cities of London and Westminster. 8° Lond. 1709.
- BRADFORD (*Dr. Sam.*), *Bishop of Rochester*. An Exhortation to Purity and Peace: a Sermon. 8° Lond. 1710.
- BRADLEY (*Sam.*). A Funeral Sermon for Mrs. Proctor. 8° Lond. 1814.
- BRADLEY (*Dr. Tho.*). Elijah's Epitaph, and the Motto of all Mortals: in the other Reason in the Text, perswading him into a Willingness to Dye, in these words, *I am no better than my Fathers*, 1 Kings xix. 4. 4° York, 1670.
- BRADSHAIGH (*Lady Eliz.*). V. TAYLOR.
- BRADSHAIGH (*Sir Roger*). V. WROB.
- BRADSHAW (*John*). A Funeral Sermon for Mr. Henry English. Lond. 1650.
- BRADSHAW (*John*). Bradshaw's Ghost: being a Dialogue between the said Ghost and an Apparition of the late King Charles. 4° 1659.
- BRADSHAW (*Matt.*). V. LATHAM.
- BRADSHAW (*Will.*). The Unreasonableness of the Separation made apparant, by an Examination of Mr. Johnson's pretended Reasons, published in 1608, wherby hee laboureth to justifie his Schisme from the Church Assemblies of England. 4° Dort, 1614.
- Several Treatises on Worship and Ceremonies. 4° Lond.
- BRADY (*Nicolas*). A Sermon preached at the Funeral of Tho. Shadwell, Esq., late Poet-Laureat, and Historiographer Royal. 4° Lond. 1693.
- A Sermon preached at Helmingham, in Suffolk, at the Funeral of Lieut.-Gen. Tolmach. 4° Lond. 1694.
- A Sermon preached at Whitehall, March 3, 1694, upon Occasion of Her late Majesties Death, before the Rt. Hon. the Countess of Derby, and the rest of the mourning Ladies. 4° Lond.
- A Sermon preached at St. Catherine Cree Church, 29 June, 1696. 4° Lond. 1696.
- A Thanksgiving-Sermon for the Peace; preached at the Parish Church of Richmond, in Surry, December the 2nd, 1697. 4° Lond. 1697.
- A Sermon on the Death of William III. 4° Lond. 1702.
- A Sermon preached at Richmond on the Thanksgiving for the Union of England and Scotland. 8° Lond. 1707.
- A Sermon at St. Paul's, May 29, 1738, being the Anniversary of the Restoration of Charles II. 4° Lond. 1738.
- BRAGGE (*Rob.*). V. BRADBURY, HARRISON.
- A Funeral Sermon for the Rev. Ralph Venning. 4° Lond. 1674.
- A Funeral Sermon for the Rev. Tho. Wadsworth. 4° Lond. 1677.
- Youth's Interest: a Discourse on an Extraordinary Occasion from Matthew vi. 33. 4° Lond. 1706.
- An Essay concerning the Soul of Man. 8° Lond. 1725.
- BRAIN (*Jonathan*). V. BOGUE.
- BRAINARD (*John*). A Genuine Letter from Mr. John Brainard,

- Missionary to the Indians in America, to his Friend in England. 8° *Lond.* 1753.
- BRAINERD (David).** An Abridgment of Mr. D. Brainerd's Journal among the Indians. 8° *Lond.* 1748.
- BRAITHWAITE (George).** *V. WILSON.*
- The Nation's Reproach, and the Church's Grief: or, a serious and needful Word of Advice to those who needlessly frequent Taverns and Publick Houses, and often spend the Evening there. 8° *Lond.* 1733.
- A Sermon occasioned by the Death of Mr. Humph. Trend. 8° *Lond.* 1737.
- Faith's Victory and Triumph over the World, illustrated in a Sermon occasioned by the Death of Mrs. Mary Newsham. 8° *Lond.* 1741.
- BRAMHALL (John), Archbishop of Armagh.** *V. TAYLOR.*
- A Sermon preached at Dublin, April 23, 1661, the Day appointed for His Majesty's Coronation, with two Speeches made in the House of Peers. 4° *Dublin*, 1661.
- BRANSBY (James Hews).** A Funeral Sermon for the Rev. Theophilus Lindsey. 8° *Birmingham*, 1808.
- BRAY (Dr. Tho.).** A Sermon preached at the Funeral of Mr. John Dent, who was murdered in the doing his Duty in the Execution of the Laws against Profaneness and Immorality. 4° *Lond.* 1709.
- A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1709.
- BREE (Rob. F.).** A Sermon on the Death of the Princess Charlotte. 4° *Lond.* 1817.
- BREITHAUP (J. J.).** Theses credendorum atque agendorum fundamentales. 12° *Hal.* 1700.
- BREKELL (John).** A critical and practical Discourse on making our Calling and Election sure. 8° *Lond.* 1742.
- A Discourse on being born again. 8° *Lond.* 1761.
- BRENTON (Lancelot Charles L.).** A Sermon on Revelations xiv. 13, tending to show the Absurdity and Impiety of the promiscuous Use of the Church Burial Service. 8° *Oxf.* 1831.
- BRETTON (Rob.).** *V. PARR.*
- BRETT (Dr. Tho.).** A Sermon on the Remission of Sins, according to the Scriptures and the Doctrine of the Church of England. 8° *Lond.* 1711.
- A Sermon shewing the Capacity of Infants to receive, and the utter Incapacity of our Dissenting Teachers to administer Christian Baptism. 8° *Lond.* 1712.
- A Thanksgiving Sermon at the Royal Chapel at St. James's, May 27, 1713. 8° *Lond.* 1713.
- The Divine Right of Episcopacy, and the Necessity of an Episcopal Commission for preaching God's Word, and for the valid Ministration of the Christian Sacraments, proved from the Holy Scriptures and the Doctrine and Practice of the primitive Church. 8° *Lond.* 1718.
- Tradition necessary to explain and interpret the Holy Scriptures. 8° *Lond.* 1718.

BRETTERGH (Catherine). *V. HARRISON.*

BREWER (S.). *V. FORD.*

— A Funeral Sermon for the Rev. Edward Hitchin, with an Oration at his interment by Thomas Towle. 8° *Lond.* 1774.

BREWSTER (Sir David). *V. FEARN.*

BREWSTER (John). On the Prevention of Crimes, and on the Advantages of Solitary Imprisonment. 8° *Lond.* 1792.

BRIDGE (Tho.). *V. COLMAN, MATHER.*

— A Funeral Sermon for the Rev. Tho. Bridge. 8°.

BRIDGE (Will.). The true Souldiers Convoy: a Sermon. 12° *Rotterd.* 1640.

— Babylon's Downfal: a Sermon preached before sundry of the House of Commons. 4° *Lond.* 1641.

— A Sermon to the Voluntiers of Norwich and Great Yarmouth, Norfolk. 4° *Lond.* 1642.

— A Sermon containing some comfortable Directions for such as have been, or may be driven from their Houses, Goods or Country. 4° *Lond.* 1642.

— Two Sermons: I. The Diseases that make a Stoppage to England's Mercies discovered, and attended with their Remedies. II. A Preparation for suffering in these plundering Times. 4° *Lond.* 1642.

— The wounded Conscience cured, the weak one strengthened, and the doubting satisfied; by way of Answer to Doctor Fearnie. 4° *Lond.* 1642.

— A Sermon preached before the House of Commons, at their Publique Fast, Novemb. 29, 1643. 4° *Lond.* 1644.

— The Saint's Hiding-place in the Time of God's Anger: a Fast Sermon before the House of Lords, Oct. 28, 1646. 4° *Lond.* 1647.

— England saved with a Notwithstanding; represented in a Sermon to the House of Commons, Novemb. 5, 1647. 4° *Lond.* 1648.

BRIDGEMAN (Lady Mary). *V. Fox.*

BRIDGES (Hen.). A Sermon preached before the Queen, at St. James's Chappel, January 31, 1708. 4° *Lond.* 1709.

BRIDGES (Will.). Joab's Counsell, and King David's seasonable Hearing it: delivered in a Sermon before the House of Commons at their late Solemne Fast, Feb. 23. 4° *Lond.* 1643.

BRIERWOODUS (Edw.). Tractatus duo, quorum primus est de Meteoris, secundus de Oculo. 12°.

BRIGANT (Mr. Le). Élémens de la Langue de Celtes Géomérîtes, ou Bretons. 12° *Strasb.* 1779.

BRIGGS (Captain John). *V. HARRISON.*

BRIGHT (Edw.). *V. JACOMBE.*

BRINE (John). A Sermon occasioned by the Death of Mrs. Margaret Busfield. 8° *Lond.* 1734.

— A Sermon occasioned by the Decease of Mr. Hugh Lloyd. 8° *Lond.* 1735.

— A Sermon occasioned by the Death of Mrs. Elizabeth Turner. 8° *Lond.* 1755.

- BRINSLEY (John).** A Parlie with the Sword about a Cessation, in a Sermon at a Publick Fast, Dec. 28, 1642. 4° *Lond.* 1643.
- Church Reformation, tenderly handled in Four Sermons. 4° *Lond.* 1643.
- The Saints solemne Covenant with their God opened in a Sermon. 4° *Lond.* 1644.
- The Sacred and Sovereign Church Remedy. 4° *Lond.* 1645.
- The Doctrine and Practice of Pædobaptisme asserted and vindicated. 4° *Lond.* 1645.
- The Arraignment of the present Schism of New Separation in Old England. 4° *Lond.* 1646.
- An Antidote against the poysonous Weeds of Heretical Blasphemies. 4° *Lond.* 1650.
- The Preacher's Charge and People's Duty: a Sermon. 4° *Lond.*
- BRISTOWE (Anne).** *V. COLEIRE.*
- BRITAIN, Great.** Oratio de Virtute ac Laudibus Britannorum, habita Oxonii. 4° *Lond.* 1602.
- Britannia Triumphalis: A brief History of the Wars and other State Affairs of Great Britain. 12° *Lond.* 1654.
- General Maxims in Trade, particularly applied to the Commerce between Great Britain and France. 8° *Lond.* 1713.
- The Groans of Europe at the Prospect of the present Posture of Affairs. 8° *Lond.* 1713.
- The Groans of Great Britain, being the Second Part to the Groans of Europe. 8° *Lond.* 1713.
- Advice to the People of Great Britain with respect to two important Points of their Conduct: I. What they ought to expect from the King; II. How they ought to behave to him. 8° *Lond.* 1714.
- An Address to the People of Great Britain, occasioned by the Report from the Committee of Secrecy. 8° *Lond.* 1715.
- The naked and undisguised Truth plainly and faithfully told, concerning the Rise, Causes and Authors of Great Britain's and Ireland's present dreadful Calamities. 8° *Lond.* 1721.
- Letters and Memorials which have lately passed between the Ministers of the Courts of Great Britain, France and Spain. 8° *Lond.* 1727.
- The evident Approach of a War, and something of the Necessity of it, in order to establish Peace and preserve Trade. 8° *Lond.* 1727.
- An Inquiry into the Reasons of the Conduct of Great Britain, with relation to the present State of Affairs in Europe. 8° *Lond.* 1727.
- The evident Advantages to Great Britain and its Allies from the approaching War, especially in Matters of Trade. 8° *Lond.* 1727.
- A Defence of the Inquiry into the Reasons of the Conduct of Great Britain. 8° *Lond.* 1729.
- Observations on the Conduct of Great Britain with regard to the Negotiations and other Transactions abroad. 8° *Lond.* 1729.

- BRITAIN, Great.** A short View of the State of Affairs with relation to Great Britain for four Years past. 8° *Lond.* 1730.
- The Case of the Hessian Forces in the Pay of Great Britain, impartially examined. 8° *Lond.* 1731.
- Britain's Remembrancer; or, Danger not over. 8° *Lond.* 1746.
- Friendly Admonitions to the Inhabitants of Great Britain in general, and the Church of England in particular, by Britannicus. 8° *Lond.* 1758.
- The State Anatomy of Great Britain. 8° *Lond.*
- BRITTAIN (HANNAH).** *V. FRY.*
- BRITTAIN (John).** A Funeral Sermon for John Painter. 12° *Northampton,* 1724.
- BRITTAIN (Susanna).** *V. STENNETT.*
- BROADBENT (Tho. Biggin).** *V. BELSHAM.*
- Two Sermons by the Rev. Thomas Biggin Broadbent; the first on the Folly of Vice, the Second on the Wisdom of Virtue; with an Address delivered at his Interment by the Rev. J. G. Robberds. 8° *Lond.* 1817.
- BROADHURST (Tho.).** The Importance of just Sentiments of God; considered in a Sermon preached at Plymouth, July 1, 1795, before the Society of Unitarian Christians established in the West of England for promoting Christian Knowledge and the Practice of Virtue by the Distribution of Books. 12° *Taunton,* 1795.
- An Address on the threatened Invasion of France, Aug. 28, 1803. 8°.
- BROCK (Tho.).** A Funeral Sermon for Anthony Priaulx, Esq. 8° *Guernsey,* 1820.
- BROCKMAN (W.).** W. Brockman's Miscellany. 4° 1740.
- BRODERICK (Sir Alan).** *V. RESBURY.*
- BROMLEY (Mercy).** *V. TAYLOR, WATTS.*
- BROMWELL (John).** A fair Warning to take heed of the Scottish Discipline. 4° 1649.
- BROOK (Algernon).** *V. HOPKINS.*
- BROOK (Benj.).** Dissent from the Church of England justified by an Appeal to Facts. 8° *Lond.* 1815.
- BROOK (Lady Domager).** *V. BURNET.*
- BROOKE (James).** A Funeral Sermon for Sir Francis Russell. 4° *Oxf.* 1706.
- BROOKE (John).** A Funeral Sermon for John Symonds. 4° *Lond.* 1693.
- BROOKE (Lord Robert).** A Discourse opening the Nature of that Episcopacy, which is exercised in England. 4° *Lond.* 1642.
- BROOKHOUSE (Tho.).** The Temple opened; or, the great Mystery of the Millennium, and the First Resurrection. 4° *Lond.* 1696.
- BROOKS (Martha).** A Funeral Sermon for Mrs. Martha Brooks by J. C. 4° *Lond.* 1676.
- BROOKS (Tho.).** *V. REEVE.*
- The glorious Day of the Saints Appearance: a Sermon at the Interment of Col. Thomas Rainsborough. 4° *Lond.* 1648.

BROOKS (Tho.). *V. REEVE.*

— God's Delight in the Progresse of the Upright: a Sermon before the House of Commons at their Monethly Fast, Dec. 26, 1648. 4° *Lond.* 1649.

— A String of Pearls, discovered in a Sermon at the Funeral of Mrs. Mary Blake, June 8, 1657. 12° *Lond.* 1703.

BROUGHAM (Henry Lord). *V. ASPLAND.*

— Appendix to Mr. Brougham's Letter, containing Minutes of Evidence taken before the Education Committee. 8° *Lond.* 1818.

— A Letter to Sir Samuel Romilly upon the abuse of Charities. 8° *Lond.* 1818.

BROUGHTON (Hugh). A Seder Olam, (*id est*) Order of the World from the Fall to the Restoring. 4° *Lond.* 1594.

— Master Broughton's Letters, especially his last Pamphlet to and against the Archbishop of Canterbury about Sheol and Hades, answered in their kind. 4° *Lond.* 1599.

— Principal Position for Grounds of the Holy Bible: A short Oration of the Bible's Translation: Positions Historique: and of the Apocrypha. Tobit particularly handled. Judith severally handled. 4° 1609.

BROUGHTON (John). A Sermon before Her Majesty at St. James's, Sept. 29, 1706. 8° *Lond.* 1706.

— Christianity distinct from the Religion of Nature, in Answer to a Book entitled, Christianity as old as the Creation: in Three Parts. 8° *Lond.* 1732.

BROUSSON (M.). The support of the Faithful in Times of Persecution: a Sermon to the Protestants of France. Translated from the French by Tim. Rogers. 4° *Lond.* 1699.

BROWN (Charles). An Assize Sermon at Hertford. 4° *Lond.* 1740.

BROWN (James). A Funeral Sermon for Mr. John Haddon. 8° *Taunton.*

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- BURROW (Dr. Rob.).** A Sermon at Guild-Hall, London, on the Day of Election of a Lord Mayor. 8° *Lond.* 1723.
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- C. (W.). A Sermon at the Funeral of a Neighbour. 4° *Lond.* 1677.
- C. (W.). A Sermon occasioned by the Earthquake which happened Sept. 8, 1692. 4° *Lond.* 1692.
- C. (Z.). A Funeral Sermon for the Rev. John Frost, with a Narrative of his Life. 4° *Lond.* 1657.
- CACKET (Eliz.). V. COLVILL.
- CADE (W.). V. LAKE.
- CADOGAN (Rt. Hon. Will. Bromley). V. COOKE, SIMEON.
- CÆSAR (J. J.). A Sermon preached upon the Death of King William III. dedicated in its native Language to the King of Prussia, and translated from the German by the Author. 4° *Lond.* 1702.
- A Sermon on the Death of Sophia Charlotta, Queen of Prussia. 4° *Lond.* 1705.
- CÆSAR (Julius). Julii Cæsaris Stellæ Nob. Rom. Columbeidos, Libri priores duo. 4° *Lond.* 1525.
- CAIUS (Joan.). Caii Joannis Britannici de Libris suis Liber unus. 12° 1570.

CALAMY (*Dr. Benjamin*). *V. SHERLOCK.*

— Sermons preached upon several Occasions: to which is added a Sermon preached at his Funeral by William Sherlock, D.D. 8° *Lond.* 1700.

CALAMY (*Dr. Edmund*). God's free Mercy to England, in a Fast Sermon preached before the House of Commons, Feb. 23, 1641. 4° *Lond.* 1642.

— England's Looking-glasse; a Fast Sermon preached before the House of Commons, Dec. 22, 1641. 4° *Lond.* 1642.

— The Noble-man's Patterne of true and reall Thankfullnesse presented in a Thanksgiving Sermon preached before the House of Lords, June 1643. 4° *Lond.* 1643.

— England's Antidote against the Plague of Civill Warre, presented in a Fast Sermon preached before the House of Commons Oct. 22, 1644. 4° *Lond.* 1644.

— An Indictment against England because of her selfemurdering Divisions; together with an Exhortation to an England-preserving Unity and Concord: presented in a Sermon preached before the House of Lords, Dec. 25, 1644. 4° *Lond.* 1645.

— The great Danger of Covenant-Refusing and Covenant-Breaking: presented in a Sermon preached before the Lord Mayor &c. of London, Jan. 14, 1645. 4° *Lond.* 1646.

— The Saints' Rest; or, their happy Sleep in Death: a Sermon. 4° *Lond.* 1651.

— The Monster of sinful Self-seeking, anatomized; together with a Description of the Heavenly and Blessed Selfe-Seeking: a Sermon preached at Paul's the Dec. 10, 1654. 4° *Lond.* 1655.

— The Doctrine of the Bodies Fragility; represented in a Sermon preached at the Funeral of Dr. Samuel Bolton. 4° *Lond.* 1655.

— A Sermon at the solemne Interment of the Corps of Robert Earl of Warwick. 4° *Lond.* 1658.

— A Sermon preached at the Funeral of the Lady Anne Waller, at the New Church in Westminster, Oct. 31, 1661. 8° *Lond.* 1662.

— A Sermon preached at Aldermanberry-Church, Dec. 28, 1662, in the Fore-noon. 4° *Oxf.* 1663.

CALAMY (*Dr. Edmund*), *Grandson of the former*. *V. MAYO.*

— A Funeral Sermon for Mrs. Elizabeth Williams. 12° *Lond.* 1698.

— A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1699.

— A Funeral Sermon for the Rev. S. Stephens. 4° *Lond.* 1694.

— Free Grace in its Glory: a Sermon on Romans ix. 16. 12° *Lond.* 1703.

— Divine Mercy Exalted: a Sermon. 8° *Lond.* 1703.

— A Funeral Sermon for the Rev. Matthew Sylvester. 8° *Lond.* 1708.

— A Funeral Sermon for Mr. Michael Watts. 6° *Lond.* 1708.

— A Funeral Sermon for Mrs. Frances Lewis. 12° *Lond.* 1708.

CALAMY (*Dr. Edmund*), *Grandson of the former.* V. MAYO.

— A Sermon at the Merchants' Lecture in Salters' Hall, Dec. 7, 1708, upon Occasion of the many late Bankrupts. 8° *Lond.* 1709.

— Comfort and Counsel to Protestant Dissenters; with some serious Queries to such as hate and cast them out. In two Sermons. 8° *Lond.* 1712.

— A Sermon to Young People. 8° *Lond.* 1714.

— A Sermon preached at the Ordination of Mr. John Munckley, Jan. 19, 1717, with a Charge: to which is added a Letter to a Divine in Germany giving a true Account of the Protestant Dissenters in England. 8° *Lond.* 1717.

— A Letter to Mr. Archdeacon Echard, upon Occasion of his History of England. 8° *Lond.* 1718.

— The Church and the Dissenters, compared as to Persecution, in some Remarks on Dr. Walker's Attempt to recover the Names and Sufferings of the Clergy that were sequestered, &c., between 1640 and 1660, 8° *Lond.* 1719.

— A Sermon on the Anniversary of King George's Coronation, Oct. 20, 1720. 8° *Lond.* 1720.

— What is Truth? or, Pilate's Question answered from Dr. Calamy's Discourse on Ephesians iv. 15. 8° *Lond.* 1722.

— The Ministry of the Dissenters vindicated in an Ordination Sermon preached at Ailsbury, June 11, 1724. 8° *Lond.* 1724.

— A Sermon preached to a Society of Young Men in Silverstreet. 8° *Lond.* 1725.

— A Funeral Sermon for the Rev. John Sheffield. 8° *Lond.* 1726.

— A Funeral Sermon for the Rev. Joseph Bennet. 8° *Lond.* 1726.

— A Funeral Sermon for the Rev. John Mottershed. 8° *Lond.* 1729.

— The Saint's Comfort against personal and domestical Calamities. 4°.

CALQUIT (*Anne*). V. HARDY.

CAMBDEN (*John*). A Funeral Sermon for John Thornton, Esq. 8° *Lond.* 1714.

— A Funeral Sermon for Mrs. Mary Thornton. 8° *Lond.* 1714.

CAMBRIDGE (*Duke of*). The Reasons and Necessity of the Duke of Cambridge's coming to, and residing in Great Britain, argued from the present Posture of Affairs. 8° *Lond.* 1714.

CAMILLUS. De Clypeo Camilli Antiquo, e Reliquiis Musei Woodwardiani apud Cl. Virum Ric. King adservato, Dissertatio. 4° *Lond.* 1734.

CAMPBELL (*Archibald*). A Discourse proving that the Apostles were no Enthusiasts. 8° *Lond.* 1730.

CAMPION (*Edm.*). A true Report of the Disputation, or rather private Conference, had in the Tower of London with Edmund Campion, Jesuite, the last of August 1581, set downe by the reverend learned themselves that dealt therein. 4° *Lond.* 1583.

CAN (*John*). V. BALL.

CANAANITES. Remarks on the Conduct of Joshua towards the Canaanites. 8° *Lond.* 1753.

CANDIDATES. The Candidates. 8° *Lond.* 1713.

CANER (Hen.). A Sermon preached at King's Chapel in Boston, Nov. 21, 1758, upon Occasion of the Death of Charles Apthorp, Esq. 8° *Boston, N.E.*, 1758.

CANNE (John). The Snare is broken, wherein is proved by Scripture, Law, and Reason, that the national Covenant and Oath was unlawfully given and taken. 4° *Lond.* 1649.

— A Voice from the Temple to the Higher Powers. 4° *Lond.* 1653.

— A Second Voice from the Temple to the Higher Powers. 4° *Lond.* 1653.

— A Narrative wherein is faithfully set forth the sufferings of John Canne, and eight others; called Fifth Monarchy Men. 4° *Lond.* 1658.

CANNELL (Joseph). The Case of the Pretender stated, and our Duty on that Occasion: a Sermon. 8° *Lond.* 1708.

CANNING (Richard). A Sermon on the Rebellion in Scotland. 8° *Ipswich*, 1749.

CANNON (Nath.). The Cryer: a Sermon preached at Paul's Crosse. 4° *Lond.* 1613.

CANNON (Dr. R. C.). An Account of two Motions made in the Lower House of Convocation, concerning the Power of remitting Sins. 8° *Lond.* 1712.

CANONICUS. De Laudibus Juris Canonici Oratio. 12° *Par.*

CANTABRIGIA. Ducis Eboracensis Fasciæ a Musis Cantabrigiensibus raptim contextæ. 4° *Cantab.* 1633.

— Excerpta e Statutis Academiæ Cantabrigiensis, Præfectorum Interpretationibus, Senatus Decretis, et Litteris Regiis; aliaque ad Scholarium Officium spectantia. 8° *Cantab.* 1732.

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— The Nation vindicated from the Aspersions cast upon it in a Pamphlet entitled, "A Representation of the present State of Religion," &c., in two Parts. 8° *Lond.* 1711.

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CAPEE (Catherine). V. WELLBELOVED.

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- CAPPE (Newcome). A Sermon preached on Wednesday the 21st of February M.DCC.LXXXI, the late Day of national Humiliation. 8° *York*, 1781.
- CAPPE (Rob.). *Disputatio Medica inauguralis de Hectica*. 8° *Edinb.* 1797.
- CAPPEL (Jacques). *La Doctrine des Vaudois*. 12° *Sedan*. 1618.
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- CARDELL (John). *God's Sovereign Power over Nations; set forth in a Sermon preached at St. Paul's before John Warner, Esq., Lord Mayor of London, Feb. 20, 1647*. 4° *Lond.* 1648.
- *God's Wisdom justified and Man's Folly condemned, touching all manner of outward providential Administrations, in a Sermon preached before the House of Commons, Jan. 31, 1648*. 4° *Lond.* 1649.
- *Morbus Epidemicus: or, the Danger of Self-seeking; discovered in a Sermon preached before the Lord Mayor of London at Mercers' Chappel, Nov. 18, 1649*. 4° *Lond.* 1650.
- CARDALE (P.). *A Funeral Sermon for the Rev. F. Blackmore*. 8° *Lond.* 1761.
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- *Vita Bernardi Gilpini, Viri sanctissimi, Famaque apud Anglos Aqvolinares celeberrimi*. 4° *Lond.* 1628.
- CARLISLE (James), *Earl of*. *V. REEVE*.
- CAROLINE (*Queen*). *V. BERRY, CLAYTON, CROWE, EVANS, FLETCHER, FOX*.
- CAROLL (W.). *A Letter to the Rev. Dr. Benjamin Pratt, wherein the dangerous Errors in a late Book, intituled, "An Essay concerning the Use of Reason in Propositions, the Evidence whereof depends upon Human Testimony," are detected, confuted and gradually deduced from the very Basis of all Atheism, upon which alone they are bottomed*. 4° *Lond.* 1707.
- *Spinoza revived: or a Letter to Monsieur le Clerc, occasioned by his Bibliotheque Choisie, Tom 21*. 8° *Lond.* 1711.
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- —. Fourth Edit. 12° *Lond.* 1838.
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- Proof from Scripture that God even the Father is the only true God and the only proper Object of religious Worship. 8° *Bristol*, 1829.
- A Review of the Labours, Opinions, and Character of Rajah Rammohun Roy: in a Discourse on occasion of his Death, delivered in Lewin's Mead Chapel, Bristol. 8° *Lond.* 1833.
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- CARPENTER (*Dr. Rich.*). The conscionable Christian, in III. Sermons. 4° *Lond.* 1623.
- CARPENTER (*Rich.*). Astrology proved harmless, useful, pious: a Sermon. 4° *Lond.* 1657.
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- A Sermon on the Death of Mr. Benjamin Buck. 8° *Normich*.
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- CARTER (*John*). *V. COLLINGES*.
- Christ's Sermon on the Mount explained. 4° *Lond.* 1627.
- CARTER (*Tho.*). Prayer's Prevalencie for Israel's Safety, declared in a Fast Sermon before the House of Commons, June 28, 1643. 4° *Lond.* 1643.
- CARTER (*Will.*). Israel's Peace with God, Beniamines Overthrow: a Sermon before the House of Commons at their late solemne Fast, Aug. 31, 1642. 4° *Lond.* 1642.
- Light in Darkness, discovered in a Fast Sermon before the House of Commons, Nov. 24, 1647. 4° *Lond.* 1648.
- The Covenant of God with Abraham opened: together with a short Discourse concerning the Manifestations of God unto his People in the last Days. 4° *Lond.* 1654.
- CARTWRIGHT (*Anne*). *V. HODGES*.
- CARTWRIGHT (*Edm.*). A Sermon on the Death of Francis Duke of Bedford. 8° *Lond.* 1802.
- CARTWRIGHT (*Major*). A Letter to the Earl of Abingdon, discussing

- a Position relative to a fundamental Right of the Constitution contained in His Lordship's Thoughts on the Letter of Edmund Burke, Esq., to the Sheriffs of Bristol. 12° *Lond.* 1778.
- CARTWRIGHT (*Major*). A Summary of a Treatise of Major Cartwright's, entitled "The People's Barrier against undue Influence: or, the Commons' House of Parliament according to the Constitution." 8°.
- CARTWRIGHT (*Dr. Tho.*), *Dean of Ripon*. A Sermon upon the Inauguration of James II. 4° *Lond.* 1686.
- CARTWRIGHT (*Tho.*). An Admonition to the Parliament holden in the 13 Year of the Reigne of Queene Elizabeth, begun 1570 and ended 1571. 4° *Lond.* 1617.
- A Directory of Church Government found in T. Cartwright's Study after his Decease. 4° *Lond.* 1644.
- A Reply to an Answer made by Dr. Whitgift against the Admonition to the Parliament. 4°.
- CARTWRIGHT (*Will.*). A Passion Sermon at Christ's Church, Oxford. 12° *Lond.* 1652.
- CARY (*Anna*). *V. PRENTICE*.
- CARYL (*Joseph*). The Workes of Ephesus explained in a Sermon before the House of Commons at their late solempne Fast, April 27, 1642. 4° *Lond.* 1642.
- David's Prayer for Solomon; delivered in a Sermon at Christ Church, London. 4° *Lond.* 1643.
- The Nature, Solemnity, Grounds, Property and Benefits of a Sacred Covenant: a Sermon at Westminster, at that public Convention (ordered by the House of Commons) for the Taking of the Covenant by all such as willingly presented themselves, Oct. 6, 1643. 4° *Lond.* 1643.
- The Saints thankfull Acclamation at Christ's Resurrection of his great Power and the Initials of his Kingdome: delivered in a Sermon at Westminster. 4° *Lond.* 1644.
- The Arraignment of Unbelief, as the grand Cause of our nationall Non-establishment: cleared in a Sermon to the House of Commons, at Margaret's, Westminster, May 28, 1645. 4° *Lond.* 1645.
- The present Duty and Endeavour of the Saints; opened in a Sermon at Paul's, Dec. 14, 1645. 4° *Lond.* 1646.
- Heaven and Earth embracing; or, God and Man approaching; shewed in a Sermon preached before the House of Commons upon the Day of their publicke Fast at Margaret's, Westminster, Jan. 28, 1645. 4° *Lond.* 1646.
- Joy out-joyed: a Thanksgiving Sermon, before the House of Lords, at Martin's in the Fields, Feb. 19, 1645. 4° *Lond.* 1646.
- England's Plus Ultra, both of hoped Mercies and of required Duties: a Thanksgiving Sermon preached at Christ-Church before both Houses of Parliament, the Lord-Mayor &c. of London, together with the Assembly of Divines, April 2, 1646. 4° *Lond.* 1646.

CARYL (Joseph). A Sermon pressing to, and directing in, that great Duty of praising God: preached to the Parliament at Westminster, Octob. 8, 1656. 4^o Lond. 1657.

— The White Robe; or, the undefiled Christian clothed in a white Garment; held forth in a Farewel Sermon preached Aug. 17, 1662. 4^o Lond. 1662.

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— The original Cause of temporall Evils. 4^o Lond. 1645.

— A Discourse concerning Christ his Incarnation, and Exinanition; as also, concerning the Principles of Christianity; by way of Introduction. 4^o Lond. 1646.

— De nupera Homeri Editione Lugduno-Batavica Hackiana. 12^o Lond. 1659.

— The Question, to whom it belonged anciently to preach, discussed out of Antiquity. 4^o Lond. 1663.

— A Letter to Peter Du Moulin, D.D., concerning natural, experimental, philosophic, and some Books lately set out about it. 4^o Camb. 1669.

CASE (Charles). V. RAY.

CASE (Tho.). V. JACOMB.

— A Funeral Sermon for Mrs. Elizabeth Scott. 12^o Lond. 1639.

— Two Sermons lately preached at Westminster before sundry of the House of Commons. 4^o Lond. 1641.

— God's Rising, His Enemies Scattering; delivered in a Fast Sermon before the House of Commons, Oct. 26, 1642. 4^o Lond. 1644.

— The Root of Apostacy, and Fountain of true Fortitude, delivered in a Thanksgiving Sermon before the House of Commons for the great Victory given to Sir William Waller and the Forces with him, against the Army of Sir Ralph Hopton. 4^o Lond. 1644.

— Jehoshaphat's Caveat to Judges, delivered in a Sermon before the Honourable the Commissioners for the Court Martiall by Vertue of an Ordinance of Parliament, dated Aug. 17, 1644. 4^o Lond. 1644.

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— Deliverance Obstruction: or, the Set-backs of Reformation: discovered in a Fast Sermon before the House of Peers, March 25, 1646. 4^o Lond. 1646.

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— *Elijah's Abatement*: discovered in a Sermon at the Funeral of Mr. Gualter Roswell. 12° Lond. 1658.

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— *Censure d'un Livre anonyme, intitulé "Apologie pour les Casuistes" faite par les Evesques d'Alet, de Pamies.* 4° Par. 1658.

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- A new Catechism, with Dr. Hickes's Thirty-nine Articles. 8° *Lond.* 1710.
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- Catechisme de la Grace. 12°.
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- CATHOLICS.** Several weighty Considerations humbly recommended to the serious Perusal of all; but more especially the Roman Catholics of England. Vol. I. 4° *Lond.* 1679.
- A Pastoral Letter from the Bishop of Meaux to the new Catholics of his Diocess, exhorting them to keep their Easter. Vol. II. 4° *Lond.* 1686.
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- CEREMONIES. A Discourse concerning the Ceremonies heretofore used in the Church of England, shewing the Unlawfulness of using them in Divine Worship. 4° *Lond.* 1660.
- Some Beams of early Light from Ancient History, discovering the Judgment and Practice of the primitive Times in reference to Ceremonies and Church-Discipline. 4° *Lond.* 1662.
- CESTREN (Tho.). A Defence of the Innocency of the three Ceremonies of the Church of England, viz. the Surplice, Cross after Baptism, and Kneeling at receiving the Sacrament. 4° *Lond.* 1619.
- CHADWICK (D.). A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1698.
- CHAFIE (Tho.). The Seventh-Day Sabbath ; or, a brief Tract on the iv. Commandment. 4° *Lond.* 1652.
- CHALFONT (R.). A Fast Sermon preached the tenth day of May, 1644, at St. Maries Oxford. 4° *Oxf.* 1644.
- CHALMERS (Dr. Tho.). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Edinb.* 1817.
- CHALONER (Dr. Edw.). Six Sermons. 4° *Oxf.* 1629.
- CHAMBERLAIN (Edw.). *V. WILSON.*
- CHAMBERLAIN (Sir Willoughby). *V. KING.*
- CHAMBERLEN (Peter). A Voice in Rhama : or, the Crie of Women and Children. 8° *Lond.* 1647.
- A Vindication of public artificial Baths and Bath-stoves, &c., by way of Answer to some Fellows of our College of Physicians. 4° *Lond.* 1648.
- A Paper delivered in by Dr. Alston, Dr. Hamens, Dr. Bates,

- Dr. Micklethwait, on Monday the 16th of October, 1648, together with an Answer thereunto by Peter Chamberlen Dr. in Physick. 4° *Lond.* 1648.
- CHAMBERLEN (Peter). The poor Man's Advocate; or, England's Samaritan. 4° *Lond.* 1649.
- CHAMBERS (Humphrey). A divine Ballance to weigh religious Fasts in: a Fast Sermon preached before the House of Commons, Sept. 27, 1643. 4° *Lond.* 1643.
- A Motive to Peace and Love delivered in a Sermon at Paul's the first Lord's Day in June 1648. 4° *Lond.* 1649.
- CHAMBERS (Dr. Rich.). A Sermon occasioned by the Death of the Rt. Hon. Dorothy Countess of Northumberland. 4° *Lond.* 1620.
- CHAMBRE (*Monsieur l'Abbé de la*). Panegyrique de S. Charles Borromée, Cardinal et Archevesque de Milan. 4° *Lond.* 1670.
- Oraison Funebre de Messire Pierre Seguier Chancelier de France et Protecteur de l'Academie Française. 4° *Par.* 1672.
- Panegyrique de Sainte Therese. 4° *Par.* 1678.
- Panegyrique de Saint Louis Roy de France. 4° *Par.* 1681.
- Oraison Funebre de Marie Terese d'Autriche, Infante d'Espagne et de Navarre. 4° *Par.* 1684.
- Discours prononcez dans l'Academie Française. 4° *Par.* 1686.
- Eloge du Cavalier Bermin. 4°.
- CHANCERY. Proposals concerning the Chancery. 4° *Lond.* 1650.
- Considerations touching the dissolving or taking away the Court of Chancery. 4° *Lond.* 1653.
- CHANDLER (Edward), *Bishop of Litchfield and Coventry*. A Sermon before the Societies for Reformation of Manners. 8° *Lond.* 1724.
- CHANDLER (Hen.). An Effort against Bigotry, and for Christian Catholicism. 4° *Lond.* 1709.
- CHANDLER (Dr. Sam.). V. AMORY.
- A Sermon on the Death of William III. 4° *Lond.* 1702.
- The Notes of the Church considered in a Sermon at Salters' Hall. 8° *Lond.* 1735.
- A second Treatise on the Notes of the Church: as a Supplement to the Sermon. 8° *Lond.* 1735.
- An Account of the Conference held in Nicholas Lane, Feb. 13, 1734. 8° *Lond.* 1735.
- A Sermon to the Society for Relief of the Widows and Children of Dissenting Ministers. 4° *Lond.* 1736.
- A Sermon to the Societies for Reformation of Manners, at Salters'-Hall, Sept. 25, 1738. 8° *Lond.* 1738.
- A Sermon on occasion of the Death of the Rev. Tho. Hadfield. 8° *Lond.* 1741.
- The Danger and Duty of good Men under the present unnatural Invasion: a Sermon preached Sept. 29, 1745. 8° *Lond.* 1745.
- A Sermon occasioned by the Rev. Mr. George Smith. 8° *Lond.* 1746.
- National Deliverances just Reasons for publick Gratitude and

Joy : a Thanksgiving Sermon preached at the Old-Jury, Oct. 9, 1746. 8° *Lond.* 1746.

CHANDLER ((*Dr. Sam.*)). *V. AMORY.*

— The Case of Subscription to explanatory Articles of Faith, as a Qualification for Admission into the Christian Ministry, calmly and impartially reviewed. 8° *Lond.* 1748.

— A Sermon occasioned by the Death of Dr. Isaac Watts. 12° *Lond.* 1749.

— A Sermon preached to the Society for relieving the Widows and Orphans of Protestant Dissenting Ministers. 4° *Lond.* 1749.

— A Sermon on occasion of two Earthquakes. 8° *Lond.* 1750.

— A Sermon at Haberdashers' Hall, Nov. 10, 1752, to the Society for promoting Religious Knowledge among the Poor. 8° *Lond.* 1753.

— The Original and Reason of the Institution of the Sabbath, in two Discourses, preached at Salters' Hall, Dec. 17, 1760. 12° *Lond.* 1761.

— A Review of the History of the Man after God's own Heart. 8° *Lond.* 1762.

— The Witnesses of the Resurrection of Jesus Christ examined, and their Testimony proved entirely consistent. 8° *Lond.*

CHANNING (*Dr. Will. Ellery*). *V. CARPENTER.*

— Man the Image of his Maker : a Sermon. 8° *Liverpool*, 1829.

— The Future Life : a Sermon preached on Easter Sunday 1834, in the Federal Street Church, Boston. 8° *Lond.* 1836.

CHAPELAIN (*M.*). Ode à Monseigneur le Cardinal Duc de Richelieu. 4° *Par.* 1660.

— Ode pour la Paix, et pour le Mariage du Roy. 4° *Par.* 1660.

CHAPELLE (*Mr. De la*). Extrait des Articles du Synode des Eglises Wallonnes des Provinces, &c., concernant Mr. De la Chapelle. Fol.

CHAPLIN (*W.*). A Funeral Sermon for the Rev. Nathaniel Jennings. 8° *Lond.* 1814.

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CHAPMAN (*Sir John*). *V. SCOTT.*

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CHAPPELOW (*John*). An Essay to suppress the Profanation of the reverend name of God in vain Swearing, &c. 8° *Lond.* 1720.

— The right Way to be Rich. 12° *Lond.*

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CHARITABLE INSTITUTIONS. Proposals for establishing a Charitable Fund in the City of London, with Reasons for the Fund. 8° *Lond.* 1706.

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— An Account of the Society for promoting religious Knowledge among the Poor. 8° *Lond.* 1766.

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— — 4° *Lond.* 1711.

— — 4° *Lond.* 1713.

— — 4° *Lond.* 1714.

— Methods used for erecting Charity Schols with the Rules and Orders by which they are governed. 4° *Lond.* 1717.

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— Voces votivæ ab Academicis Cantabrigiensibus pro novissimo Caroli et Mariæ Principe Filio amissæ. 4° *Cantab.* 1640.

— Irenodia Cantabrigiensis ob pacificum Regis Caroli e Scotia reditum. 4° *Cantab.* 1641.

— Two Petitions of the Lords and Commons to His Majesty, with His Majesty's Answer. 4° *Lond.* 1641.

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— The four Bills sent to the King, to the Isle of Wight, to be passed, together with the Propositions sent unto him at the same time. 4° *Lond.* 1647.

— An Essay towards a true Idea of the Character and Reign of Charles I. 8° *Lond.* 1648.

— His Majesty's ultimate Answers to the Papers and Replies of the Commissioners, concerning Ireland and Episcopacy. 4° *Lond.* 1648.

— His Speech on the Scaffold, with a Relation of the Manner of his going to the Execution. 4° *Lond.* 1649.

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— The Forme and Order of the Coronations of Charles the Second, King of Scotland, England, France and Ireland, as it was acted and done at Scoone the first Day of January, 1651. 4° *Aberd.* 1651.

— A Character of Charles II. written by an impartial hand for the Information of the People. 4° *Lond.* 1660.

— A Speech to both Houses of Parliament, Aug. 29, 1660, at the passing of the Act of free Pardon, Indemnity, Oblivion, &c. 4° *Lond.* 1660.

— A Collection of His Majesty's Letters, Speeches, Messages, &c. 4° *Lond.* 1660.

— Articles of Peace between Charles II. and Lewis XIV. 4° *Savoy*, 1667.

- CHARLES II. Articles of Peace between Charles and Frederic III. of Denmark. 4° *Savoy*, 1667.
- Articles of Peace and Alliance between Charles II. King of England, and the States General of the United Netherlands. 4° *Lond.* 1667.
- Declaration concerning restoring of all Places, Forts, &c., which his Subjects have taken from the Dutch. 4° *Lond.* 1667.
- Articles touching Navigation and Commerce between Charles II. and the States General of the United Netherlands. 4° *Savoy*, 1677.
- Message to the Commons in Parliament about Tangier, and the Commons Address in Answer to it. 4° *Lond.* 1680.
- A Letter to his Parliament of Scotland with the Speech of His Royal Highness the Duke, His Majesty's High-Commissioner &c., and the Parliament's Answer. 4° *Dublin*, 1681.
- Declaration concerning the treasonable Conspiracy against his Person &c. lately discovered, appointed to be read in all Churches. 4° *Dublin*, 1683.
- The two Charters granted by Charles II. to the Proprietors of Carolina. 4° *Lond.*
- CHARLESWORTH (J.). Five Practical Discourses on the Lord's Supper, the Example of Christ, Mutual Equity, &c. 8° *Lond.* 1804.
- CHARLETON (Walter). Oratio Anniversaria, habita in Theatro inclyti Collegii Medicorum Londinensium 5 Aug. 1680 in commemorationem beneficiorum a Doctore Herveo, aliisque munificis Viris eidem Collegio præstitorum. 4° *Lond.* 1680.
- CHARLOTTE (*Princess*). V. ALLEY, ASPLAND, BARTLETT, BEACHCROFT, BERNARD, BOWERBANK, BREE, BROWN, BURGESS, BUTLER, CHALMERS, CHAPLIN, CHURCHILL, CLAYTON, COETLOGON, COLLYER, COX, CRAIG, CULBERTON, CUNNINGHAM, EAST, EVANS, FLETCHER, FOXELL, GOODMAN, GORHAM, GRANT, GRAY, HALL, HARRIS, HAWTREY, HOARE, IVIMEY, JARBOM, JERVIS, JONES, KELLO, KERBY, KENNEDY, KENNICOTT, KENTISH, KEYSALL, KNAPP, LACY, LAMPORT, LAW, LE BAS, LEWIS, LINDSAY, MACAULAY, MESURIER, MORELL, NANCE, NEWMAN, NICOLL, PALMER, PILKINGTON, PRINGLE, PURKISS, RAMFTLER, REED, REES, RICHARDS, RUDGE, SCOTT, SLOCOCK, SMITH, SNELGAR, SNOW, STYLES, TAYLOR, THOMAS, THORPE, TOLLER, WATKINS, WHISH, WHITE, WILIAMS.
- The Real or Moral Cause of the Death of the Princess Charlotte, with authentic and interesting Particulars of that tragical Event. 8° *Lond.* 1817.
- Thoughts on our National Calamity by a Lady. 8° *Lond.* 1817.
- Accouchement and Decease of the Princess Charlotte Augusta. 8°.
- CHARLOTTE (*Queen*). V. CHURCHILL, NEWMAN, PIGGOTT, SLOCOCK, YOUNG.
- Memoir of Queen Charlotte. 8° *Lond.* 1818.

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— A Sermon on 2 Cor. v. 19. 4° *Lond.* 1680.

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— A Thanksgiving Sermon for the Repeal of the Stamp Act. 8° *Boston, N. E.* 1767.

— A Letter containing Remarks on certain Passages in the Bishop of Llandaff's Society Sermon. 8° *Boston, N. E.* 1767.

— A Letter to a Friend containing Remarks on Passages in a Sermon by the Bishop of Landaff before the Society for the Propagation of the Gospel in Foreign Parts. 8° *Lond.* 1768.

— Remarks on the Bishop of Landaff's Sermon before the Society for the Propagation of the Gospel in Foreign Parts: with a Supplement containing an Answer to the Plea of T. B. Chandler, D.D. for American Bishops. 8° *Lond.* 1768.

CHAUNCY (Ichabod). Innocence vindicated; by a brief and impartial Narrative of the Proceedings of the Court of Sessions in Bristol against Ichabod Chauncy, Physician in that City. 4° *Lond.* 1684.

CHAUNCY (Isaac). The Interest of Churches. 4° *Lond.* 1690.

— Neonomanism unmasked: in Three Parts. 4° *Lond.* 1692.

— A Rejoinder to Mr. Daniel Williams's Reply to the first Part of Neonomanism unmasked. 4° *Lond.* 1693.

— The Unreasonableness of compelling Men to the Holy Sacrament of the Lord's Supper. 4° *Lond.*

CHEASTE (Tho.). The Christian Pathway: a Sermon preached at Pauls Crosse the last of June, 1611. 4° *Lond.*

CHEEKE (Sir John). The Hurt of Sedition, how grievous it is to a Commonwealth. 4° *Oxf.* 1641.

CHEESMAN (Jane). *V. STOCKELL.*

CHESE (*Father le*). A Relation of two Conferences between Father le Chese and four Jesuites, concerning the present State of the Affair of the Romanists in England, sent from Paris. 4° 1680.

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CHETWIND (Edw.). A Sermon on the Death of Prince Henry. 12° *Lond.* 1612.

CHETWIND (John). The Dead Speaking; or, the Living Names of two deceased Ministers, Mr. Sam. Oliver and Mr. Sam. Crook; containing the Sermon at the Funeralls of the one preached by John Chetwind, B.D. and two severall Speeches delivered at the

- Funeralls of them both by William Thomas, B.D. 4° *Lond.* 1653.
- CHEYNE (G.). An Essay on the true Nature, and due Method of treating the Gout. 8° *Lond.* 1735.
- CHEYNE (*Lady Jane*). V. LITTLETON.
- CHEYNELL (Francis). The Rise, Growth, and Danger of Socinianisme. 4° *Lond.* 1643.
- Sion's Memento, and God's Alarum; in a Fast Sermon before the House of Commons 31 May, 1643. 4° *Lond.* 1643.
- Chillingworthi Novissima: or, the Sicknesse, Death, and Buriall of William Chillingworth, Clerk, of Oxford. 4° *Lond.* 1644.
- 8° *Lond.* 1725.
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- A Plot for the Good of Posterity, communicated in a Sermon to the House of Commons for the sanctifying of the Monthly Fast, March 25, 1646. 4° *Lond.* 1646.
- CHEYNEY (Mr.). A Justification of the Dissenters against Mr. Bennet's Charge of damnable Schism. 4° *Lond.* 1705.
- CHIFFLET (Jo. Jac.). Pulvis febrifugus Orbis Americani ventilatus. 4° 1653.
- CHILD (John). The Mischief of Persecution exemplified by a true Narrative of the Life and deplorable End of Mr. John Child who destroyed himself, Oct. 13, 1684. 4° *Lond.* 1688.
- CHILIANUS (Johan.). Oratio de Homine in Academia Lugd. Bat. publice habita. 4° *Elzev.*
- CHILLINDEN (Edm.). Preaching without Ordination. 4° *Lond.* 1647.
- CHILLINGWORTH (W.). A Sermon preached before His Majesty at Reading. 4° *Oxf.* 1644.
- Mr. Chillingworth's Judgment of the Religion of Protestants. 4° *Lond.*
- CHION (Jacobus). Chionis Epistola. *Græce*. 4° *Lutet.* 1695.
- Disputationis Theologicæ Pars prima et secunda de Corpore Mosis ad Locum Judæ Vers. ix. 4° *Lugd. Bat.* 1697.
- CHISHEARE (Tho.) A Sermon preached in Saint Paules Church the tenth of October 1641. 4° *Lond.* 1641.
- CHISHULL (Edm.). The Danger and Mistake of all new uninspired Prophecies, relating to the End of the World: being a Sermon preached at Serjeants' Inn Chappel, in Chancery Lane, November 23, 1707, with an Appendix of historical Collections. 8° *Lond.* 1708.
- Against Duelling: a Sermon preached before the Queen at Windsor Castle, November 23, 1712. 8° *Lond.* 1712.
- CHOLMONDELEY (*Viscountess Dowager*). V. CATHERALL.
- CHORLTON (John). V. CONINGHAM.
- A Sermon upon occasion of the Funeral of Henry Newcome. 4° *Lond.* 1696.
- CHORLTON (Tho.). A Funeral Sermon occasioned by the Death of the Rev. John Hughes. 8° *Lond.* 1773.

CHRISTIAN (Eliz.). *V. MARTIN.*

CHRISTIANITAS. Illustrium aliquot Germanorum Carminum Liber, de immanissima Christianorum Lanienâ ab impiis et crudelissimis Galliæ Tyrannis, Lutetiæ Parisiorum, Lugduni item, aliisque ejusdem Regni Locis patrata. 4° *Vilnæ*, 1573.

— A Discourse on the Religion of England, asserting that Reformed Christianity in its due Latitude is the Stability of this Kingdom. 4° *Lond.* 1667.

— Animadversions upon a Book entitled "The Reasonableness of Christianity as delivered in the Scriptures." 4° *Oxf.* 1697.

— The two great comprehensive Duties of Christianity, Faith, and Repentance, briefly explained. 12° *Lond.* 1708.

— A short Instruction concerning the Principles of true Christianity. 12° *Lond.* 1709.

— A Letter from a residing Member of the Society at London for promoting Christian Knowledge. 12° *Lond.* 1725.

— Plain Christianity defended; being an Answer to a Pamphlet lately entitled, "Arius detected and confuted," in four Parts. Part III. and IV. being an Answer to Mr. Moore's calm Defence of the Deity of Jesus Christ. 8° *Lond.* 1720.

— Plain Reasons for being a Christian. 8° *Lond.* 1730.

— St. Paul's Worship, Faith, Hope and Practice recommended to Christians of all Persuasions. 8° *Lond.* 1730.

— Remarks on a Book entitled, "Christianity as old as the Creation" with regard to Ecclesiastical Authority. 8° *Camb.* 1732.

— Christianity revived and Judaism subverted, occasioned by Mr. Chubb's late Tracts concerning Scripture Inspiration. 8° *Lond.* 1734.

— Christianity not founded on Argument; and the true Principle of Gospel Evidence assigned; in a Letter to a young Gentleman at Oxford, with the Oxford young Gentleman's Reply. 8° *Lond.* 1743.

— An Appeal to the Reason of Mankind, addressed to the Antichristian Freethinkers of these Times. 8° *Lond.* 1744.

— The Triumphant Christian; or, Faith's Victory over Death and the Grave. 8° *Lond.* 1754.

— The Nature and Design of Christianity. 12° *Lond.* 1755.

— A Pattern of Christian Education illustrated under the Characters of Paternus and Eusebia. 12° *Lond.* 1756.

— The Life of a Christian; or, the Laws of Christ as to Duties and Sins. 8° *Lond.* 1759.

— A full Answer to a late View of the internal Evidence of the Christian Religion. 8° *Lond.* 1777.

— An Idea of the confirmed State of a Christian in dismall and shaking Times. 8°.

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- ment asserted; the Integrity of the Sacred Writers vindicated, and the Method of Salvation by a Redeemer confirmed in Answer to Mr. Chubb. 8° *Lond.* 1739.
- CHRISTMANNUS (Jacob). *Alphabeticum Arabicum cum Isagoge scribendi legendique Arabice.* 4° *Neap.* 1582.
- CHRISTMANNUS (Jo. Jac.). *Dissertation de Lingua Novi Testamenti originali.* 4° *Argentorat.* 1642.
- CHRISTMAS. An Answer to sixteen Queries concerning the Rise and Observance of Christmas propounded by J. Heming. 4°.
- CHRISTOPHER'S (St.). A general Survey of that part of the Island of St. Christopher's, which formerly belonged to France; and was yielded up to Great Britain for ever by the Treaty of Utrecht. 8° *Lond.* 1722.
- CHRISTUS. The perpetual Government of Christ's Church. 4 *Lond.* 1593.
- Christ on his Throne. 4° *Lond.* 1640.
- A speedy Remedy against spiritual Inconsistency, shewing it to be sinfull in any to hear a false Ministry, with a brief description of a true Church of Christ. 4° *Lond.* 1640.
- The personal Reign of Christ upon Earth. 4° *Lond.* 1642.
- A Testimony to the Truth of Jesus Christ and to our solemn League and Covenant, &c., subscribed by the Ministers of Christ in London. 4° *Lond.* 1648.
- Love, the precious Ointment that flows down from the Head Christ Jesus to all his Members, and makes them dwell together in Unity. 4° *Lond.* 1654.
- A Declaration of several of the Churches of Christ, in and about London, concerning the Kingly Interest of Christ, and the present Suffering of his Cause and Saints in England. 4° *Lond.* 1654.
- Several Arguments against Bowing at the Name of Jesus. 4° *Lond.* 1660.
- Christ confessed: or, several important Questions and Cases, about the Confession of Christ. 4° *Lond.* 1665.
- The Perfection of Christ's Institutions and Ordinances about his Worship. 4° *Lond.* 1668.
- Christus Patiens. *Carmen Heroicum.* 4° *Par.* 1674.
- Texts of Holy Scripture compared together, relating to the true and real Deity of the Son and Holy Ghost. 8° *Lond.* 1720.
- Sober Remarks on a Book entitled, "A Modest Proof of the Order and Government settled by Christ and his Apostles in the Church." 12° *Boston, N. E.* 1724.
- The Trial of the Witnesses of the Resurrection of Jesus. 8° *Lond.* 1729.
- The Miracles of Jesus vindicated: in Four Parts. 8° *Lond.* 1732.
- An impartial Enquiry into the Moral Character of Jesus Christ, wherein he is considered as a Philosopher. 8° *Lond.* 1740.

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— The Conception of Jesus considered, as the Foundation of the Christian Religion. 8° *Lond.* 1744.

— The Gift of the Holy Ghost to the Apostles and First Christians: a Demonstration of the Resurrection of Jesus Christ. 8° *Lond.* 1749.

— The Fulness and Perfection of the Lord Jesus Christ as the Saviour of Sinners. 12° *Lond.* 1756.

— Christ in his last Sufferings considered as the Representative of the World. 8° *Lond.* 1760.

— A Treatise on the Application of certain Terms and Epithets to Jesus Christ. 8° *Lond.* 1774.

— An Inquiry into the Opinions of the learned Christians, both Ancient and Modern, concerning the Generation of Jesus Christ. 4° *Lond.* 1777.

— An Evangelical Summary or corroborative Testimonies concerning the Birth, Life, Death, Resurrection and Ascension of Jesus Christ. 8° *Peterborough,* 1788.

— The Trial of the Witnesses of the Resurrection of Jesus. 12° *Lond.* 1800.

— The real and perfect Satisfaction of the Divine Jesus demonstrated. 8°.

— Seven Sermons on the Temptation of Christ. 4°.

CHRYSOSTOM (*St.*). The Life of St. Chrysostom. 8°.

CHUBB (*Tho.*). Two Inquiries, one of them concerning Property, in which is considered Liberty of Conscience; and the other concerning Sin; wherein is considered Original Sin. 8° *Lond.* 1717.

— The Supremacy of the Father vindicated: or Observations on Mr. Claggett's Book, entitled, "Arianism Anatomis'd." 8° *Lond.* 1718.

— A Discourse concerning Reason, with regard to Religion and Divine Revelation. 8° *Lond.* 1731.

— The Religion of Nature considered, to which is added a Postscript; containing Reflections on Mr. Chubb's Discourse concerning Reason, &c., so far as it respects this Subject. 8° *Lond.* 1731.

— An Inquiry concerning the Grounds and Reasons of the Anniversary Solemnities of the 30th of January, and the 5th of November, to which is added, the Sufficiency of Reason in Matters of Religion, farther considered. 8° *Lond.* 1732.

— The Equity and Reasonableness of the Divine Conduct in pardoning Sinners upon their Repentance exemplified. 8° *Lond.* 1737.

— A Discourse on Miracles, considered as Evidence to prove the Divine Original of a Revelation; in which several Mistakes are rectified, and Deficiencies supplied in Mr. Tho. Chubb's Discourse on the same subject. 8° *Lond.* 1742.

— A Letter to Mr. Tho. Chubb, containing some Remarks upon his Discourse on Miracles. 8° *Lond.* 1742.

— The Previous Question with regard to Religion. 12° *Lond.* 1743.

CHUBB (Tho). Four Dissertations, viz. I. On the History of Melchizedek. II. On the Temper of Esau and Jacob. III. On the Conduct of Balaam. IV. On Dr. Sherlock's Assertion, viz. *Thus far all is well.* 8° Lond. 1746.

— The Sufficiency of Reason in Matters of Religion farther considered. 8°.

CHURCH. *V.* ECCLESIA.

CHURCH OF ENGLAND. *V.* ECCLESIA ANGLICANA.

CHURCH OF ROME. *V.* ECCLESIA ROMANA.

CHURCH (John). The Divine Warrant of Infant Baptism. 4° Lond. 1648.

CHURCH (Dr. Tho.). A Funeral Sermon for the Rev. Tho. Cawley. 4° Lond. 1768.

— A Sermon written and preached in 1750, occasioned by the Death of the late Doctor John Pelling. 8° Lond. 1778.

CHURCHILL (James). A Funeral Sermon for the Rev. Joseph Walker. 8° Oxf. 1811.

— A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° Lond. 1817.

— A Funeral Sermon for his Daughter, Miss Churchill. 8° Lond. 1817.

— A Sermon occasioned by the Death of Queen Charlotte. 8° Lond. 1818.

— A Sermon on the Death of George III. 8° Lond. 1820.

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— A moderate Churchman the best Christian and Subject. 8° Lond. 1710.

— An Inquiry into the present Duty of a Low Church-man, occasioned by the late Act of Parliament. 8° Lond. 1712.

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CLAGETT (Nic.). A Sermon preached at St. Edmund's Bury, before William Bishop of Norwich, at the Second Session of His Lordship's Primary Visitation, holden there on Tuesday, May 4, 1686. 4° Lond. 1686.

CLARK (Henry). A Rod discovered to whip the Idolaters till they leave off their Idolatry. 4° Lond. 1657.

CLARK (James). A Sermon on the Death of Lady Ann Agnes Erskine. 8° Lond.

CLARK (John). A Funeral Sermon for the Rev. Nathaniel Aske. 4° Lond. 1676.

CLARK (John). An Answer to Mr. Shaw's Inquiry into the Authenticity of the Poems ascribed to Ossian. 8° Edinb. 1781.

- CLARK (John). Self-Annihilation; being the Substance of a Sermon preached at the Funeral of Mrs. Joanna Turner; to which is added an Elegiac Poem. 8° *Bath*, 1785.
- CLARK (S.). *V.* ASHWORTH.
- CLARK (S.). *V.* SYLVESTER.
- CLARKE (Catherine). The Life and Death of Mrs. Catherine Clarke. 12° *Lond.* 1677.
- CLARKE (Edw.). A Sermon on the Death of William III. 4° *Lond.* 1702.
- CLARKE (Dr. John). A Discourse delivered at the first Church in Boston, Feb. 15, 1787, at the Interment of the Rev. Charles Chauncy. 8° *Boston, N. E.* 1787.
- CLARKE (John). An Answer to the Question, Why are you a Christian? 12° *Lond.* 1799.
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- CLARKE (Joshua). A Sermon at the Consecration of three Bishops. 4° *Lond.* 1691.
- CLARKE (Mary). *V.* RUDD.
- CLARKE (Matthæus). Dissertatio Medica inauguralis de Pleuritide. 4° *Lugd. Bat.* 1726.
- CLARKE (Matthew). *V.* NEALE.
- A Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1711.
- A Sermon at the Merchants' Lecture in Broad Street. 8° *Lond.* 1714.
- A Sermon on the Birth Day of King George. 8° *Lond.* 1715.
- A Funeral Sermon for the Rev. Thomas Michell. 8° *Lond.* 1721.
- CLARKE (Sam.). An Antidote against immoderate Mourning for the Dead; being a Funeral Sermon preached at the Burial of Mr. Tho. Bewley, junior. 4° *Lond.* 1659.
- The Life and Death of William the Conqueror. 4° *Lond.* 1671.
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- CLARKE (Dr. Sam.), *Rector of St. James's, Westminster.* *V.* WHISTON.
- A Sermon at the Funeral of Dame Mary Cooke. 8° *Lond.* 1709.
- A Sermon on the Death of Queen Anne. 8° *Lond.* 1714.
- A Reply to the Objections of Robert Nelson, Esq., and of an anonymous Author, against Dr. Clarke's Scripture Doctrine of the Trinity. 8° *Lond.* 1714.
- Three Letters to Dr. Clarke from a Clergyman of the Church of England, concerning his Scripture Doctrine of the Trinity, with the Doctor's Reply. 8° *Lond.* 1714.
- A Discourse showing that the Expositions which the Ant-Nicene Fathers have given of the Texts alleged against Dr.

- Clarke by a Layman are more agreeable to the Interpretations of Dr. Clarke, than to the Interpretations of that Layman. 8° Lond. 1714.
- CLARKE (*Dr. Sam.*). *Rector of St. James's, Westminster.* An Apology for Dr. Clarke, containing an Account of the late Proceedings in Convocation upon his Writings concerning the Trinity. 8° Lond. 1714.
- An Answer to the Remarks of the Author of some Considerations concerning the Trinity. 8° Lond. 1714.
- A Letter to the Rev. Dr. Wells, Rector of Cotesbach in Leicestershire, in Answer to his Remarks, &c. 8° Lond. 1714.
- The Scripture Doctrine of the Trinity vindicated from the Misrepresentations of Dr. Clarke; to which is prefixed a Letter to the Rev. Doctor by Robert Nelson, Esq. 8° Lond. 1714.
- A Discourse concerning the Connection of the Prophecies in the Old Testament, and the Application of them to Christ. 8° Lond. 1725.
- Memoirs of the Life and Writings of Dr. Samuel Clarke. 8° Lond.
- CLARKE (Tho.). The Pope's deadly Wound. 4° Lond. 1621.
- CLARKE (Will.). The Innocent Love Feast: a Sermon. 4° Lond. 1655.
- CLARKE (Will. Augustus). A Funeral Sermon on the Death of Miss Susannah Herbert. 12° Lond. 1785.
- CLARKSON (*Dr. Christopher*). A Visitation Sermon at Melton-Mowbray, Leicestershire. 4° Lond. 1734.
- CLARKSON (David). No Evidence for Diocesan Churches or any Bishops without the Choice or Consent of the People in the primitive Times. 4° Lond. 1681.
- Diocesan Churches not yet discovered in the primitive Times. 4° Lond. 1682.
- CLARKSON (Gertrude). *V. RIDGLEY.*
- CLARKSON (T.). *V. NEGRO SLAVERY.*
- CLAUDE (Isaac). A Sermon on the Death of Queen Mary. 4° Lond. 1695.
- CLAUDE (*Monsieur*). The Life and Death of Monsieur Claude. 4° Lond. 1688.
- CLAYTON (G.). A Funeral Sermon for Mrs. Jannet Dean. 8° Lond. 1814.
- A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° Lond. 1817.
- A Funeral Sermon for Robert Simpson, D.D. 8° Lond. 1818.
- CLAYTON (John). A Sermon occasioned by the Death of Queen Caroline. 8° Lond. 1821.
- CLELAND (*Dr. James*). A Sermon on the Death of Prince Lodovick. 4° Lond. 1624.
- CLEMENS VIII., *Pont. Max.* Scriptum a Sum. Pont. Clement VIII. Congregationi de Auxiliis exhibitum in quo Præcipua S. Augustini

- de Gratia Christi dogmata ipsius Aug. Verbis exponuntur. 4° *Gall. Lat.* 1645.
- CLEMENS XI., *Pont. Max.* His Constitution condemning a great number of Propositions taken out of a Book printed in French, and divided into several Tomes, with this Title, "The New Testament in French, with Moral Reflections upon each Verse," &c., at Paris 1699, *Lat. Engl.* 12° *Rome*, 1713.
- CLEMENT (Aurelius). Mystery unmasked, addressed to People of any Religion and those of none. 8° *Lond.* 1770.
- CLEMENTS (Hen.). *V. ALLETT.*
- CLENDON (Tho.). Justification justified: in a Sermon. 4° *Lond.* 1653.
- CLEOPHILUS. Comœdia. 4° *Lond.* 1700.
- CLERC (John le). A Funeral Oration upon the Death of Mr. Philip Limborch. 8° *Lond.* 1713.
- CLERGÉ. Sommaire de la Harangue, de Messieurs les Curez de Paris en l'Assemblée generale du Clergé. 4° *Par.* 1656.
- Lettre écrite au Roy par les Archeveques, Eveques et autres Ecclesiastiques, deputez du Clergé de France, assemblez a St. Germain en Laye, 1681. 4° *Par.*
- CLERGY. A New Year's Gift for the High Church Clergy, being an Account of the Sufferings of a great Number of the Clergy of the Church of England. 8° *Lond.* 1643.
- The Reasons of the absenting Clergy, for not appearing at St. Paul's, Aug. 21, 1710, when the Address of the Bishop and Clergy of London was proposed and signed. 8° *Lond.* 1710.
- Concio ad Clerum de Misericordia Dei in differenda Ira, 2 Sam. xxiv. 16. 4°.
- CLERK (J.). Two Sermons at Cambridge: the first at the Lent Assizes 1654; the other on the yearly Commemoration of Dr. Andrew Pern. 12° *Camb.* 1655.
- CLIFFORD (M.). Notes upon Mr. Dryden's Poems, in four Letters. 4° *Lond.* 1687.
- CLIFTON (*Lady Frances*). *V. FULLER.*
- CLINTON (*Lady*). *V. ROSEWELL.*
- CLISSOLD (Tho.). *V. REYNOLDS.*
- CLODIUS. Clodius and Cicero: with other Examples in Defence of just Measures against Faction and Obloquy. 8° *Lond.* 1727.
- CLOPPENBURGIUS (Joh.). De Fœnore et Usuris brevis Institutio, cum ejusdem Epistola ad Cl. Salmasium. 12° *Lugd. Bat.* 1640.
- CLOUTT (Tho.). A Funeral Sermon for Rob. Simpson, D.D. 8° *Lond.* 1818.
- A Funeral Sermon for Miss Ann Phillips. 8° *Lond.* 1818.
- CLUNIE (John). Memoir of Miss Elizabeth Davidson. 12° *Lond.* 1813.
- COAD (Tho.). *V. MILNER.*
- COAD (Joseph). A new Plan of Taxation. 8° *Lond.*
- COALE (Josiah). The Mystery of the Deceit of the Church of Rome, revealed. 4° *Lond.* 1665.

- COBB (S.). A Pindaric Ode on the Return of His Majesty and the Conclusion of the Peace. Fol. *Lond.* 1697.
 — Honor retrieved: a Poem. Fol. *Lond.* 1705.
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 COBBOLD (John Spencer). An Essay tending to show in what Sense Jesus Christ hath brought Life and Immortality to light through the Gospel. 8° *Ipswich*, 1793.
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 — A Discourse on Self-Murder. 8° *Lond.* 1716.
 COCKBURN (W.). An Essay on the Epistles of Ignatius. 8° *Camb.* 1806.
 COCKMAN (Tho.). Salvation by Jesus Christ alone, asserted and vindicated, &c., in two Sermons before the University of Oxford. 4° *Lond.* 1732.
 COCKS (Sir Richard). A Charge given to the Grand Jury of Gloucester. 8° *Lond.* 1723.
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 COEMAN (Sibertus). Orationes duæ, quarum altera inauguralis Siberti Coeman, Philosophiæ et Juris in Academia Lugduno Batava nuper Professoris; altera Burcheri de Volder Funeris in Obitu hujus Viri Academiæ non longe post Inaugurationem repentina Morte erepti. 4° *Lugd. Bat.* 1679.
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 COETLOGON (C. E. de). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1818.
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 COGAN (John). V. BAPTISM.
 COGAN (Tho.). The Layman's Letters to William Wilberforce, Esq. M.P., on the Doctrine of Hereditary Depravity. 12° *Lond.* 1833.
 COIN. A Letter to a Member of the House of Commons in Answer to three Queries: I. Whether there is no other Cause of our want of Bullion and Coin, but the Clipping of our Money, and the Expense of the War; II. Whether it is possible to manage the Trade of the Nation without a Supply in Specie, equal to what we have lost. III. Whether a forced Credit can be an Expedient under our present Circumstances. 8° *Lond.* 1697.
 — A shorter but thorough Search into what may be the real Cause of the present Scarcity of our Silver Coin. 12° *Lond.* 1717.

- COIN. A short Discourse shewing the Occasion of our present great Want of Silver. 12° *Lond.* 1717.
- Remarks upon a Pamphlet, entitled, "A short Search into what may be the real Cause of the present Scarcity of our Silver Coin." 12° *Lond.* 1718.
- COKAYN (George). Flesh expiring, and the Spirit inspiring in the New Earth: a Fast Sermon before the House of Commons. 4° *Lond.* 1648.
- A Funeral Sermon for Rowland Wilson, Esq. 4° *Lond.* 1650.
- Divine Astrologie: the Substance of a Sermon at the Funeral of Colonel William Underwood. 4° *Lond.* 1658.
- COKE (*Dr. John*). *V. WOOLMER.*
- COKE (*Dr. Tho.*). *V. ROBERTS, WARREN.*
- COLDEN (*Cadwallader*). An Explication of the first Causes of Action in Matter, and of the Causes of Gravitation. 8° *New York,* 1746.
- COLE (*Nath.*). A Funeral Sermon for Mrs. Jane Ferrers. 4° *Lond.* 1625.
- COLE (*Tho.*). *V. HALL.*
- COLE (*Tho.*), *Archdeacon of Essex.* A Sermon before the Queen at Windsor, March 1, 1564. 12° *Lond.*
- COLE (*Tho.*). The old Apostolical Way: a Sermon on the Death of Mr. Edw. West. 4° *Lond.* 1676.
- COLE (*W.*). De Secretione Animalis cogitata. 8° *Hag. Com.* 1681.
- COLBIRE (*Rich.*). A Sermon occasioned by the Rape and Murder committed on the Body of Anne Bristow. 8° *Lond.* 1723.
- An Assize Sermon at Kingston-upon-Thames. 4° *Lond.* 1729.
- COLEMAN (*Benj.*). A Sermon on Proverbs, chap. viii. ver. 31. 8° *Lond.* 1728.
- A Funeral Sermon for Mrs. Elizabeth Hirst. 8° *Lond.* 1716.
- COLEMAN (*Edw.*). The Trial of Edw. Coleman, for conspiring the Death of the King and the Subversion of the Government of England, and the Protestant Religion. Fol. *Lond.* 1678.
- COLEMAN (*Tho.*). The Hearts Ingagement: a Sermon preached at Westminster at the publique Entering into the Covenant, Sept. 29, 1643. 4° *Lond.* 1643.
- Gods unusuall Answer to a Solemne Fast: a Sermon before both Houses of Parliament. 4° *Lond.* 1644.
- Hopes deferred and dashed: a Sermon before the House of Commons, July 30, 1645. 4° *Lond.* 1645.
- A brotherly Examination re-examined. 4° *Lond.* 1646.
- COLES (*John*). Observations on the Civil Disabilities of British Jews. 8° *Lond.* 1834.
- COLIGNY (*Gasp. de*). Gasparis Colinii Castellonii, Magni quondam Franciæ Amirallii Vita. 8° 1575.
- Epicedia illustri Heroi, Gaspari Colignio, magno Galliarum Thalassiarchæ, variis Linguis decantata. 4°.
- COLLEDGE (*Stephen*). The Trial of Stephen Colledge. 4° *Dublin,* 1681.
- COLLES (*John*). *V. SCLATER.*

COLLET (J.). *V. STENNET.*

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— *A Panegyric upon the Maccabees, by St. Gregory Nazianzen; Of unseasonable Diversions by Salvian; A description of the Manners of the Pagan World; A consolatory Discourse to the Christians of Carthage, visited by a Mortality; Of the Advantage of Patience: these three by St. Cyprian, done into English by Jeremy Collier. Together with two Essays, viz. Of Discontent and Of Gaming, by the same Hand.* 8° *Lond.* 1716.

— *A Sermon at White-Hall, April 19, 1687.* 4° *Lond.* 1723.

COLLIER (T.). *V. FERRIBY.*

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— *Five Lessons for a Christian to learn; or the Sum of several Sermons.* 12° *Lond.* 1650.

— *Responsoria ad Erratica Piscatoris; or, a Caveat for old and new Profaneness.* 4° *Lond.* 1653.

— *A Sermon on the Death of the Rev. John Carter.* 4° *Lond.* 1657.

— *A Discourse concerning the Usefulness of the Institution of Baptism.* 4° *Lond.* 1681.

COLLINS (Ant.). *Priestcraft in Perfection: or, a Detection of the Fraud of inserting and continuing this Clause (The Church hath Power to decree Rites and Ceremonies, and authority in Controversies of Faith) in the 20th Article of the Articles of the Church of England.* 8° *Lond.* 1710.

— *Lay-craft, exemplified in a Discovery of the Attempts of the Author of Priestcraft in Perfection, and of the Rev. B. Robinson, to prove the English Clergy guilty of Forgery.* 8° *Lond.* 1710.

— *A Discourse on Free-Thinking.* 8° *Lond.* 1713.

— *Remarks on the Discourse on Free-Thinking.* 8° *Lond.* 1713.

— *An Answer to Collins's Discourse on Free-Thinking.* 8° *Lond.* 1713.

— *An Examination of a Discourse by Collins on the Grounds and Reasons of the Christian Religion; with the Apology for Mr. Whiston's Liberty of Writing.* 8° *Lond.* 1724.

— *A Preservative against Collins's Discourse on the Grounds and Reasons of the Christian Religion.* 8° *Lond.* 1725.

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— *The Temple repaired.* 12° *Lond.* 1702.

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— *A Defence of Reasons in the Affairs of Religion against Infidelity, &c.* 4° *Lond.* 1670.

- COLLINS (S.). A Sermon preached at Paul's Cross, Nov. 1, 1607. 4° *Lond.* 1608.
- COLLINS (W.). *V.* PIGGOTT.
- COLLYER (*Dr.* W. B.). A Funeral Sermon for Jos. Hardcastle, Esq., with an Address at the Grave by the Rev. John Townsend. 8° *Lond.* 1819.
- A Funeral Sermon for the Rev. George Ford. 8° *Lond.* 1821.
- A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Camberwell*, 1817.
- COLMAN (Benj.). A Funeral Sermon for the Rev. Tho. Bridge. 8° *Boston, N. E.* 1715.
- A Sermon to Young People. 8° *Boston, N. E.* 1720.
- A Funeral Sermon for W. Harris, Esq. 12° *Boston, N. E.* 1721.
- A Funeral Sermon for the Rev. John Leverett. 12° *Boston, N. E.* 1724.
- A Funeral Sermon for Cotton Mather, D.D. 8° *Boston, N. E.* 1728.
- A Funeral Sermon for W. Welsteed, Esq. 12° *Boston, N. E.* 1729.
- A Funeral Sermon for the Rev. Will. Cooper. 8° *Boston, N. E.* 1744.
- COLNET (*Dr.* Will.). A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1711.
- COLSTON (Edw.) *V.* HARCOURT.
- COLTON (T.). *V.* WRIGHT.
- A Sermon preached at York, Dec. 31, 1706, being the Day of Thanksgiving for the great and wonderfull Successes vouchsafed this Year to the Arms of Her Majesty and her Allies. 4° *York.*
- COLVILL (John). A Funeral Sermon for Mrs. Elizabeth Cacket. 4° *Lond.* 1753.
- COLYN (Mic.). A public Declaration of the united Protestant Princes, Electors, &c., of the Holy Empire, showing for what Causes they join in Alliance to assist the Princes Electors of Brandenburg, and the Palsgrave, in the Possession, &c. of Gulike, Cleave, and Berge, translated out of the Dutch by Michael Colyn. 4° *Lond.* 1610.
- COMBER (*Dr.* Tho.). A Discourse on Duels, showing the sinful Nature and mischievous Effects of them. 12° *Lond.* 1720.
- COMENIUS (Joh. Amosus). *Porta Sapientiæ reserata.* 4° *Oxon.* 1637.
- COMETES. *Addition aux Pensées diverses sur les Cometes.* 12° *Rotterdam*, 1694.
- COMMERCE. A Letter to a West Country Freeholder concerning the Parliament's rejecting the French Treaty of Commerce. 8° *Lond.* 1713.
- A Letter from a Member of the House of Commons relating to the Bill of Commerce. 8° *Lond.* 1713.

COMMERCE. Remarks on a Libel entitled, "A Letter from a Member of Parliament, &c. relating to the Bill of Commerce." 8° *Lond.* 1713.

— A Vindication of the late House of Commons in rejecting the Bill for confirming the eighth and ninth Articles of the Treaty of Navigation and Commerce, between England and France. 8° *Lond.* 1714.

— A Report from the Committee of Secrecy to examine several Books and Papers laid before the House of Commons, relating to the late Negotiations of Peace and Commerce; reported June 9, 1715, by the Rt. Hon. Robert Walpole, Esq. 12° *Lond.*

COMMISSIONERS. The Report of the Commissioners for taking, examining, and stating the Public Accounts of the Kingdom. 8° *Lond.* 1711.

COMMON-PRAYER. A Defence of the Ministers' Reasons for refusal of Subscription to the Book of Common-Prayer, and of Conformity. 4° *Lond.* 1607.

— The Second Part of the Defence of the Ministers' Reasons for Refusal of Subscription to the Book of Common Prayer. 4° *Lond.* 1608.

— A Survey of the Book of Common Prayer. 12° *Lond.* 1610.

— A Brief Discourse on the Troubles begun at Frankeford in Germany 1554 about the Book of Common Prayer and Ceremonies. 4° *Lond.* 1642.

— The old Nonconformist touching the Book of Common Prayer and Ceremonies. 4° *Lond.* 1660.

— The Common Prayer Book unmasked. 4° *Lond.* 1660.

— The Common Prayer Book no Divine Service. 4° *Lond.* 1661.

— The great Debate between the Bishops and the Presbyterian Divines, appointed by His Majesty as Commissioners for the Review and Alteration of the Book of Common Prayer. 4° *Lond.* 1661.

— An Account of all the Proceedings of the Commissioners of both Persuasions appointed by His Majesty for the Review of the Book of Common Prayer. 4° *Lond.* 1661.

— Common Prayer Book Devotions, Episcopal Delusions. 4° 1660.

— The Papers that passed between the Commissioners appointed by His Majesty for the Alteration of the Common Prayer. 4°.

COMMUNION. On receiving the Communion in the Company of such whom we conceive not so good and holy as we wish they were. 4° *Oxf.* 1651.

COMPERAT (Carolus). Theses Theologicæ de Certitudine quam quis habere possit et debeat de sua coram Deo Justificatione. 4° *Sedan,* 1666.

COMPTON (Dr. Henry), Bishop of London. *V. Gooch.*

— The Bishop of London's Charge to the Clergy of his Diocese at his Visitation begun 1693 and concluded 1694. 4° *Lond.* 1696.

COMPTON (*Dr. Henry*), *Bishop of London*. *V. GOOCH*.

— The Life of Dr. Henry Compton late Lord Bishop of London. 8° *Lond.*

COMPTON (*Lady*). *V. ATTERBURY*.

COMUS, a Mask: (now adapted to the Stage) as altered from Milton's Mask at Ludlow Castle, which was never represented but on Michaelmas Day 1634. 8° *Lond.* 1738.

CONANT (*John*). The Woe and Weale of God's People; displayed in a Fast Sermon before the House of Commons, July 26, 1643. 4° *Lond.* 1643.

CONCIONATOR. Officium Concionatoris in quo Præcepta utilissima de invenienda habendaque Concione. 4° *Cantab.* 1655.

CONCORDANCE. A Concordance or Table made after the order of the Alphabets, containyng the principall both Wordes and Matters, which are comprehended in the Newe Testament: gathered by T. W. 8° 1579.

CONDAR (*Dr.*), *Dean of Carlisle*. A Funeral Sermon for Dr. Condar Dean of Carlisle by R. B. 4° *Lond.* 1653.

CONDER (*John*). *V. WEBB*.

— A Funeral Sermon for Dr. John Guyse. 8° *Lond.* 1761.

— A Funeral Sermon for the Rev. Tho. Hall. 8° *Lond.* 1762.

— A Sermon at the Ordination of the Rev. Joseph Saunders, with an Introductory Discourse by Tho. Towle, and a Charge by Edw. Hitchin. 8° *Lond.* 1768.

CONFERENCE. The two Conferences held Feb. 7 and 13, 1734–5, between two Romish Priests, a Divine of the Church of England, and Dr. Hunt and Mr. Chandler, Dissenting Divines. 8° *Lond.* 1735.

— The Sum of the Conference before the King. 4°.

— A Conference between George Duke of Buckingham, and Father Fitzgerald, an Irish Priest. 8° *Lond.*

CONFESSIONAL. A Vindication of the Right of Protestant Churches to require the Clergy to subscribe to an Established Confession of Faith and Doctrines, in a Charge at a Visitation 1766, by T. Rutherforth, D.D. 8° *Camb.* 1766.

— An Examination of Dr. Rutherforth's Argument against the Confessional. 8° *Lond.* 1766.

— A second Vindication of the Rights of Protestant Churches, &c. by Dr. Rutherforth. 8° *Camb.* 1766.

— A Letter to Dr. Rutherforth occasioned by his Second Vindication against the Confessional. 8° *Lond.* 1767.

— Doubts concerning the Authenticity of the last Publication of the Confessional, and the current Editions of certain Books cited in it. 8° *Lond.* 1767.

— Observations on National Establishments in Religion in general, and on the Establishment of Christianity in particular. 8° *Lond.* 1767.

— Civil Establishments in Religion a Ground of Infidelity. 8° *Lond.* 1767.

— A Defence of a Charge concerning Subscriptions in a Letter to the Author of the Confessional. 8° *Lond.* 1767.

- CONFSSIONAL.** An Essay on Establishments in Religion, with Remarks on the Confessional. 8° *Lond.* 1767.
- An Examination of an Essay on Establishments in Religion, with Remarks upon it, considered as a Defence of the Church of England, and as an Answer to the Confessional. 8° *Lond.* 1767.
 - Letters concerning Confessions of Faith and Subscription to Articles of Religion in Protestant Churches, occasioned by a perusal of the Confessional. 8° *Lond.* 1768.
 - A Dialogue between Isaac Walton and Homologistes; in which the Character of Bishop Sanderson is defended against the Author of the Confessional. 8° *Lond.* 1768.
 - Occasional Remarks upon some Strictures on the Confessional, particularly in a Pamphlet, entitled "Doubts concerning the Authenticity of the last Publication of the Confessional." 8° *Lond.* 1768.
 - A Defence of the Doubts concerning the Authenticity of the last Publication of the Confessional. 8° *Lond.* 1768.
 - Animadversions upon the Conduct of Dr. Rutherford in the Controversy which has followed the Publication of the Confessional. 8° *Lond.* 1768.
 - Remarks upon the first of three Letters against the Confessional. 8° *Lond.* 1768.
 - Remarks upon the Second and Third of three Letters against the Confessional. 8° *Lond.* 1767.
 - An Antiquarian Doctor's Sermon upon an antiquated Subject, &c. published as a small Appendix to the Confessional. 8° *Lond.* 1768.
 - Three Letters to the Author of the Confessional. 8° *Lond.* 1768.
 - An Address to the Writer of the Second Letter to the Author of the Confessional. 8° *Lond.* 1768.
 - Occasional Remarks upon some late Strictures on the Confessional: Part II. 8° *Lond.* 1769.
- CONFIRMATION.** Pastoral Advice to Young Persons in order to Confirmation. 12° *Lond.* 1708.
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- Articles agreed upon by the Archbishops and Bishops of both Provinces, and the whole Clergy in the Convocation held in London 1562. 4° *Lond.* 1630.
- — 4° *Lond.* 1642.
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- Remarks from the Country upon the two Letters relating to the Convocation and Alterations in the Liturgy. 4° *Lond.* 1689.
- A Letter to a Friend relating to the present Convocation at Westminster. 4° *Lond.* 1690.
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- A Letter to a Convocation Man, concerning the Rights, Powers, and Priviledges of that Body. 4° *Lond.* 1690.
- A Letter to a Member of Parliament, occasioned by a Letter to a Convocation Man concerning the Rights, Powers, and Priviledges of that Body. 4° *Lond.* 1697.
- The History of the Convocation from Feb. 10, 1700. 4° *Lond.* 1700.
- The Right of the Archbishop to continue or prorogue the whole Convocation asserted. 4° *Lond.* 1701.
- A Narrative of the Proceedings of the Lower House of Convocation, relating to Prorogations and Adjournments. 4° *Lond.* 1701.

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— The Right of the Archbishop to continue or prorogue the whole Convocation: asserted in a second Letter by way of Reply to a Pamphlet entitled, "The Power of the Lower House of Convocation to adjourn itself." 4° *Lond.* 1701.

— The Principles of Mr. Atterbury's Book on the Rights, Powers and Privileges of an English Convocation considered. 4° *Lond.* 1701.

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— The present State of Convocation. 4° *Lond.* 1702.

— The Schedule reviewed; or the Right of the Archbishop to continue or prorogue the whole Convocation, cleared from the Exceptions of a late Vindication of the Narrative of the Lower House as to Adjournments; in two Parts. 4° *Lond.* 1702.

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— Marks of a defenceless Cause in the Proceedings and Writings of the Lower House of Convocation. 4° *Lond.* 1703.

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— A summary Defence of the Lower House of Convocation, particularly concerning Adjournments. 4° *Lond.* 1703.

— An Account of the Proceedings between the two Houses of Convocation, which met Oct. 20, 1702. 4° *Lond.* 1704.

— A Representation made by the Lower House of Convocation to the Archbishop and Bishops, 1704. 4° *Lond.* 1704.

— A Collection of Papers, concerning what hath been transacted in the Convocation, summoned A.D. 1702, and dissolved 1705. 4° *Lond.* 1705.

— The humble Representation and Complaint of the Lower House of Convocation against the Bishop of Sarum. 4° *Lond.* 1705.

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- The Complainer further Reproved. 4° *Lond.* 1705.
 - An Account of the Proceedings in the Convocation which began Oct. 25, 1705. 4° *Lond.* 1706.
 - His Grace the Arch-Bishop of Canterbury's Circular Letter to the Bishops of his Province, in which is inserted Her Majesties gracious Letter to him of the eighth of April 1707, relating to Matters in Convocation. 4° *Lond.* 1707.
 - An Account of the Proceeding in Convocation in a Cause of Contumacy commenced April 10, 1707. 4° *Lond.* 1707.
 - An Account and Defence of the Protestation made by the Lower House of Convocation April 30, 1707, in behalf of the Queen's Supremacy. 4° *Lond.* 1707.
 - Some Proceedings in the Convocation 1705, faithfully represented. 4° *Lond.* 1708.
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 - The Case of the present Convocation considered. 8° *Lond.* 1711.
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 - A Letter to a Friend in the Country, concerning the Proceeding of the present Convocation. 4°.
 - The Power of the Lower House of Convocation to adjourn itself, vindicated. 4°.
 - An Order of the fine Ladies assembled in Convocation. 8°.
 - A Letter to Dr. Thomas Brett about a Motion in Convocation. 8° *Lond.*
 - A Continuation of the faithful Account of what past in Convocation, in a Fourth Letter. 4°.
 - A Letter from a Country Clérgyman concerning some Reproaches cast upon the Bishops. 4°.
 - A Letter from the Borders of Scotland, concerning somewhat of Agreement between a Scotch General Assembly and an English Provincial Convocation, by an Episcopal Divine. 4°.
 - The Parallel continued, between a Presbyterian Assembly, and the new Model of an English Provincial Synod, occasioned by a Letter from the Borders of Scotland. 4°.

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— A Vindication of the Proceedings of some Members of the Lower House of the last Convocation, with relation to the Archbishop's Prorogation of it. 4°.

— A Letter to a Clergyman in the Country concerning the Choice of Members and the Execution of the Parliament Writ, for the ensuing Convocation. 4°.

— A Continuation of the faithful Account of what past in Convocation, in a Third Letter. 4°.

— An Answer to a third Letter to a Clergyman in the Country, in Defence of the Entry of the Parliament Writ. 4°.

— The Narrative of the Lower House of Convocation as to the Point of Adjournments, vindicated from the Exceptions of a Letter entitled, "The Right of the Archbishop to continue or prorogue the whole Convocation." 4°.

— The pretended Expedient, in a Letter to the Author, shewing that Title to be contrary to the Book, especially with Relation to the Right of an Episcopal Church. 4°.

— A reconciling Letter upon the late Differences about Convocational Rights and Proceedings, as managed by those who have maintained the Liberties of the lower Clergy. 4°.

— The Case of the Præmunientes considered. 4°.

— The late Pretence of a constant Practice to enter the Parliament as well as Provincial Writ in the Front of the Acts of every Synod, considered in a Letter to the Author of that Assertion. 4°.

— The late Pretence, &c. further considered in a Second Letter. 4°.

— A third Letter to a Clergyman in the Country in Defence of what was said in the two former about the Entry of the Parliament Writ in the Journals of Convocation. 4°.

— A Faithful Account of some Transactions in the three last Sessions of the present Convocation, in a Letter to a Friend. 4°.

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- *A Memorial of Mrs. Mary Westbrook.* 8° *Maidenhead*, 1820.
- COOKE (Will.). *A brief Memoir of Sir William Blizard.* 8° *Lond.*
- COOPER (Jane). *Letters written by Jane Cooper; to which is prefixed some Account of her Life and Death.* 12° *Lond.* 1764.
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- COOPER (Will.). *A Funeral Sermon for the Rev. Christopher Fowler.* 4° *Lond.* 1677.
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- COOTE (Sir Charles). *V. TEATE.*
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- COPE (Dame Mary). *V. CLARKE.*
- COPLESTON (Dr. Edw.). *A Sermon preached in the Cathedral Church of Chester, on Sunday, Nov. 5, 1826.* 4° *Lond.* 1826.
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- COPPENIUS (Johan). *Oratio funebris in Obitum Gregor. Bersmani.* 4° *Heidelberg.* 1612.
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- CORNBURY (Catherine *Lady*). *V.* SHARP.
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- CORNISH (Henry). *V.* OLYFFE.
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- CORNISH (John). *V.* BAYES.
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- CORNWALL (Fred.). A Funeral Sermon for Mrs. Dorothy Herbert. 8° *Lond.* 1718.
- CORNWALLIS (H.). A Sermon on Hospitality at a Visitation at Tunbridge. 8° *Lond.* 1708.
- CORRIE (John). Reflections on the State of Public Affairs: a Sermon at Birmingham, Oct. 19, 1803. 8° *Birmingham*.
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- COSME (P. P. Estienne). Oraison funebre de François de Vendosme, Duc de Beaufort, Pair de France. 4° *Par.* 1670.
- COSTARD (G.). Some Observations tending to illustrate the Book of Job, and in particular the Words, "I know that my Redeemer liveth," Job xix. 25. 8° *Oxf.* 1747.
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- COTESBY (Margaret). *V.* BISSET.
- COTTA (John). A Discovery of the unobserved Dangers from ignorant Physicians in England. 4° *Lond.* 1612.
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- CRISP (Dr. Tobias).** Christ made Sin, exemplified in several Scriptures on occasion of an Invective against some Sermons of Dr. Crisp's. 4° *Lond.* 1691.
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 - An earnest Call to a national Reformation. 8° *Lond.* 1746.
 - God always present to his faithful Ministers, in Answer to Dr. Hughes and Mr. Wilson. 8° *Lond.* 1747.
 - The Dissenting Gentleman's second Letter to the Rev. Mr. White, &c. 8° *Lond.* 1747.
 - An earnest Appeal to passionate People. 8° *Lond.* 1748.
 - A Treatise concerning Oaths and Perjury. 8° *Lond.* 1750.
 - The Cases of the Plaintiff and Defendant in the Tryal about the Legality of choosing Dissenters to serve the Office of Sheriff. Fol. 1766.
 - An Account of a Scheme for the Relief of Protestant Dissenting Ministers of the three Denominations laid before the General Body at Dr. Williams's Library, Nov. 20, 1771. 4° *Lond.*
 - A serious and earnest Address to Protestant Dissenters of all Denominations. 12° *Lond.* 1773.
 - An Appeal to serious Dissenters of every Denomination concerning the Practice of sitting while singing the Praises of God in Public Worship. 8° *Lond.* 1805.
 - A Vindication of the Principles and Practice of Protestant Dissenters. 12° *Lond.*
 - An Answer to the Remarks of an unknown Clergyman on the Vindication of the Principles and Practice of Protestant Dissenters. 12° *Lond.*
 - The Layman's Reasons for his joining in stated Communion with a Congregation of moderate Dissenters. Fol.
 - A sure and easy Way of reducing all Dissenters to an exact and sincere Obedience both to our Ecclesiastical and Civil Government. 4°.
- DISSERTATIONES.** Dissertatio de Idolo Hallensi. 4° 1605.
- Dissertatio de Cœnæ Administratione ubi Pastores non sunt; item, An semper communicandum per Symbola. 4° *Amst.* 1638.
 - — 12° 1639.
 - — 12° 1646.
 - Henrici Regii de Affectibus Animi Dissertatio. 4° *Traj. ad Rhen.* 1650.
 - De Monarchia absoluta Dissertatio Politica. 4° *Oxon.* 1659.
 - Dissertatio de Antecessorum Delectu. 4° *Par.* 1669.
 - Dissertatio de Sanctitate summi Imperii civilis. 12° *Traj. ad Rhen.* 1689.
 - Dissertatio de Sacramento Eucharistiæ. 12° 1715.

DISSERTATIONES. Two Dissertations concerning Sense and the Imagination, with an Essay on Consciousness. 8° *Lond.* 1728.

— A Dissertation, proving that God does not visit the Sins of the Parents upon the Children. 8° *Lond.* 1732.

— A Dissertation on the Communion of Bodies. 8° *Lond.* 1732.

— A brief Dissertation on Funeral Solemnities. 8° *Lond.* 1745.

— A Dissertation on the Conduct of the Jewish Sanhedrim, and the Advice offered by Gamaliel in the famous Trial of the Apostles, Acts v. 17–41. 8° *Edinb.* 1769.

— A Dissertation on the Message from St. John the Baptist to our Saviour, St. Luke vii. 19. 8° *Lond.* 1788.

— A Dissertation on 2 Thess. ii. 1–12, in which it is shown that the Bishop of Rome is the Man of Sin. 8° *Lond.*

— De Ratione et Methodo legendi Historias Dissertatio. 12°.

— Dissertatio de Conciliorum quorumvis Definitionibus ad Examen revocandis. 12°.

DIVINE MERCY. Some practical Thoughts on the transcendent Greatness of the Divine Mercy. 8° *Lond.* 1737.

DIVINES (*Assembly of*). A Letter from the Assembly of Divines, &c. to the Belgic Churches, translated into English. 4° *Lond.* 1644.

— The Answer of the Assembly of Divines unto the Reasons given in by the Dissenting Brethren of their not bringing in a Model of their Way, &c. 4° *Lond.* 1645.

— The humble Advice of the Assembly of Divines by Authority of Parliament sitting at Westminster, concerning a Confession of Faith. 4° *Lond.* 1647.

DOBSON (John). A Sermon preached at the Funeral of Sir W. Farmor. 4° *Lond.* 1670.

— A Sermon preached at the Funeral of Lady Mary Farmor. 8° *Lond.* 1620.

DOCTRINE. A Declaration as to some controverted Points of Christian Doctrine. 8° *Lond.* 1732.

DOD (*Mr.*). *V. ELLIOT.*

— The worthy Sayings of old Mr. Dod; in two Parts. 8° *Lond.*

DODDRIDGE (*Dr. Philip*). *V. FROST, ORTON, POEMS, SHEPHERD, STEFFE.*

— Free Thoughts on the most probable Means of reviving the Dissenting Interest. 8° *Lond.* 1730.

— The Care of the Soul urged as the one Thing needful: a Sermon, June 22, 1735. 12° *Lond.* 1736.

— The Absurdity and Iniquity of Persecution for Conscience-Sake, in all its Kinds and Degrees, considered in a Sermon preached at Northampton, Nov. 5, 1735. 8° *Lond.* 1736.

— A Funeral Sermon for the Rev. John Norris. 8° *Northampton*, 1738.

— A Sermon at Wellingborough on occasion of a Fire there, with an appropriate Hymn. 8° *Lond.* 1739.

- DODDRIDGE** (*Dr. Philip*). The Scripture Doctrine of Salvation by Grace, illustrated in two Sermons. 8° *Lond.* 1741.
 — A Funeral Sermon for Col. James Gardiner. 8° *Lond.* 1745.
 — A Sermon on occasion of the late Alarm by the second Shock of an Earthquake, March 8, 1750. 8° *Lond.*
- DODINGTON** (*Barth.*). Epistola de Vita et Obitu D. Nicolai Carri, Medici; et Carmina varia in ejusdem Obitu. 4° *Lond.*
- DODSON** (*Jos.*). Moderation and Charity, recommended in a Sermon to the Associated Protestant Dissenting Ministers of Cumberland and Westmoreland. 8° *Lond.* 1720.
- DODWELL** (*Hen.*). Two short Discourses against the Romanists. 4° *Lond.* 1688.
 — Ad Henricum Dodwellum, A.M. Dubliniensem Epistola. 12°
- DODWELL** (*W.*). A free Answer to Dr. Middleton's free Inquiry into the miraculous Powers of the Primitive Church. 8° *Lond.* 1749.
- DOLBEN** (*Dr. John*). *V. SOUTH.*
 — A Thanksgiving Sermon before the King. 4° *Lond.* 1666.
- DOLINS** (*Dan.*). Exercitatio Physica de Pluvia. 4° *Traj. ad Rhen.* 1697.
 — Dissertatio Philosophica inauguralis de Admirazione. 4° *Traj. ad Rhen.* 1698.
- DOLINS** (*Sir Daniel*). A Charge to the Grand Jury and other Juries of Middlesex. 8° *Lond.* 1725.
 — The second Charge to the Grand Jury and other Juries of Middlesex. 8° *Lond.* 1726.
 — The third Charge to the Grand Jury and other Juries of Middlesex. 8° *Lond.* 1726.
- DOLINS** (*Mary*). *V. MAYO.*
 — A short Character of Mrs. Mary Dolins. 8° *Lond.* 1720.
- DOLMAN** (*John*). A Funeral Sermon for the Rev. Thomas Jones. 8° *Lond.* 1762.
- DOLMAN** (*R.*). An Answer to the first Part of a certain Conference concerning Succession, published not long since under the Name of R. Dolman. 4° *Lond.* 1603.
- DONN** (*Abr.*). *V. HERVEY.*
- DONNE** (*John*), *Dean of St. Paul's*. A Sermon upon the xv Verse of the xx Chapter of the Book of Judges; preached at the Crosse the 15 of September, 1622. 4° *Lond.* 1622.
 — A Sermon upon the viii Verse of the i Chapter of the Acts of the Apostles, preached to the Hon. Company of the Virginian Plantation 13 November 1622. 4° *Lond.* 1622.
 — Encænica, the Feast of Dedication; celebrated at Lincolnes Inne, in a Sermon there upon Ascension Day, 1623. 4° *Lond.* 1623.
 — The first Sermon preached to King Charles at Saint James, April 3, 1624. 4° *Lond.* 1625.
 — A Sermon preached to the King's M^{tie} at Whitehall, Feb. 24, 1625. 4° *Lond.* 1626.
 — Death's Dvell; delivered in a Sermon before the King's Majesty, in the beginning of Lent, 1630. 4° *Lond.* 1632.

- DOOLITTLE (Sam.).** *V. WATERS.*
 — A Sermon occasioned by the late Earthquake which happened in London, Sept. 8, 1692. 4° *Lond.* 1692.
- DOOLITTLE (Tho.).** *V. WILLIAMS.*
- DORÉ (James).** A Funeral Sermon for Henry Keene, Esq. 8° *Lond.* 1797.
- DORFFELIUS (M. Georg. Sam.).** Disputatio de Gloria Templi Ultimi. 4° *Lips.* 1665.
- DORNFORD (Eleanor).** Some Memoirs of the Life and Death of Eleanor Dornford. 8° *Lond.* 1790.
- DORRINGTON (Theoph.).** A Sermon preached to a Person of Quality upon his coming of Age. 4° *Lond.* 1683.
 — A Thanksgiving Sermon. 4° *Lond.* 1696.
- DORT.** The Judgment of the Synod held at Dort concerning the five Articles, &c. 4° *Lond.* 1619.
- DOUGHTY (John).** A Discourse concerning the Abstruseness of Divine Mysteries; another touching Church Schismes, but the Unanimity of Orthodox Professors. 4° *Oxf.* 1628.
- DOUGLAS (Archibald).** Memoir of the Rev. S. Douglas. 8° *Lond.* 1821.
- DOUGLAS (Tho.).** The Great Mystery of Godliness. 4° *Lond.* 1661.
- DOUSA (Janus).** Epistolæ Apologeticæ duæ ad Illustres, &c. Hollandiæ Ordines. 4° *Lugd. Bat.* 1593.
- DOVE (Dr. Hen.).** A Sermon preached before the House of Commons, Nov. 5, 1680. 4° *Lond.* 1680.
 — A Sermon at the Anniversary Meeting of the Sons of the Clergy. 4° *Lond.* 1687.
- DOW (Christopher).** A Discourse on the Sabbath and the Lord's Day. 4° *Lond.* 1636.
- DOWGLAS (Rob.).** The Form and Order of the Coronation of Charles II. King of Scotland, England, France and Ireland, as it was acted and done at Scoon, the first Day of January, 1651. 4° *Lond.* 1660.
 — A Sermon preached January 30, 1660. 4° *Lond.* 1660.
- DOWLEY (Mr.).** A true Copy of Mr. Dowley's Letter to Dr. Wells, together with the Doctor's Answer. 12° *Oxf.* 1706.
- DOWNAME (George).** A Funeral Sermon for Sir Philip Boteler. 12° *Lond.* 1607.
 — Abraham's Trial: a Spittal Sermon 1602. 12° *Lond.* 1607.
 — A Sermon concerning Christian Liberty. 4° *Lond.* 1609.
 — A Treatise against Lying. 4° *Lond.* 1636.
- DOWNES (H.).** An Assize Sermon at Northampton. 8° *Lond.* 1708.
- DRAKE (Roger).** Sacred Chronology; from the Creation to the Passion of our Saviour. 4° *Lond.* 1648.
- DRANT (Tho.).** Two Sermons: the one at St. Mary's Spittal, 1570, the other at the Court at Windsor. 8° 1569.
- DRAYSON (Martin).** An Elegy on the Death of Martin Drayson. 8° *Sevenoaks*, 1774.

- DREAMS.** An exact Account of two real Dreams which happened to the same Persons. 12° *Lond.* 1725.
- DRENNAM (Tho.).** *V. MACKAY.*
- DREW (Rob.).** A Sermon before the Societies for Reformation of Manners. 8° *Lond.* 1735.
- DREW (W.).** *V. BALL.*
- DRINKWATER (R.).** *V. RANDALL.*
- DROVER (James).** *V. ASPLAND.*
- DRUMMOND (John).** The affecting Case and dying Words of Mr. Archibald Oswald. 8° *Lond.* 1745.
- DRUMMOND (Dr. Will. Hamilton).** A Discourse on occasion of the Death of Rajah Rammohun Roy. 8° *Lond.* 1833.
- DRYDEN (John).** *V. CLIFFORD.*
- An Essay on Dramatic Poetry. 4° *Lond.* 1660.
- Secret Love; or the Maiden Queen. 4° *Lond.* 1660.
- The Rival Ladies: a Tragi-Comedy. 4° *Lond.* 1664.
- The Conquest of Mexico. 4° *Lond.* 1667.
- A Letter to Ed. Howard, Esq., occasioned by a civilized Epistle of Mr. Dryden's. 4° *Lond.* 1668.
- The Tempest: a Comedy. 4° *Lond.* 1670.
- The Rehearsal: III Edition, with Amendments. 4° *Lond.* 1675.
- Oedipus; a Tragedy: the Authors Mr. Dryden and Mr. Lee. 4° *Lond.* 1679.
- Religio Laici. 4° *Lond.* 1682.
- The Vindication of the Duke of Guise. 4° *Lond.* 1683.
- A Panegyric Poem to the Memory of the late Countess of Abingdon. 4° *Lond.* 1692.
- The Spanish Fryar. 4° *Lond.*
- A Funeral Pindaric Poem sacred to the Memory of Charles II. 4°.
- DUCK (Stephen).** A Poem on the Marriage of the Prince of Orange, with Ann, Princess Royal of Great Britain. 8° *Lond.* 1734.
- DUCKE (Margaret).** *V. GOUZE.*
- DUDITIUS (Andreas).** Vita Reginaldi Poli, S. R. E. Cardinalis et Cantuariensis Archiepiscopi. 4° *Ven.* 1563.
- DUDLEY (John).** *V. BILLINGSLEY.*
- DUDSON (Anne).** *V. HARDY.*
- DUELS.** The Court of Honour; or, the Laws, Rules, and Ordinances established for the Suppression of Duels in France. 12° *Lond.* 1720.
- DUGUD (W.).** A Vindication of the Church of Scotland from the malicious and groundless Aspersions of Mr. W. Dugud. 12° *Lond.* 1714.
- DUN (John).** A Sermon occasioned by the Death of Lady Auchinleck. 8° *Edinb.* 1766.
- DUNKIRK.** Remarques sur la Reddition de Dunkerque entre les Mains des Anglois. 4° *Par.* 1658.
- Dunkirk or Dover; or, the Queen's Honours, the Nation's Safety, the Liberties of Europe, and the Peace of the World, all

- at Stake till that Fort or Port be totally demolished by the French. 8° *Lond.* 1713.
- DUNN (Field). A Sermon to the Society for Reformation of Manners. 12° *Lond.* 1703.
- DUNN (Joshua). A Funeral Sermon for Joshua Dunn, by J. A. 8° *Lond.* 1713.
- DUNSTER (S.). A Sermon before the Gentlemen educated at Merchant-Taylors' School. 8° *Lond.* 1708.
- DUNTON (Eliz.). *V. ROGERS.*
- DUNTON (John). The Mob War: or, a Detection of the present State of the British Nation. 8° *Lond.* 1714.
- DUNWELL (Anth.). *V. ROGERS.*
- DUPPA (Brian), *Bishop of Salisbury.* *V. KING.*
- The Soules Soliloquie; and a Conference with Conscience as it was delivered in a Sermon before the King at Newport in the Isle of Wight, 25 October. 4° 1648.
- Angels rejoicing for Sinners repenting: a Sermon. 4° *Lond.* 1648.
- DURFEE (T.). A Pindaric Poem to the Memory of Queen Mary. 4° *Lond.* 1695.
- DURHAM (Will.). Maran-atha, the second Advent: a Sermon at Warwick, July 25, 1651.
- A Sermon before the Artillery Company. *Lond.* 1671.
- DURRANT (Will. Friend). *V. WARDLAW.*
- DURY (John). Israel's Call to march out of Babylon unto Jerusalem, opened in a Sermon before the House of Commons, Novemb. 26, 1645. 4° *Lond.* 1646.
- A Case of Conscience; Whether it be Lawful to admit Jews into a Christian Commonwealth resolved by Jo. Dury, written to S. Hartlib. 4° *Lond.* 1656.
- A Declaration of J. Dury to witness the Gospel of Peace. 12° 1660.
- De Scopo Ecclesiasticæ Pacis. 4°.
- De Mediis Ecclesiasticæ Pacis. 4°.
- De Modo procedendi quo inter Evangelicos Unio obtineri poterit. 4°.
- DUTIES. The Comparative Excellence and Obligation of Moral and Positive Duties considered. 8° *Lond.* 1730.
- DUTTON (Benj.). The Superaboundings of the exceeding Riches of God's Free Grace, towards the Chief of the Chief of Sinners. 12° *Lond.* 1743.
- DUTY. A Defence of the Author of "The Whole Duty of Man" from the false Charges, &c. of Mr. Whitefield. 8° *Lond.* 1740.
- DYCHE (Tho.). A Sermon preached June 30, 1723, before Tho. Athoe and his Son, who were under Sentence of Condemnation for Murder. 8° *Lond.* 1723.
- DYER (G.). Four Letters on the English Constitution. 8° *Lond.* 1817.
- Academic Unity; being the Substance of a General Disser-

tation contained in the Privileges of the University of Cambridge. 8° *Lond.* 1827.

DYER (Tho.). A Funeral Sermon for Miss Mary Osborne. 4° *Lond.* 1743.

DYKE (Jer.). A Caveat for Archippus, and Counterpoison against Covetousness; in two Sermons. 4° *Lond.* 1620.

DYMOND (Jonathan). The Church and the Clergy; showing that religious Establishments derive no Countenance from the Nature of Christianity, and that they are not recommended by public Utility. 8° *Lond.* 1834.

E.

E. (A.). The Mischief of Separation. *Lond.* 1681.

E. (R.). Double Deliverance, a double Blessing; exemplified in a Discourse suited to the 5th of November. 8° *Lond.* 1713.

EARBERRY (Matthias). An Historical Essay upon the Power of the Prince, in calling and dissolving Councils, Synods, and Convocations. 8° *Lond.* 1717.

EARLE (*Dr. Jabez*). V. EVANS.

— A Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1704.

— Hearing without Doing, not sufficient to Salvation: a Sermon. 4° *Lond.* 1706.

— A Sermon Nov. 4, 1725, being the Birth-Day of King William. 8° *Lond.* 1725.

— A Sermon at the Ordination of Mr. William Hunt. 8° *Lond.* 1725.

— Sacred Poems. 12° *Lond.* 1726.

— A Funeral Sermon for John Cumming, D.D. 8° *Lond.* 1729.

— A Funeral Sermon for Mr. Joseph Hayes. 8° *Lond.* 1729.

— A Funeral Sermon for Mrs. Alice Hayes. 8° *Lond.* 1733.

— The Popish Doctrine of Purgatory, repugnant to the Scripture Account of Remission through the Blood of Christ: a Sermon at Salters-Hall. 8° *Lond.* 1735.

EARLE (John), *Bishop of Worcester*. V. PARSONS.

— A Letter to a Friend for vindicating himself from Mr. Baxter's Calumnies. 4° *Lond.* 1662.

— A Letter containing some Animadversions upon the Bishop of Worcester's Letter. 4° *Lond.* 1662.

— A second Letter, &c. 4° *Lond.* 1662.

EARTHQUAKES. A Letter from the Bishop of London to the Clergy and People of London and Westminster on occasion of the late Earthquakes. 8° *Lond.* 1750.

— A Supplement to the Bishop of London's Letter to the Clergy and People of London and Westminster on occasion of the late Earthquakes. 8° *Lond.* 1750.

— An Address to the Journeymen of the City of London, occa-

- sioned by the Bishop of London's Letter concerning the late Earthquakes. 12° *Lond.* 1750.
- EAST (John). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Evesham*, 1817.
- EAST (T.). A Funeral Sermon for Mr. Charles Willoughby. 8° *Lond.* 1814.
- A Funeral Sermon for John Dickinson. 8° *Birmingham*, 1821.
- EASTON (Tho.). A Sermon preached at the Funeral of John Melford, Esq. 4° *Lond.* 1692.
- EATING OF BLOOD. The Question about eating of Blood stated and examined. 8° *Dublin*, 1732.
- EATON (Dav.). The Wisdom and Goodness of God in the Appointment of Death: an Essay on the Moral Benefits of Death to Mankind. 12° *Lond.* 1822.
- ECCIUS (Nic.). *Narratio de Vita et Obitu Abr. Bucholceri, Theologi et Chronologi.* 4° *Heidelberg.* 1610.
- *Carmen sacrum Memorizæ Othonis, Comitis Solmensis, &c.* 4° *Heidelberg.*
- ECCLESIA ET ECCLESIASTICA. A Defence of the godlie Ministers, against the Slaunders of D. Bridges, containd in his Answer to the Preface before the Discourse of Ecclesiastical Government, with a Declaration of the Bishops proceeding against them. 4° 1587.
- A Defence of Ecclesiastical Discipline against Bridges. 4° 1588.
- An humble Motion with Submission unto the Rt. Hon. LL. of Her Majesties Privie Counsell, wherein is laid open to be considered, how necessarie it were for the Good of this Lande, and the Queenes Majesties Safety, that Ecclesiasticall Discipline were reformed after the Worde of God. 4° 1590.
- Constitutions and Canons Ecclesiastical treated upon by the Bishop of London, President of the Convocation for the Province of Canterbury, and the rest of the Bishops and Clergy of that Province. 4° *Lond.* 1604.
- Certaine Demandes with their Grounds drawne out of Holy Writ, and propounded *in foro Conscientiæ* by some religious Gentlemen unto the Rev. Fathers, Richard, Archbishop of Canterbury; Richard, Bishop of London; William, Bishop of Lincolne, &c., whereunto the said Gentlemen require that it would please Their Lordships to make a true, plaine, direct, honest and resolute Answer. 4° 1605.
- The Defence of the Judgment of the reformed Churches, that a Man may not only lawfully put away his Wife for Adultery, but also marry another. 4° *Lond.* 1610.
- A Testimony of the true Church from the false. 4° *Lond.* 1618.
- Constitutions and Canons Ecclesiastical, treated upon by the Bishop of London. 4° *Lond.* 1638.

- ECCLESIA ET ECCLESIASTICA. Constitutions and Canons Ecclesiastical, treated upon by the Archbishops of Canterbury and York. 4° *Lond.* 1640.
- The true Grounds of Ecclesiastical Regiment set forth in a brief Dissertation. 4° *Lond.* 1641.
- A Discourse concerning Church Affaires, as it was written long since by the Author of those Considerations, which seem to have some Reference to this. 4° 1641.
- A Directory of Church Government. 4° *Lond.* 1644.
- Litteræ a Conventu Theologorum in Anglia, et Ecclesiæ Scoticanæ Delegatis ad Ecclesias in Belgio, Gallia, Helvetia, aliasque Reformatas. *Lat. Ang.* 4° *Lond.* 1644.
- A faithful Discovery of a treacherous Design of Mystical Antichrist displaying Christ's Banners, but attempting to lay waste Scriptures, Churches, Christ, Faith, Hope, &c. and establish Paganism in England, given in a Letter to the faithful in Beverley, containing an Examination of many Doctrines of the People called Quakers. 4° *Lond.* 1645.
- Propositions concerning Church Government and Ordination of Ministers. 4° *Edinb.* 1647.
- Officium Magistratus Christiani. 12° 1648.
- Church Lands not to be sold. 4° *Lond.* 1648.
- A Declaration of several of the Churches of Christ, concerning the Kingly Interest of Christ, and the present Sufferings of his Cause and Saints in England. 4° *Lond.* 1654.
- De Antiqua Ecclesiæ Britannicæ Libertate. 4° *Brugis*, 1656.
- A Declaration of the Faith and Order of the Congregational Churches, agreed upon at the Savoy. 4° *Lond.* 1659.
- Reasons shewing that there is no Need of such a Reformation of the public Doctrine, Worship, Rites and Ceremonies as is pretended by Reasons offered to the Consideration of Parliament by divers Ministers in England. 4° *Lond.* 1660.
- Reformation not Separation; or, Mr. Crofton's Plea for Communion with the Church under her present Corruptions, with an Appendix. 4° *Lond.* 1662.
- An Answer to Mr. Crofton's Plea for Communion with the Church. 4° *Lond.* 1662.
- An Essay towards a clear Resolution of five seasonable Queries. 4° *Lond.* 1663.
- The Difference between the Church and Court of Rome. 4° *Lond.* 1674.
- The naked Truth; or, the State of the Primitive Church by an humble Moderator. 4° *Lond.* 1675.
- Legal Evidence that the Ecclesiastical Courts have no Power to excommunicate any Person for not coming to his Parish Church. 4° *Lond.* 1680.
- An Essay toward the Settlement of Peace and Truth in the Church as a certain Foundation of lasting Union. 4° *Lond.* 1681.

- ECCLESIA ET ECCLESIASTICA.** A Vindication of the Case of indifferent Things used in the Worship of God. 4° *Lond.* 1684.
- A Letter from the Bishop of Rochester to the Rt. Hon. the Earl of Dorset and Middlesex, Lord-Chamberlain of His Majesties Household concerning his sitting in the late Ecclesiastical Commission. 4° *Lond.* 1688.
- Certain Positions concerning a true visible Church. 12° *Lond.* 1689.
- Municipium Ecclesiasticum; or, the Rights, Liberties and Authorities of the Christian Church asserted against all oppressive Doctrines and Constitutions. 8° *Lond.* 1697.
- The regal Supremacy in Ecclesiastical Affairs asserted in a Discourse occasioned by the Case of the Regale and Pontificat. 8° *Lond.* 1701.
- An Account of the Proceedings of the Lords Spiritual and Temporal in Parliament assembled, in relation to the Bill intituled "An Act for preventing occasional Conformity." 8° *Lond.* 1702.
- Mr. Le Clerc's Extract and Judgment of the Rights of the Christian Church asserted; translated from the Bibliothèque Choisie, Tome x. 8° *Lond.* 1708.
- A second Defence of the Rights of the Christian Church. 8° *Lond.* 1708.
- New High-Church turned old Presbyterian. 8° *Lond.* 1709.
- A Letter to Mr. B —, a North-Wiltshire Clergyman, relating to an Address from that Archdeaconry to the Queen, wherein a Character is given of the Bishop of Sarum, and an Account of the Clergy's Behaviour towards him. 8° *Lond.* 1710.
- A brief Defence of the Church's Belief concerning the Ascension of our blessed Saviour; in Answer to Mr. Whiston's Notion of more than one Ascension. 8° *Lond.* 1710.
- Two Letters written in the Year 1689 by the Bishop of Rochester to the Rt. Hon. the late Earl of Dorset, concerning his sitting in the Ecclesiastical Commission in the Reign of King James II. 8° *Lond.* 1711.
- An Apology for the Clergy of the City of Bristol in their petitioning an Act of Parliament for their better and more certain Maintenance, in a Letter to a Gentleman of Bristol. 8° *Lond.* 1712.
- The Bishop of Oxford's Charge, considered in Reference to the Independency of the Church upon the State. 8° *Lond.* 1712.
- The Bishop of Salisbury's new Preface to his Pastoral Care, considered, with respect to the following Heads, viz. I. The Qualifications of the Clergy; II. The distinction of High and Low Church; III. The present Posture of Affairs. 8° *Lond.* 1713.
- Remarks on the Letter to the Dissenters, by a Churchman. 8° *Lond.* 1714.
- The Picture of a highflying Clergyman: or, a true State of

- the Case between John Harris, D.D. and Charles Humphreys, LL.D. 8° *Lond.* 1716.
- ECCLESIA ET ECCLESIASTICA. An equal Capacity in the Subjects of Great Britain for Civil Employment, the best Security to the Government and the Protestant Religion. 8° *Lond.* 1717.
- Some Remarks on Mr. Marshall's Defence of our Constitution in Church and State. 8° *Lond.* 1717.
- A Vindication of the Reasons and Defence, &c., Part I.; being a Reply to the first Part of no sufficient Reason for restoring some Prayers and Directions of King Edward VI.'s first Liturgy. 8° *Lond.* 1718.
- The Bishop of London's Pastoral Letter to the People of his Diocese, occasioned by some late Writings in Favour of Infidelity. 8° *Lond.* 1718.
- A Letter to the Archbishop of Canterbury, proving that His Grace cannot be the Author of the Letter to an eminent Presbyterian Clergyman in Swisserland, in which the present State of Religion in England is blackened and exposed, and the present Ministry are misrepresented and traduced. 8° *Lond.* 1719.
- The Danger of the Church and Kingdom from Foreigners considered. 8° *Lond.* 1721.
- A Dissertation on National Churches. 8° *Lond.* 1726.
- The Bishop of London's second Pastoral Letter to the People of his Diocese. 8° *Lond.* 1730.
- A second Vindication of the Bishop of London's Pastoral Letter. 8° *Lond.* 1730.
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- The Claims of Church Authority considered, and the Rights of Private Judgment defended. 8° *Lond.* 1749.
- Reasons for uniting the Church and Dissenters. 8° *Lond.*
- Certain Advertisements for the Good of the Church and Commonwealth worthy the Consideration of Parliament. 4°.
- A Word of friendly Reproof and Instruction to those who seldom go to Church. 12° *Lond.*

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— A Demonstration of the Truth of that Discipline which Christ hath prescribed for the Government of his Church in all Times and Places. 4°.

— An Abstract of certain Acts of Parliament of certain of Her Majesties Injunction, of certain Canons, Constitutions, &c., established and in force for the peaceable Government of the Church. 4°.

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— Considerations touching the better Pacification and Edification of the Church of England. 4° 1604.

— The Unreasonableness of the Separation made apparent by an Examination of Mr. Johnsons' pretended Reasons published in 1608, whereby he laboureth to justifie his Schisme from the Church Assemblies of England. 4° *Dort*, 1614.

— A Manudiction for Mr. Robinson, and such as consent with him on private Communion to lead them on to publick. 4° *Dort*, 1614.

— Ad reverendissimos Patres, doctissimosque Viros, Ecclesiarum Anglicanarum Dominos Episcopos. 4° 1625.

— The humble Petition of the Ministers of the Church of England, desiring Reformation of certain Ceremonies and Abuses of the Church, with the Answer of the Vice-Chancellor, &c., and other Heads of Houses in the University of Oxford. 4° 1641.

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- The difference of the Case between the Separation of Protestants from the Church of Rome, and the Separation of Dissenters from the Church of England. 4° Lond. 1683.
- The Lawfulness of hearing the public Ministers of the Church of England, proved by Philip Nye and John Robinson. 4° Lond. 1683.
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- A Defence of the Exposition of the Doctrine of the Church of England, against the Exceptions of Monsieur de Meaux. 4° Lond. 1686.
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- The Reasonableness of the Church of England's Test and Justness of her Reformation, asserted in answer to the Bishop of Oxon's fallacious Reasons against it, also, the Worship of Images, Adoration of the Host, &c., proved Idolatry. 4° Lond. 1686.
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- A Vindication of the Divines of the Church of England, who have sworn Allegiance to King William and Queen Mary, from the Imputations of Apostacy and Perjury. 4° Lond. 1689.
- The Judgment of the foreign Reformed Churches concerning the Rites and Offices of the Church of England. 4° Lond. 1690.
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 - A short Essay or Dissertation upon the Doxology of the Church of England. 8° *Lond.* 1718.
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 - The Reasonableness and Necessity of some Practices of the Reformation of the Church of England defended. 8° *Lond.* 1720.
 - A Letter to the Clergymen of the Church of England, on the Commitment of the Bishop of Rochester to the Tower of London. 4° *Lond.* 1722.
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 - Observations on the Principal Fasts and Holydays of the Church of England. 12° *Lond.* 1819.
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 - A Vindication of the Orthodox Faith and Doctrine of the Church of England, against the Arian and Socinian Heresies. 8° *Lond.*
 - A Petition to Her Majesty Queen Elizabeth, wherein is delivered a Meane how to compound the Civill Dissention in the Church of England, and a Proofs that they who write for Reformation doe not offend against the Stat. of 23 Eliz., and therefore till Matters bee compounded, deserve more favour. 4°.
 - The State of the Church of England laid open in a Conference between a Bishop, a Papist, an Usurer, an Innkeeper, and a Preacher of the Word. 12°.
 - A Discourse concerning the Ceremonies used in the Church of England. 8°.

- ECCLESIA Romana.** The Difference between the Church and Court of Rome. 4° *Lond.* 1674.
- A Relation of two free Conferences between Father L. Chese, and four considerable Jesuits, concerning the present State of the Affair of the Romanists in England. 4° *Lond.* 1680.
 - A Discourse concerning the Devotions of the Church of Rome. 4° *Lond.* 1685.
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 - An Answer to Six Queries proposed to a Gentlewoman of the Church of England by an Emissary of the Church of Rome. 4° *Lond.* 1688.
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 - Observations upon some considerable Points in the Decree. 4°.
- ECKING (S.).** *V. JENKINS.*
- ECLIPSE.** A Calculation of the Eclipse of the Sun, July 14, 1748. 8° *Lond.* 1747.
- ECRITS.** Troisième Ecrit des Curez de Paris où ils font voir que tout ce que les Jesuites ont allegué des SS. Pères et Docteurs de l'Eglise pour autoriser leurs pernicieuses Maximes, est absolument faux et contraire à la Doctrine de ces Saints. 4° 1658.
- Cinquième Ecrit des Curez de Paris, sur l'Avantage que les Hérétiques prennent contre l'Eglise de la Morale des Casuistes, et des Jesuites. 4° 1658.
 - Sixième Ecrit des Curez de Paris. 4° 1658.
 - Septième Ecrit des Curez de Paris. 4° 1659.
 - Huitième Ecrit des Curez de Paris, ou Réponse à l'Ecrit du P. Annat intitulé, "Recueil de plusieurs Faussetez et Impositions," contenues dans le Journal de 25 Juin, 1659. 4°.
 - Neuvième ecrit des Curez de Paris, ou Seconde Partié de la Réponse au P. François Auvat Jesuite. 4°.
- EDEN (W.).** Four Letters to the Earl of Carlisle. 8° *Lond.* 1779.
- EDGLEY (S.).** A Sermon before the Sons of the Clergy, at their Anniversary Meeting. 4° *Lond.* 1724.
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- EDWARDS (D.). A Minister dead yet speaking : being the Substance of Two Sermons on the Death of the Rev. G. Whitefield. 8° *Lond.* 1770.
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- A plain practical Plan, by which Great Britain may extricate herself from her present Difficulties. 4° *Lond.* 1808.
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- EDWARDS (*Dr.* John). The Exceptions of Mr. Edwards, in his "Causes of Atheism against the Reasonableness of Christianity, as delivered in the Scriptures," examined, and found unreasonable, unscriptural and injurious. 4° *Lond.* 1695.
- A Sermon at the Commencement at Cambridge. 4° *Camb.* 1699.
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- One Nation and One King, a Discourse on Ezek. xxxvii. 22. occasioned by the happy Union of England and Scotland. 8° *Lond.* 1707.
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- Some Animadversions on Dr. Clarke's Scripture Doctrine of the Trinity. 8° *Lond.* 1712.
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- EDWARDS (Jonathan). *V.* BOSTWICK.
- The distinguishing Marks of a Work of the Spirit of God, applied to that uncommon Operation that has lately appeared on the Minds of many of the People in New England. 8° *Boston, N. E.* 1742.
- EDWARDS (Tho.). A full Answer to the Apologetical Narration of Mr. Goodwin, &c. 4° *Lond.* 1644.
- EDWARDS (Tho.). *Duæ Dissertationes.* 8° *Cantab.* 1768.
- EEDS (*Mr.*). *V.* WILLIAMS.
- EELBECK (Hen.). A Prosaic Translation of Aulus Persius Flaccus's Six Satires. 12° *Lond.* 1719.
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- EGYPT. Reflections on the Natural Foundation of the high Antiquity of Government, Arts, and Sciences in Egypt. 8° *Lond.* 1743.
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— Suicide : an Elegy. 4° *Lond.* 1775.

ELESTONE (*Sarah*). The last Speech and Confession of Sarah Elestone, who was burned for killing her Husband. 4° 1678.

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— Petition to Her Majesty Queen Elizabeth, wherein is delivered a Means to compound the Civil Dissention in the Church of England ; and a Proof, that they who write for Reformation offend not against the Statute of 23 Eliz. 4°.

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— A Funeral Sermon for Mr. John Rushworth. 8° *Lond.* 1780.

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- EVANS (G.). A Funeral Sermon for Captain Laughton. 8° *Lond.* 1820.
- A Funeral Sermon for the Rev. Tho. Williams, with a Memoir of his Life. 8° *Lond.* 1821.
- EVANS (Hugh). A Sermon preached to the Ministers and Messengers of several associated Churches at Bethesda, in the County of Monmouth. 8° *Bristol*, 1773.
- EVANS (John). A Funeral Sermon for the Rev. D. Turner. 8° *Oxf.* 1798.
- EVANS (*Dr. John*). V. HARRIS.
- Moderation stated in a Sermon before the Lord Mayor, Oct. 22, 1682. 4° *Lond.* 1682.
- A Sermon preached May 19, 1706, on occasion of the Victory obtained at Ramelley, in Brabant, May 12, by the Forces under the Command of the Duke of Marlborough. 4° *Lond.* 1706.
- A Sermon to the Societies for Reformation of Manners. 8° *Lond.* 1707.
- A Sermon on occasion of the dreadful Fire in London, 1715. 8° *Lond.*
- A Funeral Sermon occasioned by the Death of the Rev. Daniel Williams, D.D. 8° *Lond.* 1716.
- A Sermon at the Evening Lecture in Salters' Hall. 8° *Lond.* 1716.
- A Sermon to Young People. 8° *Lond.* 1719.
- A Letter to Mr. Cumming, concerning the Regard which ought to be had to Scripture Consequences. 8° *Lond.* 1719.
- God with us, while we are with Him : a Sermon at Hand Alley. 8° *Lond.* 1720.
- Past Deliverances and present Calamities improved : a Sermon preached Nov. 5, 1720. 8° *Lond.*
- A Sermon at Hand Alley, July 15, 1722. 8° *Lond.*
- David's Choice to fall into the Hand of God, rather than into the Hand of Man : a Sermon on the Anniversary of His Majesty's Coronation. 8° *Lond.* 1722.
- The Consideration of Sin as against God, and under His Eye, our Security in an Hour of Temptation : a Sermon at Hand Alley. 8° *Lond.* 1722.
- A second Letter to Mr. Cumming, concerning the Regard which ought to be paid to Scripture Consequences. 8° *Lond.* 1722.
- Ministers recommended to the Prayers of Christians : a Sermon at the Merchants' Lecture at Salters' Hall. 8° *Lond.* 1724.

EVANS (*Dr. John*). *V. HARRIS*.

- A Funeral Sermon for Mrs. Anne King. 8° *Lond.* 1726.
- A Sermon at Hand Alley, Oct. 15, 1727, upon occasion of Their Majesties Coronation. 8° *Lond.* 1727.
- A Sermon on Consolatory Thoughts upon the Death of desirable Relations. 8° *Lond.* 1727.
- Two Fast Sermons; the one by John Evans, the other by Jabez Earle. 8° *Lond.* 1727.
- A Funeral Sermon for the Rev. John Ratcliffe. 8° *Lond.* 1728.
- A Sermon to Young People at Hand Alley. 8° *Lond.* 1728.
- A Charity Sermon at Gravel Lane, Southwark. 8° *Lond.* 1729.
- Three Sermons upon Occasion of the Opening of a new Meeting Place in New Broad Street, Petty France, Dec. 14 and 21. By John Evans, D.D. and James Read. 8° *Lond.* 1730.

EVANS (*Dr. John*). A Funeral Sermon for Mrs. Elizabeth Pine, preached at Maidstone, April 24, 1790.

- A Sermon preached at Worship Street, Oct. 18th, 1795, being a Tribute of Respect to the Memory of the Rev. Samuel Stennett, D.D., the Rev. Andrew Kippis, D.D. and the Rev. Rice Harris. 8° *Lond.* 1795.
- A Sermon preached April 30, 1797, on the Decease of the Rev. Charles Bulkley; with a Sketch of his Life, Character, and Writings. 8° *Lond.* 1797.
- An Attempt to account for the Infidelity of the late Edward Gibbon, Esq. 8° *Lond.* 1797.
- A Fast Sermon preached Oct. 19, 1803. 8° *Lond.*
- A Funeral Sermon for the Rev. S. Lavington. 8° *Lond.* 1807.
- A Funeral Sermon for the Rev. H. Worthington. 8° *Lond.* 1813.
- The Vanity of Human Expectations: a Tribute of Respect to the Memory of the Princess Charlotte of Wales, delivered at Worship Street, Wednesday, Nov. 19, 1817. 8° *Lond.* 1817.
- A Funeral Sermon for Queen Caroline. 8° *Lond.* 1821.
- Tracts, Sermons and Funeral Orations. 8° *Lond.* 1825.
- EVANS (*J. C.*). A Letter to the Inhabitants of St. Luke's, Chelsea, on the Subject of Church Rates. 8° *Chelsea*, 1836.
- EVELEIGH (*Josiah*). A Vindication of Mr. Trosse from the Charge of Uncharitableness. 8° *Lond.* 1719.
- A sober Reply to Mr. Peirce's angry and scornful Letter. 8° *Lond.* 1719.
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- Discourses on the present State of the Protestant Princes of Europe. Fol. *Lond.* 1679.
- EVES (*Geo.*). The Churches Patience: a Sermon at the Funeral of Cecilia Lady Peyton. 4° *Lond.* 1661.

- EUCHARIST.** A full View of the Doctrines and Practices of the Ancient Church relating to the Eucharist. 4° *Lond.* 1688.
- EUGUBINUS** (Paulus Benius). De Ecclesiasticis Cardinalis Baronii Annalibus Disputatio ad Vincent. Pinellum conscripta. 4° *Romæ*, 1596.
- EURING** (W.). An Answer to the ten counter Demands propounded by T. Drakes. 12° 1619.
- EUROPE.** A brief Description of the future History of Europe from 1650 to 1710. 4° 1650.
- A short Review of the principal Transactions in Europe since the Peace of Utrecht. 8° *Lond.* 1729.
- Considerations on the present State of Affairs in Europe, and particularly with regard to the Number of Forces in the Pay of Great Britain. 8° *Lond.* 1730.
- EWER** (Isabella). *V. HARRISON.*
- EWER** (Sam.). *V. PIGGOTT.*
- EWES** (Sir Simonds D'). The primitive Practice for preserving Truth. 4° *Lond.* 1645.
- EXAMINER.** A Letter to the Examiner. 8° *Lond.* 1710.
- A Letter to Isaac Bickerstaff, Esq., occasioned by the Letter to the Examiner. 8° *Lond.* 1710.
- EXETER.** A Letter to a Dissenter in Exeter, occasioned by the late Heats in those Parts, upon some Difference of Sentiments among the Brethren. 8° *Lond.* 1719.
- EXETER COLLEGE.** The Case of Exeter College, in the University of Oxford, related and vindicated. 4° *Lond.* 1691.
- EXPOSITIO** verissima et succincta, de Rebus nuper Bello gestis, inter Allobrogum Regulum, et Helveticas Regis Galliarum auxiliares Copias. 4° *August. Raurac.* 1589.
- EYRE** (Joseph). Observations upon the Prophecies relating to the Restoration of the Jews. 8° *Lond.* 1771.
- EYRE** (Rob.). A Visitation Sermon. 8° *Oxf.* 1735.
- EYRE** (Will.). An Assize Sermon. 4° *Lond.* 1652.
- EYSENGREIN** (Martin). Oratio de Cursu Philosophico et Pædagogio. 4° *Ingolstadii*, 1571.
- EYSSONIUS** (Hen.). Oratio funebris in obitum D. Joachimi Borgesii. 4° *Groning.* 1667.
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- F. (B.). The World's Honor detected, and for the Unprofitableness thereof, rejected. 4° *Lond.* 1663.
- F. (I.). A Funeral Sermon for Elizabeth Stanley. 4° *Lond.* 1635.
- F. (J.). A Funeral Sermon for the Rev. Matthew Newcomen. 4° *Lond.* 1679.
- F. (J.). The Substance of some Sermons on God's Goodness to his Israel in all Ages. 12° *Lond.* 1700.
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- The Prisoners' Praises for their Deliverance from their Imprisonment at Colchester. 4° *Lond.* 1650.
- The Funeral Sermon for Sir Nathaniel Barnardiston, with Elegies on his Death. 4° *Lond.* 1653.
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- FAITH. A Confession and Protestation of the Faith of certain Christians in England holding it necessary to observe and keep all Christ's true substantial Ordinances for his Church visible and political. 12° 1616.
- A Petition to the King by the same Christians. 12° 1616.
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- A Confession of Faith, as it was delivered by a Dissenting Minister at his Ordination, Aug. 2, 1705. 8° *Lond.* 1706.
- The Life of Faith: recommended in a Letter found in the Study of a Divine. 12° *Lond.* 1762.
- A Defence of the Scripture as the only Standard of Faith. 8° *Lond.* 1721.
- Reflections on Faith; in which it is shewn that no Difference of Religious Opinion is any reasonable Ground of Disrespect among Men, and especially among Christians. 8° *Lond.* 1789.
- FAITHFUL (G.). The Substance of Three Sermons; one at the particular request of the late Mr. Izard; another on the Evening of his Funeral; and the third on the Work of the Holy Spirit. 8° *Brighton,* 1819.
- FALDO (John). *V. QUICKE.*
- FALL (James). *V. POTTS.*

FANCOURT (Sam.). An Essay concerning Certainty and Infallibility. 8° *Lond.* 1720.

— The Greatness of the Divine Love vindicated, exemplified and displayed, in three Letters. 8° *Lond.* 1729.

— A Sermon at the Ordination of the Rev. Henry Lane, with Mr. Lane's Confession of Faith, and the Rev. Edward Warren's Charge. 8° *Sarum*, 1734.

— The Nature and Advantage of a good Education. 8° *Lond.* 1746.

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— A Thanksgiving Sermon preached to a Congregation of Protestant Dissenters at Walthamstow, October 9, 1746. 8° *Lond.* 1746.

— An Examination of the Rev. Mr. Le Moine's Treatise on Miracles. 8° *Lond.* 1772.

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— Sermon sur les Paroles du Pseaume xlii. Vers. 1. 2 and 3. 12° 1640.

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— The Lord Faulkland's Speech in Parliament touching the Judges and the late Lord Keeper. 4° *Lond.* 1641.

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— A Sermon on the Death of a Child. 12° *Shrewsbury*, 1770.

— A Funeral Sermon for Mr. Francis Best. 8° *Shrewsbury*, 1771.

— Candid Reflections on the different Manner in which many of the learned and pious have expressed themselves concerning the Doctrine of the Trinity. 8° *Shrewsbury*, 1778.

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— The human Sensorium investigated as to Figure. 8° *Lond.*

— Color Images in the Brain. 8° *Lond.*

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— The Fisher caught in his own Net. 4° *Lond.* 1623.

— A Sermon preached at the Funerall of Sir Humphrey Lynd, Kt., at Cobham, June 14, 1636. 4° *Lond.* 1638.

— The Dippers dipt ; or, the Anabaptists ducked and plunged over Head and Ears, at a Disputation in Southwark. 4° *Lond.* 1647.

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- FISHBURNE (Rich.). *V. SHUTE.*
- FISHER (Edw.). *A Christian Caveat to the old and new Sabbatarians. 4° Lond. 1653.*
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- FITZ-GEFFRY (Charles). *Death's Sermon unto the Living; delivered at the Funerals of the religious Ladie Philippe late Wife unto Sir Anthonie Rous. 4° Lond. 1620.*
- *Elisha his Lamentation, the Subject of a Sermon at the Funerals of Sir Anthony Rous. 4° Lond. 1622.*
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- *A Sermon before the Lord Mayor and Court of London, Dec. 11, 1692. 4° Lond. 1693.*
- *A Sermon against Clipping, before the Lord Mayor and Court of Aldermen, Dec. 16, 1694. 4° Lond. 1694.*
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— A fine Picture of Enthusiasm, chiefly drawn by Dr. John Scott, wherein the Danger of the Passions leading in Religion is strongly described. 8° Lond. 1744.

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— An Essay to state the Scripture Account of Man's Redemption by the Death of Christ. 8° Lond. 1745.

— Remarks upon the Life of John Duke of Argyle, in a Letter to Robt. Campbell, Esq. 8° Lond. 1745.

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- Three Letters concerning Systematic Taste. 8° *Lond.* 1755.
- An Apology for a Protestant Dissent from a National Church, or civil Establishments of Religion. 8° *Lond.* 1755.
- A Scale of first Principles, religious and moral, proper to the Sentiment and Life of Man. 8° *Lond.* 1755.
- A Letter to the ingenious Author of a Free Inquiry into the Nature and Origin of Evil. 8° *Lond.* 1757.
- Three Questions resolved: viz. What is Religion? What is the Christian Religion? What is the Christian Catholic Church? 8° *Lond.* 1757.
- A curious Controversy between the Bishop of London and Dr. Thomas Sherlock, found in the fourth Volume of several Discourses, preached at the Temple Church, by the late Master of the Temple. 8° *Lond.* 1758.
- A Survey of the Search after Souls, by Dr. Coward, Dr. S. Clarke, Mr. Baxter, Dr. Sykes, Dr. Law, Mr. Peckard, and others. 8° *Lond.* 1758.
- A Defence of the Survey of the Search after Souls. 8° *Lond.* 1759.
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- The Root of Protestant Errors Examined. 4° *Lond.* 1767.
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- A Sermon at the Visitation of the Free School at Tunbridge by the Wardens of the Company of Skinners. 4° *Lond.* 1620.
- A Sermon on Marriage Duties. 4° *Lond.* 1620.
- True Contentment in the Gaine of Godliness, with its Self-sufficiency. A Meditation on I. Timothy, vi. 6. 4° *Lond.* 1620.
- The Joy of the Just, with the Signs of such : a Sermon. 4° *Lond.* 1623.
- A good Wife God's Gift ; and a wife indeed : two Marriage Sermons. 4° *Lond.* 1624.
- A Marriage Prayer, or succinct Meditations : a Sermon. 4° *Lond.* 1624.
- A Discussion of the Popish Doctrine of Transubstantiation. 4° *Lond.* 1624.
- A Funeral Sermon for Mr. John Parker. 4° *Lond.* 1640.
- God's Eye on His Israel : a Sermon. 4° *Lond.* 1645.
- Shadows without Substance, in reply to J. Saltmarsh. 4° *Lond.* 1646.
- Antinomianism discovered and confuted. 4° *Lond.* 1652.
- A Discourse Apologetical wherein Lillie's lies, in his *Merlin* or *Pasquil* for 1654, are laid open. 4° *Lond.* 1654.
- GATES** (John). A brief Account of the Lord's Dealings with Mr. John Gates, who died Jan. 11, 1793. 12°.
- GAUDEN** (John), *Bishop of Worcester*. The Love of Truth and Peace : a Sermon before the House of Commons. 4° *Lond.* 1641.
- Three Sermons on several public occasions. 4° *Lond.* 1642.
- A religious and loyal Protestation against the present declared purposes of the Army, about trying, &c., the King ; in a Letter to the Lord Fairfax. 4° *Lond.* 1648.
- The Case of Ministers' Maintenance by Tithes discussed. 4° *Lond.* 1653.
- A Sermon occasioned by the Death of the Right Hon. Robert Rich, Heir apparent to the Earldom of Warwick. 4° *Lond.* 1658.
- The loosing of St. Peter's Bands ; setting forth the true Sense and Solution of the Covenant in point of Conscience, so far as it relates to the Government of the Church by Episcopacy. 4° *Lond.* 1660.
- A Thanksgiving Sermon. 4° *Lond.* 1660.
- A Fast Sermon. 4° *Lond.* 1660.
- Considerations touching the Liturgy of the Church of England. 4° *Lond.* 1661.

- GAULE (John). *Select Cases of Conscience touching Witches and Witchcrafts.* 12° *Lond.* 1646.
- GAUSSEIUS (Stephanus). *Theses Theologicæ. Altera de Natura Theologiæ, Altera de Divinitate Scripturæ Sacræ.* 4° *Salmur,* 1676.
- GAWSELL (John). *V. LINCOLN.*
- GAY (Ebenezer). *Two Funeral Sermons for Jonathan Mayhew, D.D.* 8° *Boston, N.E.* 1766.
- GAY (Will.). *V. SIMMONS.*
- GAYR (Sir J.). *V. HARDY.*
- GEE (John). *The Foot out of the Snare; with a Detection of Sundry late Practices and Impostures of the Priests and Jesuits in England.* 4° *Lond.* 1624.
- GELL (Rob.). *A Sermon touching God's Government of the World by Angels; preached before the Society of Astrologers.* 4° *Lond.* 1650.
- *Noah's Flood returning: a Sermon.* 4° *Lond.* 1655.
- GELSTHORPE (Petrus). *Disputatio Medica de Variolis.* 4° *Traject. ad Rhen.* 1687.
- GENEVA. *Several Letters from the Pastors of the Church of Geneva to the Archbishop of Canterbury, the Bishop of London, and the University of Oxford, with their Answers to them.* 4° *Lond.* 1707.
- GENTILIS (Alber.). *De diversis temporum appellationibus Liber.* 12° *Hanov.* 1607.
- GENTLEWOMAN. *An Essay to revive the ancient Education of Gentlewomen in Religion, Manners, Arts and Tongues.* 4° *Lond.* 1673.
- GEOMETRY. *An Essay for the discovery of some new Geometrical Problems.* 4° *Lond.* 1697.
- GEORGE I. *V. ASHE, BOWDEN, BILLINGSLEY, BRADBURY, GOUGH, GROSVENOR, HADFIELD, HUGHES, NEWTON, ROSEWELL, SMITH, WATTS, WRIGHT.*
- *King George's Title asserted.* 8° *Lond.* 1716.
- *An Elegiac Poem in Commemoration of George I.* A single sheet.
- GEORGE II. *V. GIBBONS, HAVEN, HEYWOOD, NOBLE, PALMER, PITTS, RICHARDSON, SHAW, SOWDEN, STENNETT, WHITE.*
- GEORGE III. *V. ATKINSON, BEDFORD, BURDER, CHURCHILL, CROWTHER, ELMS, GURNEY, HUGHES, IVIMEY, KERBY, KNAPP, LEWIS, MORELL, NEWMAN, SAVAGE, WHITEHEAD, WINTER.*
- GEORGE (Count). *To Count George, which may serve as a Preface.* 8° *Vienna,* 1714.
- GEORGE THE FARMER. *The compendious History of George the Farmer; wherein the memorable Story of the Horns, and other Conceits, are duly considered.* 8° *Lond.* 1715.
- GEREE (John). *Vindiciæ Ecclesiæ Anglicanæ.* 4° *Lond.* 1644.
- *Ten Cases resolved which discover, that though there is need of Reformation in, yet not of Separation from the Churches of Christ in England.* 4° *Lond.* 1644.

- GEREE (John).** A Vindication of Infant Baptism, in Answer to Mr. Tombes. 4° *Lond.* 1646.
- The Character of an old English Puritan or Nonconformist. 4° *Lond.* 1646.
- A Case of Conscience resolved, relating to the King's Power (without impeachment to his Oath) to consent to the Abrogation of Episcopacy. 4° *Lond.* 1646.
- Astrologo-Mastix: the Vanity of Judicial Astrology. 4° *Lond.* 1646.
- Might overcoming Right: an Answer to J. Goodwin's Might and Right well met. 4° *Lond.* 1649.
- A Reply to Mr. Geree's Treatise intituled, "Might overcoming Right." 4°.
- GEREE (Stephen).** A Confutation of Dr. Crispe's dangerous Positions, on Christ alone exalted. 4° *Lond.*
- GERHARDUS (Joh. Ernest).** *Linguae Arabicæ ΣΚΙΑΓΡΑΦΙΑ* in gratiam Φιλανατολικουλωτων edita Wittebergæ. 4° 1650.
- GERMAINS (St.).** A Letter from a Gentleman at the Court of St. Germans to a Friend in England; containing a Memorial about Methods for setting the Pretender on the Throne of Great Britain. 8° *Lond.* 1710.
- GERMANY.** An Historical Relation of the most memorable Passages in Germany and elsewhere from 1635, divided into three Sections. 4° *Lond.* 1635.
- GERNLERUS (M.).** Oratio Panegyrica Memoriz D. Sebastiani Beckii, cum Programmate et Epicediis Amicorum. 4° *Basil.* 1655.
- GEROLDT (Frid. Sam.).** Solemne Exercitium Academicum ad locum Justini lib. i. cap. vi. vers. 27. *Hic finis Medorum imperii fuit. Regnaverunt Annos cccl.* 4° *Argent.* 1653.
- GERY (Rob.).** A Sermon preached in the Parish-Church of Isleworth, Middlesex, at the first Opening of it after the Rebuilding, on Quadragesima Sunday, March the 2nd, 1706. 8° *Lond.*
- GESNER (D. Conrad).** D. Conradi Gesneri Vita. 4°.
- GIBBONS (John).** V. CRANER.
- GIBBONS (Mr.).** A Sermon on the Nature of Justification. 4° *Lond.* 1695.
- GIBBONS (Tho.).** V. GUYSE, PIERCY.
- A Funeral Sermon for Mr. W. Beldam. 8° *Lond.* 1746.
- An Elegy on the Death of Mr. W. Beldam. 8° *Lond.* 1746.
- The Prosperity of the Christian Church in the latter Ages of Time represented and improved: a Sermon. 8° *Lond.* 1747.
- A Sermon on Occasion of a Fire in London, March 25, 1748. 8° *Lond.* 1748.
- An Elegy on the Death of the Rev. Peter Goodwin. 8° *Lond.* 1748.
- An Elegiac Poem to the Memory of Dr. Isaac Watts. 8° *Lond.* 1749.
- A Sermon to the Charitable Society for promoting religious Knowledge among the Poor. 8° *Lond.* 1752.

- GIBBONS (Tho.).** Sympathy with our suffering Brethren, and an improvement of their distresses shewn to be our Duty, in two Discourses, occasioned by the cruel oppression of the Protestants in France. 8° *Lond.* 1755.
- The Tears of Friendship : an Elegiac Ode. 4° *Lond.* 1759.
- A Sermon on the Death of George II. 8° *Lond.* 1760.
- Divine conduct vindicated ; or, the Operations of God shewn to be the Operations of Wisdom : being two Funeral Sermons for the Rev. S. Davies. 8° *Lond.* 1761.
- The Divine Glories displayed in Babes and Sucklings : a Sermon on the Death of N. Gibbons. 8° *Lond.* 1764.
- An Ode to the Memory of the Duke of Newcastle. 4° *Lond.* 1768.
- The State of the World in general, and of Great Britain in particular, as to Religion and the aspects of Providence, seriously and impartially considered. 8° *Lond.* 1770.
- A Sermon on the Death of the Rev. G. Whitefield. 8° *Lond.* 1771.
- The Character and Blessedness of the Righteous represented in a Sermon on the Death of W. Cromwell, Esq., with Memoirs of the Cromwell family. 8° *Lond.* 1773.
- A Funeral Sermon for W. Langford, D.D., with Memoirs of his Life and Character. 8° *Lond.* 1775.
- A Funeral Sermon for Mr. Tho. Wilton, with an Address at the Grave, by Abraham Booth. 8° *Lond.* 1776.
- GIBBS (Philip).** A Letter to the Congregation of Protestant Dissenters at Hackney. 8° *Lond.* 1737.
- The Downfall of Bigotry, addressed to the Rev. Philip Gibbs, occasioned by his Letter to the Congregation of Protestant Dissenters at Hackney on his changing his Sentiments with respect to some controverted Points of Religion. 8° *Lond.* 1739.
- GIBBS (W.).** A Funeral Sermon for the Rev. Edward Reynolds, D.D. 4° *Lond.* 1699.
- GIBSON (Abrah.).** The Downfall of Oaths : a Sermon. 12° *Lond.* 1613.
- GIBSON (Edm.).** *Bishop of London.* Librorum Manuscriptorum in duabus insignibus Bibliothecis : altera Tenesoniana, Londini ; altera Dugdaliana, Oxonii ; Catalogus. 4° *Oxon.* 1692.
- The Sinfulness of neglecting and profaning the Lord's Day. 12° *Lond.*
- A Sermon before the Societies for Reformation of Manners. 8° *Lond.* 1723.
- The Bishop of London's Pastoral Letter to the People of his Diocese. 8° *Lond.* 1728.
- An Address to the Inhabitants of London and Westminster, in relation to a Pastoral Letter said to be written by the Bishop of London to the People of his Diocese. 8° *Lond.* 1729.
- A Second Address to the Inhabitants of London and Westminster, occasioned by a second Pastoral Letter. 8° *Lond.* 1730.
- A second Pastoral Letter to the People of his Diocese ; occa-

- sioned by some late Writings, in which it is asserted that Reason is a sufficient Guide in Matters of Religion without the help of Revelation. 8° *Lond.* 1730.
- GIBSON (Edm.), *Bishop of London*. An earnest Dissuasive from Intemperance in Meats and Drinks. 8° *Lond.* 1743.
- A Pastoral Letter to the People of his Diocese; occasioned by our present Dangers, and exciting to a serious Reformation of Life and Manners. 8° *Lond.* 1745.
- An Appendix to the second Dissertation annexed to the Discourses on the Use and Intent of Prophecy. 8° *Lond.* 1749.
- GIBSON (Sam.). The Ruine of the Authors and Fomenters of Civill Warres: a Fast Sermon before the Commons. 4° *Lond.* 1645.
- GIDEON. A Specimen of Extracts and Episodes from a Poem called Gideon. 8°.
- GIFFARD (Fr.). An Assize Sermon. 4° *Lond.* 1681.
- GIFFARD (G.). *V. GREENWOOD.*
- GIFFORD (And.). *V. RIPPON.*
- A Funeral Sermon for Mrs. Ursula Gwennap. 8° *Lond.* 1746.
- GIFFORD (Geo.). The great Mystery of Providence: being the substance of several Sermons. 4° *Lond.* 1695.
- GIFFORD (*Captain James*). The Remonstrance of a Unitarian, addressed to the Rt. Rev. Thomas Burgess, Bishop of St. David's. 8° *Lond.* 1820.
- GIFFORD (Martha). *V. GILL.*
- GIFFORD (*Sir Robert*). A Letter of Remonstrance to Sir Robert Gifford. 8° *Lond.* 1820.
- GILBERT (Eleazer). News from Poland, of the cruell Practice of the Popish Clergie against the Protestants. 4° *Lond.* 1641.
- GILBERT (Francis). A Sermon on the Death of Nathaniel Gilbert. 4° *Antigua*, 1774.
- GILBERT (Jos.). A Reply to the Remarks on a recent Hypothesis respecting the Origin of Moral Evil, in a Series of Letters to the Rev. E. Williams, the Author of that Hypothesis, by the Rev. W. Bennett. 8° *Lond.* 1808.
- A Funeral Sermon for Dr. Edw. Williams. 8° *Lond.* 1813.
- A Funeral Sermon for the Rev. John Hawksley. 8° *Lond.* 1822.
- GILBERT (Rob.). A Fast Sermon delivered at Northampton, Feb. 6th, 1756. 8° *Lond.* 1756.
- GILBERT (Tho.). An Assize Sermon at Bridgnorth, Shropshire. 4° *Lond.* 1657.
- A Discourse concerning the Guilt of Sin. 12° *Lond.* 1695.
- GILBERTUS (Tho.). Super auspiciatissimo Regis Guilielmi in Hiberniam etiam descensu, et salvo ex Hibernia Reditus Carmen Gratulatorium. 4°.
- GILES (Joseph). Miscellaneous Poems: on various subjects and occasions, written by Mr. Joseph Giles; revised and corrected by the late William Shenstone. 8° *Lond.* 1771.
- GILL (Jer.). A Thanksgiving Sermon preached to a Congregation

of Protestant Dissenters at Cambridge, July 27, 1746, on occasion of the Victory obtained by his Royal Highness the Duke of Cumberland, over the Rebels at Culloden. 8° *Lond.* 1740.

GILL (*Dr. John*). *V. CRANER, STENNETT.*

— The Doctrine of Justification by the Righteousness of Christ stated and maintained. 8° *Lond.* 1730.

— A Funeral Sermon for the Rev. Edw. Wallin. 8° *Lond.* 1733.

— A Funeral Sermon for Mrs. Martha Gifford. 8° *Lond.* 1753.

— The Mutual Duty of Pastor and People, represented in two Discourses by John Gill and S. Wilson. 8° *Lond.* 1734.

— A Funeral Sermon for Elizabeth Gill, with her Experience. 8° *Lond.* 1738.

— A Funeral Sermon for the Rev. S. Wilson. 8° *Lond.* 1750.

— A Funeral Sermon for the Rev. Joseph Stennett. 8° *Lond.* 1758.

— An Elegy on the Death of Dr. John Gill. 4° *Lond.* 1771.

GILL (*Sarah*). *V. HUNT.*

GILLESPIE (*Geo.*). A Dispute against the English Popish Ceremonies obtruded upon the Church of Scotland. 4° *Lond.* 1637.

— A Fast Sermon before the House of Commons. 4° *Lond.* 1644.

— A Fast Sermon before the House of Lords. 4° *Lond.* 1645.

— Nihil respondes; or, a Discovery of the extreme unsatisfactoriness of Master Coleman's Piece, called *Brotherly Examination re-examined*. 4° *Lond.* 1645.

— An usefull Case of Conscience discussed and resolved concerning Associations with Idolaters, Hereticks, &c. 4° *Lond.* 1649.

— *Malè audis*, in answer to Mr. Coleman's *Malè dicis*. 4° *Lond.* 1649.

GILLING (*Isaac*). A Funeral Sermon for the Rev. S. Atkins. 8° *Exon.* 1702.

— A Funeral Sermon for Samuel, Son of the Rev. S. Atkins. 8° *Exon.* 1703.

— A Funeral Sermon for Mrs. Susanna Reynell. 8° *Exon.* 1704.

— A Sermon on the Qualifications and Duties of Ministers. 8° *Exon.* 1708.

— A Funeral Sermon for the Rev. S. Mullins. 8° *Exon.* 1711.

— The Life of the Rev. George Trosse. 8° *Lond.* 1715.

GILPIN (*Rich.*). The Temple Rebuilt: a Sermon at the General Meeting of the associated Ministers of the County of Cumberland at Keswick. 4° *Lond.* 1658.

GILPIN (*Rich.*). A Funeral Sermon for the Rev. Timothy Manlove. 12° *Lond.* 1700.

GILSON (*D.*). *V. SLATER.*

GILSON (*Tho.*). *V. SLATER.*

— An Assize Sermon at Carlisle. 4° *Lond.* 1700.

GINN (*Eliza*). *V. RUDD.*

GIPPS (*Geo.*). A Sermon preached before God, and from him to the House of Commons at a Fast. 4° *Lond.* 1645.

- GIRARD (P. Ant.).** *L'idée d'une belle Mort, dans le recit de la fin Heureuse de Louis XIII., tiré de Mémoires du feu Jac. Dinet.* 4° *Par.* 1656.
- GISBORNE (Mr.).** *Reasons for not answering Mr. Gisborne's Letter to the Bishop of Gloucester, in a Letter to a Friend, by a Clergyman of the Diocese of Lincoln.* 8° *Lond.* 1816.
- GISBORNE (Tho.).** *Remarks on the late Decision of the House of Commons respecting the Abolition of the Slave Trade.* 8° *Lond.* 1792.
- GISBURNE (John).** *V. ASPLAND.*
- GLANVILL (Jos.).** *V. PLEYDELL. PROTESTANT.*
- *A Sermon before the Lord Mayor, &c., in order to the abating Animosities among Christians.* 4° *Lond.* 1669.
- *A Sermon on Catholic Charity.* 4° *Lond.* 1669.
- GLASCOCK (Christ.).** *V. SHELTON.*
- GLASCOCK (Fra.).** *V. TONG.*
- GLASCOCK (John).** *A Funeral Sermon for Mrs. Anne Petter.* 4° *Lond.* 1659.
- GLASGOW.** *The Copy of a Sermon preached at Glasgow in the General Assembly.* 4° 1610.
- *Memorial and Admonition of the Reverend Synod of Glasgow and Air met at Glasgow, Oct. 1, 1745.* 8° *Lond.*
- GLEDHILL (John).** *V. BARKER.*
- GLOUCESTER (Duke of).** *V. GARDINER.*
- GLOUCESTERSHIRE.** *The Bloody Innkeeper, or sad and barbarous News from Gloucestershire.* 4° *Lond.* 1675.
- GLOVER (Geo.).** *An Answer to the Rev. R. Forby's short Notices of slight Cavils.* 8° *Norwich.*
- *A Reply to the Rev. R. Forby's Letter to the Bishop of Norwich, on the Speeches addressed to the Church Missionary and Auxiliary Bible Societies at Norwich.* 8° *Norwich.*
- GLOVER (Will.).** *Lord Brougham's Law Reforms and Courts of Local Jurisdiction; with practical Reflections on the Justice, Policy, and Necessity of establishing new Local Courts in England, and a general Vindication of the Lord Chancellor.* 8° *Lond.* 1834.
- GOD.** *An Attempt to prove that the principal end of the Divine Providence and Government is the Happiness of his Creatures* 8° *Lond.* 1731.
- *A Discourse, in which among other Things, the Absurdity of God's being actuated by natural Inclinations is shown.* 8° *Lond.* 1734.
- *An Argument to prove the Unity and Perfections of God à priori.* 8° *Lond.* 1735.
- *Reformation in worshipping God required.* 4°.
- *God's Mercy surmounting Man's Cruelty.* 12°.
- GODDARD (Rebecca).** *V. HARRISON.*
- GODDARD (Rich.).** *V. HARDY.*
- GODDARD (Tho.).** *A Sermon on the Guilt, Mischief, and Aggravations of Censure.* 8° *Lond.* 1710.

- GODEAU (Mr.). *Cantique tiré des Pseaumes, paraphrasez en vers.* 4°. *GODFREY (Sir Edmondbury).* V. LLOYD.
- A true and perfect Narrative of the Murder of Sir E. Godfrey. 4° *Lond.* 1678.
- The Execution of Henry Bury, one of the Murderers of Sir E. Godfrey. 4° *Lond.* 1678.
- The Trials of Rob. Green, Henry Bury, and Lawrence Hill for the Murder of Sir E. Godfrey. Fol. *Lond.* 1679.
- An Account of, together with, The Writing Itself, which was found in the Pocket of Lawrence Hill at the time he and Green were executed, Feb. 21, 1679. Fol.
- GODFREY (Stephen). V. ROYSTON.
- GODMAN (Hen.). A Funeral Sermon for Mrs. Eliz. Kilbury. 4° *Lond.* 1688.
- GODWIN (Edw.). V. LANGFORD.
- A Sermon to a Society of Young Men in Silver Street. 8° *Lond.* 1721.
- A Sermon on the Accession of the House of Brunswick to the Throne of Great Britain. 8° *Lond.* 1727.
- A Funeral Sermon for Mr. William Voyce. 8° *Lond.* 1729.
- A Charity Sermon. 8° *Lond.* 1733.
- A Sermon on New Year's Day. 8° *Lond.* 1733.
- GODWIN (Tho.). Moses and Aaron, or Civil and Ecclesiastical Rites used by the Ancient Hebrewes. 4° *Lond.* 1671.
- GOFFE (John). A Discourse on Self-Examination, particularly relating to the Lord's Supper. 12° *Lond.* 1718.
- GOLS (Ger. De). Consolations under the fear of Death: a Sermon to Richard Partridge of Deal, condemned at the Guildhall, Sandwich, Oct. 11, 1711, for the Murder of his Son Thomas Partridge. 12° *Lond.* 1711.
- GOLDING (Tho.). A Funeral Sermon for Mrs. Jane Welman. 8° *Taunton*, 1821.
- A Funeral Sermon for Elizabeth Wife of Charles Noel Noel, Esq. 8° *Taunton*, 1812.
- GOMARUS (Franc.). *Examen Controversiarum de Genealogia Christi.* 4° *Groning.* 1627.
- *Investigatio Sententiæ et Originis Sabbati.* 4° *Groning.* 1628.
- *Tres Disputationes Theologicæ; Una de Magistratu; Altera de Divinæ Predestinationis objecto; Tertia de Perseverantia Sanctorum.* F. Gomaro Præside. 4° *Lugd. Bat.*
- GONSON (Sir John). The third Charge to the Grand Jury of the City of Westminster. 8° *Lond.* 1728.
- GOOCH (Dr. Tho.). A Funeral Sermon for Henry Compton, Bishop of London. 8° *Lond.* 1713.
- GOOD (John Mason). Second Address to the Members of the Corporation of Surgeons of London, respecting the Proceedings of the Court of Assistants. 8° *Lond.* 1798.
- GOODE (W.). V. WILSON.
- A Fast Sermon before the House of Commons. 4° *Lond.* 1645.

- GOODE (W.). V. WILSON. A Fast Sermon before the House of Peers. 4° Lond. 1647.
- GOODMAN (Rabbi Tobias). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° Lond. 1817.
- GOODWIN (John). V. GERE.
- A Defence of the true sense and meaning of the Words of the Holy Apostle, Rom. chap. iv. ver. 3, 5, 9. 4° Lond. 1641.
 - Animadversions on some Passages in a Pamphlet, intituled, "A Defence of the true Meaning of Rom. iv. 3, 5, 9., written by G. Walker". 4° Lond. 1641.
 - Anti-Cavalierisme, or Truth pleading as well the Necessity, as the Lawfulness of this present War for the suppressing that Brood of Cavaliering Incendiaries who are now hammering England to make an Ireland of it. 4° Lond. 1642.
 - Os Ossorianum, or a Bone for a Bishop to pick. 4° Lond. 1643.
 - Innocencies' Triumph; or, an Answer to the back Part of a Discourse lately published by William Prynne, Esq., intituled, "A Full Reply," &c. 4° Lond. 1644.
 - An apologetical Narration, humbly submitted to the Houses of Parliament. 4° Lond. 1644.
 - OEOMAXIA: or the Imprudence of Men running the hazard of fighting against God; in two Sermons. 4° Lond. 1644.
 - Innocency and Truth triumphing together, in Answer to W. Prynne. 4° Lond. 1645.
 - Calumny arraigned and cast, in Answer to W. Prynne's Discourse, intituled, *Truth triumphing over Falshood*. 4° Lond. 1645.
 - Anapologesiates Antapologias: or the inexcusableness of that grand Accusation of the Brethren called *Antapologia*, written by Mr. Edwards. 4° Lond. 1646.
 - Twelve serious Cautions necessary to be observed in and about a Reformation. 4° Lond. 1646.
 - Cretensis: or an Answer to Thos. Edwards's "Gangræna." 4° Lond. 1646.
 - A Candle to see the Sun. 4° 1646.
 - Hagiomastix, or the Scourge of the Saints. 4° Lond. 1646.
 - A Postscript to Hagiomastix. 4° Lond. 1647.
 - An apologetical Account of some Brethren of J. Goodwin's Church, &c., why they cannot deliver up the said Pastor to Satan. 4° Lond. 1647.
 - The youngling Elder, or novice Presbyter, compiled for the Instruction of W. Jenkyns. 4° Lond. 1648.
 - Might and Right well met: or an Enquiry into the Proceedings of the Army under Lord Fairfax. 4° Lond. 1648.
 - Sion College visited: or Animadversions on a Pamphlet of W. Jenkyns called a Testimony to the Truth of Jesus Christ, and to our solemn League. 4° Lond. 1648.
 - The Unrighteous Judge, or an Answer to a Paper, pretending a Letter to J. Goodwin by Sir F. Nethersole. 4° Lond. 1649.

GOODWIN (John). V. GEREE.

- Υβριστοδίκαι. The Obstructors of Justice, or a Defence of the Sentence upon the King. 4° Lond. 1649.
- Truth's conflict with Error; or Universall Redemption controverted in three publike Disputations: the first between Mr. John Goodwin, and Mr. Vavasour Powell: the other two between Mr. John Goodwin and Mr. John Simpson. 4° Lond. 1650.
- The Pagans Debt and Dowry. 4° Lond. 1651.
- EIPHNOMAXIA. The agreement and distance of Brethren. 4° Lond. 1652.
- An Apologie for Mr. John Goodwin. 4° Lond. 1653.
- Water-dipping no firm Footing for Church Government. 4° Lond. 1653.
- Peace protected, and Discontent disarmed. 4° Lond. 1654.
- A fresh Discovery of the high Presbyterian Spirit: or the Quenching of the second Beacon fired. 4° Lond. 1654.
- Mercy in her Exaltation; a Funeral Sermon for D. Taylor, Esq. 4° Lond. 1655.
- The Six Booksellers' Proctor non-suited. 4° Lond. 1655.
- ΒΑΖΑΝΙΣΤΑΙ: or the Friers tried, and cast by the Laws of God and Men. 4° Lond. 1657.

GOODWIN (Nath.). A Funeral Sermon for Dr. Pargiter. 4° Lond. 1705.

GOODWIN (Pet.). V. GIBBONS.

- A Funeral Sermon for the Rev. Samuel Bruce. 4° Lond. 1737.

GOODWIN (Dr. Tho.). Zerubbabel's encouragement to finish the Temple: a Fast Sermon before the House of Commons. 4° Lond. 1642.

- An apologetical Narration submitted to the Houses of Parliament. 4° Lond. 1643.
- The great Interests of States and Kingdoms: a Fast Sermon before the House of Commons. 4° Lond. 1646.
- A Sermon of the fifth Monarchy. 4° Lond. 1654.
- A state of Glory for Spirits of just Men upon Dissolution demonstrated: a Sermon before the Lord Mayor. 4° Lond. 1657.
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- A Sermon preached at Lewin's Mead Chapel, Bristol, April 26, 1840, on occasion of the lamented Death of the Rev. Lant Carpenter, LL.D. 8° *Lond.* 1840.
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- Several Letters to the Rev. Mr. Jackson from William Dudgeon, a Gentleman in Berwickshire. 8° *Lond.* 1737.
- Some additional Letters to the Rev. Mr. Jackson, from Wil-

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- JACKSON (Matt.). V. HUGHES.
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 ——— Funeral Sermon for Mr. Thomas Parsons. 8° *Bath*, 1813.
 ——— Funeral Sermon for Miss Ann Witchurch. 8° *Bath*, 1818.
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 ——— A Discourse concerning the Nature of Idolatry. 4° *Lond.* 1688.
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 ——— The Want of Church Government no Warrant for a total Omission of the Lord's Supper. 4° *Lond.* 1650.
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— The Origin of Death and Immortal Life : a Sermon on the Rev. D. Neal. 8° Lond. 1743.

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 — Funeral Sermon for the Rev. Timothy Jollie. 8° *Lond.* 1757.
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 — A Funeral Sermon for Mrs. Sarah Johnson. 8° *Lond.* 1774.
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- The Jewish Ritual, or the religious Customs and Ceremonies of the Jews. 8° *Lond.* 1753.
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- An Appeal to the Humanity of the English Nation in behalf of the Jews. 8° *Dunstable,* 1812.
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- INDEX.** An Index to the Sermons published since the Restoration, pointing out the Texts in the order they lie in the Bible, also the Occasion on which they were preached, and the Volume and Page where they occur. 8° *Lond.* 1734.
- INDIA.** An Epistle to the Christian Indians, giving them a short Account of what the English desire them to know and to do in order to their Happiness. 12° *Boston, N. E.* 1706.
- Some Communications of Christianity put into a Tongue used among the Iroquois Indians in America. 12° *Boston, N. E.*
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- INNOCENTIUS X.** De suprema Romanæ Ecclesiæ amplitudine in Petri et Pauli, ex summorum Pontificum, Patrum, et Conciliorum testimoniis, individua autoritate fundata. Ad Innocentium X. Pontificem Maximum Epistola. 4° *Par.* 1645.
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- Arrest du Parlement, touchant un Decret de l'Inquisition de Rome publié dans Paris sous ce titre, "Decretum S. D. N. D. Innocentii X," &c. 8° 1647.
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- INQUISITION.** An Abstract of the Account of the Proceedings of the Inquisition in Portugal. 8° *Lond.* 1713.
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- JOHN (Mrs. Dorothy St.).** *V. HORNECK.*
- JOHN (Hen. St.).** *V. POWER.*
- JOHN (Lady Margaret St.).** *V. RAWORTH.*
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- JOHNSON (Francis).** *V. LLOYD.*
- JOHNSON (John).** A Funeral Sermon for the Rev. Stephen Charnock. 4° *Lond.* 1680.
- JOHNSON (Rob.).** Lux et Lex: a Fast Sermon before the House of Commons. 4° *Lond.* 1647.
- JOHNSON (S.).** A Sermon before the Lord Mayor of London on Palm Sunday. 4° *Lond.* 1684.
- JOHNSON (Sarah).** *V. JENNINGS.*
- JOHNSON (Wm.).** *V. PEACOCK.*
- JOHNSTON (W.).** A Funeral Sermon for Mrs. Sarah Jeffery. 8° *Lond.* 1771.
- JOHNSTONE (Mr.).** His Speech on the third Reading of the Bill for preventing the Gold Coin of the Realm from being accepted for a greater Value than the Current Value of such Coin. 8° *Lond.* 1811.
- JOLIFFE (Lady Mary).** *V. WILLES.*
- JOLLIE (Eliz.).** *V. BAGSHAW.*
- JOLLIE (John).** *V. HUGHES.*

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 — The Black Book of Conscience : a Sermon. 8°
- JONES (David).** A Sermon on the absolute Necessity of Family Duties. 4° *Lond.* 1692.
 — Farewell Sermon. 4° *Lond.* 1703.
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- JONES (Evan).** A Funeral Sermon for the Rev. Josiah Hargreaves. 8° *Northampton,* 1740.
- JONES (Gibbon).** Fear God, and Honour the King : a Sermon preached Dec. 29, 1745. 8° *Lond.* 1746.
- JONES (Griffith).** A Sketch of his Life and Character. 8° *Lond.* 1762.
- JONES (H.).** A Sermon at the opening of the New Church at Chart Sutton, Kent. 4° *Lond.* 1782.
- JONES (Hen.),** *Bishop of Meath.* A Funeral Sermon for James Margetson, Archbishop of Armagh. 4° 1679.
 — A Sermon on Antichrist preached at Christ Church, Dublin. 4° *Lond.* 1679.
- JONES (Herbert).** The Lord's Day, commonly called Sunday, proved to be the Seventh-Day in succession from the Creation of the World. 8° *Lond.* 1777.
- JONES (Mary).** *V. ANDERSON.*
- JONES (Philip).** An Elegy on the Death of the Rev. Philip Jones. 8° *Bristol,* 1771.
- JONES (Rob.).** A Sermon occasioned by the Death of Queen Charlotte. 8° *Lond.* 1818.
- JONES (T.).** A Funeral Sermon for Dr. Ezerel Tonge. 4° *Lond.* 1681.
- JONES (Tho.).** *V. DOLMAN.*
 — A Funeral Sermon for Captain John Sibson. 8° *Lond.* 1760.
 — A Sermon before the Society for promoting Religious Knowledge among the Poor. 8° *Lond.* 1761.
- JONES (Tho.).** *V. ROMAINE.*
- JONES (Sir Thomas).** The Rise and Progress of the Society of Ancient Britons. 8° *Lond.* 1717.
- JONES (W.).** Remarks on the Principles and Spirit of a Work entitled, "The Confessional." 8° *Lond.* 1770.
 — A free Inquiry into the Sense and Signification of the Spring, as it is described in the Song of Solomon. 8° *Lond.* 1772.
- JONES (W.).** The true Inquisition; or, the sad Soul's Search : a Sermon. 12° *Lond.* 1636.

- JONES (W.).** A brief Exhortation to all Men to set their Houses in order: a Sermon. 12° *Lond.* 1637.
- JONES (Will.).** Morbus Satanicus; the Devil's Disease: a Sermon. 8° *Lond.* 1685.
- JORTIN (Dr.).** An Account of his Writings. 8°.
- JOSIAH.** The Reformation of Religion by Josiah; a commendable Example for all Princes professing the Gospell to follow. 12°.
- Joss (T.).** The Saint entered into Peace: a Sermon on the Death of the Rev. Thomas Adams. 8° *Lond.* 1770.
- JOSSELIN (R.).** The state of the Saints departed, God's Cordial to comfort the Saints remaining alive: a Sermon. 12° *Lond.* 1652.
- JOYCE (Jer.).** A Sermon preached Feb. 23, 1794; with an Appendix, containing an Account of his Arrest for Treasonable Practices. 8° *Lond.* 1795.
- A complete Analysis or Abridgment of Dr. Adam Smith's Inquiry into the Nature and Causes of the Wealth of Nations. 8° *Camb.* 1797.
- Courage and Union in a time of National Danger: a Sermon, Oct. 9, 1803. 8° *Lond.*
- Memoir of the Rev. Theophilus Lindsay. 8° 1808.
- JOYNES (John).** A Sermon, Jan. 9, 1650, at the Baptizing of Theophilus, Earl of Huntingdon. 4° *Lond.* 1668.
- IRELAND.** A Geographical Description of the Kingdom of Ireland; also a Declaration of the Right and Titles of the Kings of England unto that Kingdom. 4° *Lond.* 1642.
- A Declaration made by the Rebels in Ireland, against the English and Scottish Protestants, Inhabitants within that Kingdom. 4° *Lond.* 1644.
- A Remonstrance of the Cruelties and Murders committed by the Irish Rebels against the Protestants in Ireland. 4° *Lond.* 1644.
- An Act for the reducing of the Rebels of the Kingdom of Ireland to their due Obedience to his Majestie and the Crown of England. 4° *Lond.* 1652.
- Articles of Agreement made, concluded, and agreed on, at Dublin, June 18, 1647, by Lord Ormond. 4° *Dublin*, 1652.
- An Act for the Settling of Ireland. 4° *Lond.* 1652.
- An Account of the State of Ireland in reference to Trade, given in by the Lords of the Council, 1672. 4° 1672.
- Strange and wonderful News from Wicklow, in Ireland. 4° *Lond.* 1674.
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- Articles of Religion, agreed upon by the Archbishops, Bishops and Clergy of Ireland, in the Convocation at Dublin, anno 1615. 4° 1681.
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— A Sermon preached at Salters' Hall, April 11th, 1777, before the Correspondent Board in London of the Society in Scotland, for propagating Christian Knowledge in the Highlands and Islands, and for spreading the Gospel among the Indians in America. 8° *Lond.* 1777.

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- POTTER (John), *Bishop of Oxford*. A Sermon at the Coronation of George II. and Queen Caroline. 4° *Lond.* 1727.
- POTTS (John). A Sermon occasioned by the Death of the Rev. James Fall. 8° *Lond.* 1756.
- POULAIN (Nicol.). Le Procez Verbal d'un nommé Nicolas Poulain, Lieutenant de la Prevoste de l'Isle de France, qui contient l'Histoire de la Ligue, depuis le second Januier 1585 jusques au iour des Barricades, escheuës le 12 May 1588. 4°.
- POWELL (Baden). Revelation and Science: the substance of a Discourse delivered before the University of Oxford, at St. Mary's, March 8th, 1829. 8° *Oxf.* 1833.
- Tradition unveiled; or, an Exposition of the Pretensions and Tendency of authoritative Teaching in the Church. 8° *Lond.* 1839.
- POWELL (Gabriel). A Consideration of the deprived and silenced Ministers' Arguments, for their Restitution to the Use and Liberty of their Ministry. 4° *Lond.* 1606.
- A Defence of the Arguments lately directed to the Parliament in behalf of the silenced Ministers against Mr. G. Powell's Answer to them. 4° 1606.
- Theological and scholastical Positions concerning the Nature and Use of Things indifferent. 4° *Lond.* 1607.
- A Rejoinder to the mild Defence, justifying the Consideration of the silenced Ministers' Supplication to the Parliament. 4° *Lond.*
- POWELL (Jos.). A Sermon at the Funeral of Mr. Thomas Grey, late Vicar of Dedham in Essex. 4° *Lond.* 1692.
- A Sermon occasioned by the Death of Queen Mary. 4° *Lond.* 1695.
- POWELL (Tho.). A Name better than of Sons and Daughters; the Substance of some Sermons preached from Isaiah lvi. 5. 12° *Lond.* 1714.
- POWELL (Vavasor). God the Father glorified: opened in a Sermon before the Lord Mayor, Dec. 10, 1649. 4° *Lond.* 1649.
- Strena Vavasoriensis; a new Year's Gift for the Welch Itinerants; or, a Hue and Cry after Mr. Vavasor Powell. 4° *Lond.* 1654.
- Common Prayer-Book no Divine Service. 4° *Lond.* 1661.
- POWELL (Walter). A Fast Sermon. 4° *Lond.* 1648.
- POWER. The Ballance of Power: or, a Comparison of the Strength of the Emperor and the French King. 8° *Lond.* 1709.
- POWER (Laur.). The righteous Man's Portion; delivered in a Sermon at the Obsequies of Henry St. John, Esq. 4° *Lond.* 1680.
- POYNTING (John). A Sermon to the Ministers, &c., of Several Churches met in Association at Bromsgrove, Worcestershire. 8° *Lond.* 1768.
- PRANCE (Miles). A true Narrative and Discovery of several very remarkable Passages relating to the Popish Plot. Fol. *Lond.* 1679.
- The additional Narrative of Mr. Miles Prance, of Covent-Garden, Goldsmith, who was the Discoverer of the Murder of Sir Edmondbury Godfrey. Fol. *Lond.* 1679.

- PRATER** (Hen.). An Essay upon the Law respecting Husband and Wife. 8° *Lond.* 1834.
- PRATT** (Benj.). *V. CAROLL.*
- PRAYER.** *V. COMMON PRAYER.*
- *Quæstio de Precibus et Liturgiis, ab Hominibus præscriptis.* 4° *Francof.* 1610.
- An Answer to Mr. Ball's Discourse on set Forms of Prayer. 4° *Lond.* 1642.
- A Form of Prayer to be used every Day next after the Prayer in Time of War and Tumults. 4° *Lond.* 1745.
- Forms of Prayer : composed on Occasion of the present horrid and unnatural Rebellion. 4° *Lond.* 1745.
- Form of Prayer used on the Fast Day, Dec. 18, 1745. 4° *Lond.* 1746.
- Form of Prayer used on the Thanksgiving Day, May 4, 1746. 4° *Lond.* 1746.
- Form of Prayer for Morning and Evening ; fitted for the Use of Christians of any Denomination. 8° *Lond.* 1751.
- Prayers for the Use of Families, to which is prefixed an Address on Family Devotion. 12° *Lond.* 1827.
- An Exhortation to secret Prayer.
- PREACHING.** A Vindication of the Liberty of public Preaching. 12° *Lond.* 1658.
- *L'Art d'entendre Precheur.* 4° 1685.
- Three Essays upon Preaching and Hearing. 8° *Lond.* 1713.
- The Christian Preacher delineated. 8° *Lond.* 1757.
- Simplicity recommended to Ministers of the Gospel with respect to their Doctrine, Method, Style and Delivery in preaching. 12° *Lond.* 1783.
- An Answer to Book, entituled, "Preaching without Ordination." 4°.
- PREDESTINATION.** The Doctrine of absolute Predestination stated and asserted, with a preliminary Discourse on the Divine Attributes ; with some Account of the Life of Jerom Zanchius. 8° *Lond.* 1709.
- A Vindication of the Divine Attributes, in some Remarks on His Grace the Archbishop of Dublin's Sermon, intituled, "Divine Predestination and Foreknowledge consistent with the Freedom of Man's Will." 8° *Lond.* 1710.
- The Doctrine of Predestination reviewed. 8° *Lond.* 1729.
- *Lettre d'un Docteur en Theologie sur un Livre intit. "Sentimens sincères et charitables sur les Questions de la Predestination et de la frequente Communion," par François Irenée.* 4°.
- PRELATES.** A Christian and modest Offer of a most indifferent Conference or Disputation, about the main and principal Controversies between the Prelates, and the late silenced and deprived Ministers in England. 4° *Lond.* 1606.
- A Breviate of the Prelates intolerable Usurpations, both upon the King's Prerogative Royal, and the Subjects' Liberties. 4° *Lond.* 1637.
- A short Discourse wherein is proved that prelatical Jurisdic-

- tion is not of Divine Institution, but forbidden by Christ. 4° *Lond.* 1640.
- PRELATES.** The Petition for the Prelates briefly examined. 4° *Lond.* 1641.
- Twelve general Arguments, proving that the Ceremonies imposed upon the Ministers of the Gospel by our Prelates are unlawful. 4° *Lond.* 1660.
- Prelatic Preachers none of Christ's Teachers. 4° *Lond.* 1663.
- PRENTICE (Tho.).** *V. TOWLE.*
- PRENTICE (Thomas).** A Funeral Sermon for Mrs. Anna Cary. 8° *Boston, N. E.* 1755.
- PREROGATIVE.** Prerogative anatomized. 4° *Lond.* 1644.
- PRESBYTERIAN AND PRESBYTERY.** A Vindication of the Presbyterianial Government and Ministry, &c., published by the Ministers and Elders met in a Provincial Assembly. 4° *Lond.* 1649.
- A Vindication of the Presbyterian Government and Ministry. 4° *Lond.* 1650.
- The English Presbyterian and Independent reconciled. 4° *Lond.* 1651.
- Manus Testium Movens: or a Presbyterianall Glosse upon many obscure prophetick Texts, &c. 4° 1651.
- The Jus Divinum of Presbytery. 12° *Lond.* 1655.
- Two Papers of Proposals concerning the Discipline and Ceremonies of the Church of England, presented to His Majesty by the Ministers of the Presbyterian Persuasion. 4° *Lond.* 1661.
- An Historical Relation of the late Presbyterian General Assembly held at Edinburgh from Oct. 16 to Nov. 13, 1690. 4° *Lond.* 1691.
- Heads of Agreement assented to by the United Ministers in and about London, formerly called Presbyterian and Congregational. 4° *Lond.* 1691.
- Free Thoughts occasioned by the Heads of Agreement, &c. 4° *Lond.* 1691.
- Some Reflections on a Model now in Projection by the Presbyterian Dissenters. 4° 1698.
- The Presbyterians Plea. 4° *Lond.* 1705.
- Presbyters not always an authoritative Part of Provincial Synods. 4° *Lond.* 1710.
- The Authority of Presbyters in Provincial Synods vindicated. 8° *Lond.* 1712.
- The Ruling and Ordaining Power of Presbyters defended. 12° *Boston, N. E.* 1724.
- A serious Review of Presbyters' Re-ordination by Bishops. 4° *Lond.*
- The History, Opinions and present legal Position of the English Presbyterians. 8° *Lond.* 1834.
- PRESENT TIMES.** Another Estimate of the Manners and Principles of the present Times. 8° *Lond.* 1769.
- PRESTON (Captain).** *V. LATHROP.*
- PRESTON (John).** A Funeral Sermon for Josiah Reynel, Esq. 4° *Lond.* 1615.

- PRESTON (John). Funeral Sermon for Arthur Upton, Esq. 4° *Lond.* 1619.
- PRESTON (John). The Law outlawed: a Sermon. 4° *Edinb.* 1637.
- A Treatise on Divine Love. 4° *Lond.* 1638.
- Mount Ebal: a Sermon. 4° *Lond.* 1638.
- The Christian Freedom: a Sermon. 4° *Lond.* 1641.
- The deformed Form, or a formal Profession: a Sermon. 4° *Lond.* 1641.
- De Irresistibilitate Gratiae Convertentis. 12° *Lond.* 1643.
- A Position concerning the Irresistibleness of Converting Grace. 4° *Lond.* 1654.
- PRESTON (John). Funeral Sermon for Mr. John Berry. 4° *Lond.* 1655.
- PRESTON (Tho.). The Examination of Thomas Preston taken before the Lord Archbishop of Canterbury, Dec. 20, 1621. 4°.
- PRESSICK (G.). A brief Relation of some remarkable Passages of the Anabaptists in High and Low Germany. 4°.
- PRETENDER. A Letter from a Gentleman at the Court of St. Germain's to one of his Friends in England; containing a Memorial about Methods for setting the Pretender on the Throne of Great Britain. 8° *Lond.* 1710.
- The Substance of a late Conference between the French King, the Pretender, and one of their best Friends. 8° *Lond.* 1710.
- An Ode to the Pretender, to which is added Earl Mortimer's Fall. 8° *Lond.* 1713.
- Some new Proofs, by which it appears that the Pretender is truly James the Third. 8° *Lond.* 1713.
- Some Considerations of the Advantages and real Consequences of the Pretender's possessing the Crown of Great Britain. 8° *Lond.* 1713.
- A Letter to the Bishop of Carlisle, on occasion of a new Volume for the Pretender, entitled, "The Hereditary Right of the Crown of England asserted." 8° *Lond.* 1713.
- The Duke of Lorraine's Letter to Her Majesty, containing a Description and Character of the Pretender. 8° *Lond.* 1714.
- The Progress of Jacobitism, with the present Danger of the Pretender. 8° *Lond.* 1714.
- Bishop Burnet's and Bishop Lloyd's Account of the Birth of the Pretender. 8° *Lond.* 1745.
- Great Britain's Memorial against the Pretender and Popery. 12° *Lond.*
- Reason against receiving the Pretender and restoring the Popish Line. 8° *Lond.*
- PRETYMAN (G.), *Bishop of Lincoln*. A Charge to the Clergy of the Diocese of Lincoln at the Triennial Visitation, 1794. 4° *Lond.*
- PRIAULX (Anth.). *V. BROCK.*
- PRIAULX (John). Confirmation confirmed. 4° *Lond.* 1662.
- PRICE (B.). A Funeral Sermon for Mr. John Jacobs. 8° *Woodbridge*, 1821.
- PRICE (Dan.). Recusant's Conversion: a Sermon at St. James's before the Prince, Feb. 25, 1608. 4° *Oxf.*

- PRICE (Dan.). Prince Henry, his first Anniversary. 4° *Oxf.* 1613.
 — Three Sermons on the Death of Prince Henry. 4° *Oxf.* 1613.
 PRICE (Dr. Rich.). V. KIPPIS.
 — A Fast Sermon delivered to a Congregation of Protestant Dissenters, at Hackney. 8° *Lond.* 1779.
 — The Evidence for a future Period of Improvement in the State of Mankind, with the Means and Duty of promoting it, represented in a Discourse at the Meeting-house in the Old Jewry, London, to the Supporters of a New Academical Institution among Protestant Dissenters. 8° *Lond.* 1788.
 — A Discourse on the Love of our Country, delivered Nov. 4, 1789, to the Society for commemorating the Revolution in Great Britain. 8° *Lond.* 1790.
 — Three Sermons: I. On the Security of a virtuous Course; II. On the Happiness of a virtuous Course; III. On the Resurrection of Lazarus. 12° *Lond.* 1791.
 PRICE (S.). A Sermon occasioned by the Death of Mrs. Mary Abney. 8° *Lond.* 1750.
 PRICE (Samson). A Sermon at Paul's Cross. 4° *Lond.* 1613.
 — The two Twins of Birth and Death: a Sermon at the Funerals of Sir William Byrde. 4° *Lond.* 1624.
 PRICE (W.). V. PARSONS.
 PRICE (Will.). A Sermon preached at St. Marie's Spittle, April 18th, 1642. 4° *Lond.* 1642.
 — Man's Delinquencie: a Fast Sermon preached before the House of Lords, Nov. 25, 1646. 4° *Lond.* 1646.
 PRICKE (Rob.). A Sermon on the Mortality of Man. 4° *Lond.* 1608.
 PRIDEAUX (John), *Bishop of Worcester*. Christ's Counsell for ending Law Cases: in two Sermons. 4° *Oxf.* 1615.
 — The Doctrine of the Sabbath, delivered in the Act at Oxon. 1622. 4° *Lond.* 1634.
 — Tirocinium ad Syllogismum legitimum contexendum. 4° *Oxon.* 1639.
 — Nine Sermons on several Occasions. 4° *Oxf.* 1641.
 — Scholasticæ Theologiæ Syntagma Mnemonicum. 4° *Oxon.* 1651.
 — Conciliorum Synopsis. 4° *Oxon.* 1651.
 PRIESTCRAFT. Priestcraft in Perfection. 8° *Lond.* 1710.
 — Reflections on a late Pamphlet entitled, "Priestcraft in Perfection."
 — Lay-Craft exemplified in a Discovery of the late Attempts of the Author of "Priestcraft in Perfection" to prove the English Clergy guilty of Forgery. 8° *Lond.*
 — A Defence of the Church of England from Priestcraft, in Vindication of the contested Clause of the 20th Article. 8° *Lond.*
 — Priestcraft distinguished from Christianity. 8° *Lond.*
 PRIESTLEY (Dr. Joseph). V. BELSHAM, DISNEY, LINN.
 — An Essay on a Course of liberal Education for civil and active Life. 8° *Lond.* 1765.
 — An Essay on the first Principles of Government, and on the Nature of political, civil and religious Liberty. 8° *Lond.* 1770

- PRIESTLEY (Dr. Joseph).** A free Address to Protestant Dissenters on the Subject of the Lord's Supper. 8° *Lond.* 1769.
- Additions to the "Address to Protestant Dissenters." 8° *Lond.* 1770.
- Letters to the Author of "Remarks on several late Publications relative to the Dissenters, in a Letter to Dr. Priestley." 8° *Lond.* 1770.
- An Address to Protestant Dissenters on the Subject of giving the Lord's Supper to Children. 8° *Lond.* 1773.
- An Address to Protestant Dissenters of all Denominations on the approaching Election of Members of Parliament, with Respect to the State of public Liberty in general, and of American Affairs in particular. 12° *Lond.* 1774.
- A free Address to Protestant Dissenters on the Subject of the Lord's Supper, and a Letter to the Author of the Protestant Dissenters Answer to it. 8° *Lond.* 1774.
- A Letter to a Layman on the Subject of the Rev. Mr. Lindsey's Proposal for a Reformed English Church upon the Plan of Dr. S. Clarke. 8° *Lond.* 1774.
- A Letter to the Rev. John Palmer in Defence of the Illustrations of Philosophical Necessity. 8° *Bath*, 1779.
- Three Letters to Dr. Newcome, Bishop of Waterford, on the Duration of our Saviour's Ministry. 8° *Birming.* 1780.
- A Letter to Jacob Bryant, Esq., in Defence of Philosophical Necessity. 8° *Lond.* 1780.
- A second Letter to the Rev. John Palmer, in Defence of the Doctrine of Philosophical Necessity. 8° *Lond.* 1780.
- Remarks in Vindication of Dr. Priestley on that Article of the Monthly Review for June, 1783, which relates to the First Part of Dr. Priestley's History of the Corruptions of Christianity. 8° *Lond.* 1783.
- An Address to the Subscribers to the Birmingham Library, on the Subject of Mr. Cooke's Motion to restrict the Committee in the Choice of Books, with a View to exclude Controversial Divinity. 12° *Birming.* 1787.
- A Letter to William Pitt on the Subject of Toleration and Church Establishments. 8° *Lond.* 1787.
- Letters to the Jews inviting them to an amicable Discussion of the Evidences of Christianity. 8° *Birming.* 1787.
- Letters to the Jews, Part II., occasioned by Mr. David Levi's Reply to the former Letters. 8° *Birming.* 1787.
- An History of the Sufferings of Mr. Lewis de Marolles, and Mr. Isaac Le Fevre, upon the Revocation of the Edict of Nantz; to which is prefixed a general Account of the Treatment of the Protestants in the Galleys of France. 8° *Birming.* 1788.
- A Dialogue on the Revolution, between a Gentleman and a Farmer. 8° *Manchester*, 1788.
- A Funeral Sermon for the Rev. Rob. Robinson. 8° *Birming.* 1790.
- The proper Objects of Education in the present State of the

- World: represented in a Discourse delivered at the Meeting-House in the Old-Jewry, London, to the Supporters of the New College at Hackney; to which is subjoined, a Prayer delivered at the same Time by Thomas Belsham. 8° 1791.
- PRIESTLEY (*Dr. Joseph*). Original Letters by the Rev. John Wesley, and his Friends, illustrative of his early History, with other curious Papers communicated by the Rev. S. Badcock; to which is prefixed an Address to the Methodists. 8° *Birming.* 1791.
- Letters to the Rt. Hon. Edmund Burke, occasioned by his Reflections on the Revolution in France. 8° *Birming.* 1791.
 - Letters to the Members of the New Jerusalem Church, formed by Baron Swedenborg. 8° *Birming.* 1791.
 - An Appeal to the serious and candid Professors of Christianity. 12° *Lond.* 1791.
 - Four Sermons: I. The Importance and Extent of free Inquiry in Matters of Religion; II. On habitual Devotion; III. On the Duty of not living to ourselves; IV. On the Danger of bad Habits. 12° *Lond.* 1791.
 - The Duty of forgiving Injuries: a Sermon intended to be delivered soon after the Riots in Birmingham. 8° *Birming.* 1791.
 - Three Tracts: I. An Appeal to the serious and candid Professors of Christianity; II. A familiar Illustration of certain Passages of Scripture; III. A general View of the Arguments for the Unity of God. 12° *Lond.* 1791.
 - Defences of Unitarianism for the Years 1788 and 1789, containing Letters to Dr. Horsley, Bishop of St David's, to the Rev. Mr. Barnard, the Rev. Dr. Knowles, and the Rev. Mr. Hawkins. 8° *Birming.* 1793.
 - Letters to the Philosophers and Politicians of France on the Subject of Religion. 8° *Lond.* 1793.
 - An Address of the Society of United Irishmen of Dublin to Dr. Priestley. 8° 1794.
 - An Answer to Mr. Paine's Age of Reason, being a Continuation of Letters to the Philosophers and Politicians of France on the Subject of Religion, with a Preface by Theophilus Lindsey. 8° *Lond.* 1795.
 - An Outline of the Evidences of revealed Religion. 12° *Philadelph.* 1797.
 - Observations on the Increase of Infidelity; to which are added, Animadversions on the Writings of several modern Unbelievers, and especially the Ruins of M. Volney. 8° *Philadelph.* 1797.
 - Copies of original Letters recently written by Persons in Paris to Dr. Priestley in America. 8° *Lond.* 1798.
 - Letters to the Inhabitants of Northumberland and its Neighbourhood, on Subjects interesting to the Author and to them. 8° *Philadelph.* 1801.
 - Socrates and Jesus compared. 8° *Lond.* 1803.
 - Index to the Bible. 12° *Lond.* 1805.

- PRIESTLEY (Dr. Joseph).** An Outline of the Evidences of revealed Religion. 12° *Lond.* 1833.
- Unitarianism explained and defended in a Discourse delivered in the Church of the Universalists at Philadelphia, 1796. 12° *Lond.* 1833.
- PRIESTLEY (W.).** A Funeral Sermon for the Rev. John Sibree. 8° 1820.
- PRIME (Will.).** A Discourse against Drinking and Pledging of Healths. 4° *Lond.* 1628.
- PRINCE (Tho.).** A Sermon at his Ordination to the Pastoral Charge of the South Church in Boston, N. E., in Conjunction with the Rev. Joseph Sewall, together with the Charge by Increase Mather, D.D. 12° *Boston N. E.*, 1718.
- Funeral Sermon for Judge Sewall. 8° *Boston N. E.*, 1730.
- Sermon on the Death of the Hon. Mary Belcher. 4° *Boston N. E.*, 1736.
- Thanksgiving Sermon preached July 1745. 8° *Boston N. E.*, 1746.
- Sermon on the Death of Frederick Prince of Wales. 8° *Boston N. E.*, 1751.
- PRINGLE (James).** A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Newcastle*, 1817.
- PRIOR (W.).** A Charge delivered at the Ordination of the Rev. Mr. Josiah Bradshaw, Mr. Matthew Dowdell, Mr. Joseph Keech, and Mr. Joseph Paull, at Bridport, in Dorset, Sept. 26, 1739. 8° *Lond.* 1739.
- Popery not Christianity: a Sermon at Little St. Helen's. 8° *Lond.* 1750.
- Sermon for the Benefit of the Charity School, Southwark. 8° *Lond.* 1754.
- PRITCHARD (G.).** A Funeral Sermon for Dr. Joseph Jenkins. 8° *Lond.* 1819.
- PRITCHARD (Tho.).** Funeral Sermon for Lady Lumley. 4° *Lond.* 1693.
- Funeral Sermon for Mrs. Mary Dawes. 4° *Lond.* 1693.
- PROCTOR (Mrs.).** V. BRADLEY.
- PROFANENESS.** A Vindication of an Undertaking of certain Gentlemen, in Order to the suppressing of Debauchery and Profaneness. 4° *Lond.* 1692.
- PROFFET (Nic.).** A Fast Sermon before the House of Commons. 4° *Lond.* 1645.
- PROPHECY.** Remarks on the various Interpretations of the more sure Word of Prophecy, 2 Pet. i. 19. 8° *Lond.* 1726.
- PROTECTOR.** A Declaration of the Lord Protector for a Day of Public Thanksgiving. Fol. *Lond.* 1638.
- PROTEST.** The Protest of the Lords, 1712. 8°.
- PROTESTANTS.** The Heads of Reasons for which a general Council of Protestants ought to be called together in England. 4° *Lond.* 1641.
- The Mystery of Iniquity yet working in the Kingdoms of England, Scotland and Ireland for the Destruction of Religion, truly Protestant. 4° *Lond.* 1643.

- PROTESTANTS.** A brief Narrative of the late treacherous and horrid Design against the Protestant Religion. 4^o *Lond.* 1643.
- A Peace-offering, in an Apology for Indulgence and Liberty of Conscience, by sundry Protestants. 4^o *Lond.* 1667.
- A Discourse on the Religion of England, asserting that Reformed Christianity is the Stability and Advancement of this Kingdom. 4^o *Lond.* 1667.
- An Answer to the Discourse on the Religion of England, &c. 4^o *Lond.* 1668.
- Certain Considerations tending to promote Peace and Good-Will amongst Protestants. 4^o *Lond.* 1674.
- A brief Narrative of the State of the Protestants of Hungary. 4^o *Lond.* 1677.
- A Letter to a Member of the House of Commons in Vindication of the Protestant Reformed Church. 4^o *Lond.* 1679.
- An Appeal from the Country to the City, for the Preservation of His Majestie's Person, Liberty, Property, and the Protestant Religion. 4^o *Lond.* 1679.
- The Protestant Conformist. Fol. *Lond.* 1679.
- No Protestant Plot: or, the present Conspiracy discovered to be a Conspiracy of the Papists. 4^o *Lond.* 1681.
- The zealous and impartial Protestant, shewing the Dangers of Popery, by Jos. Glanvill, D.D. 4^o *Lond.* 1681.
- The Second Part of No Protestant Plot. 4^o *Lond.* 1682.
- The Third Part of No Protestant Plot, with Observations on the Proceedings against the Earl of Shaftesbury, and a brief Account of the Case of the Earl of Argyl. 4^o *Lond.* 1682.
- An Apology for the Protestants of France in reference to the Persecutions they are under at this Day, in Six Letters. 4^o *Lond.* 1683.
- An Edict of the French King, prohibiting all public Exercise of the pretended Reformed Religion in his Kingdom. 4^o *Lond.* 1686.
- An Account of the late Persecution of the Protestants in the Valleys of Piemont. 4^o *Oxf.* 1688.
- A Letter to Mr. Thevenot containing a Censure of Mr. Le Grand's History of Henry the VIIIth's Divorce, together with a Censure of Mr. de Meaux's History of the Protestant Churches. 4^o *Lond.* 1689.
- The Mystery of Iniquity working in the dividing of Protestants, in order to the subverting of Religion and our Laws, plainly laid open. 4^o *Lond.* 1689.
- The Salvation of Protestants asserted and defended in Opposition to the uncharitable Sentence of their Eternal Damnation pronounced against them by the Romish Church. 4^o *Lond.* 1689.
- An Essay upon the Interest of England in Respect to Protestants dissenting from the Established Church. 4^o *Lond.* 1701.
- Discipline des François Protestans refugiez de l'Eglise de Paris assemblez en Société, à Londres le 8 Nov. 1703. Fol. *Lond.* 1708.
- An Account of the Conversion of Fran. de Chalus, Sieur de

la Motte, and all his Family, to the Reformed Religion. 8° *Lond.* 1714.

PROTESTANTS. The present Constitution, and the Protestant Succession vindicated. 8° *Lond.* 1714.

— A View of the real Danger of the Protestant Succession. 8° *Lond.* 1714.

— Britain's Alarm to all true Protestants. 8° *Lond.* 1714.

— The Glory of the Royal Protestant Line. 8° *Lond.* 1714.

— The Protestant Remembrancer, with impartial Reflections on the Affairs of Europe; being the Continuation of the Protestant Intelligence. 8° *Lond.* 1725.

— Seasonable Advice to Protestants, containing some Means of reviving and strengthening the Protestant Interest where it has failed or declined. 8° *Cork,* 1745.

— Popery always the same, exemplified in an authentic Account of the Persecution now carrying on against the Protestants in the South of France, with an Appendix consisting of Original Papers. 8° *Lond.* 1746.

— An Historical Memorial of the most remarkable Proceedings against the Protestants from 1714 to 1751. 8° *Lond.* 1752.

— Annals of the Rise, Progress and Persecutions of the famous Reformed Churches in France. 8° *Lond.* 1753.

— A Specimen of the unrelenting Cruelty of Papists in France, and the Faith and Patience of the Protestants of that Kingdom. 8° *Lond.* 1755.

— An Appeal from the Protestant Association to the People of Great Britain. 8° *Lond.* 1779.

— Liste des Protestans qui souffrent actuellement les Peines des Galères de France depuis 21, 20, 18, 15, &c. Années pour la vérité de la Religion Réformée, le 15 Mars 1707. Fol.

— The State of Protestants in England under a Popish Prince. 4° *Lond.*

— Plain Reasons for being a Protestant. 8° *Lond.*

— A timely Warning to Protestants; or, a seasonable Antidote against Popery. 12°.

— An Answer to the Request to Protestants to produce plain Scriptures directly authorizing these their Tenets. 4°.

— Resolutions and Statements relative to the Persecution of the French Protestants, extracted from the Proceedings of the General Body of Protestant Dissenting Ministers of the Three Denominations. 8° *Lond.* 1815.

— Notes, intended as Materials for a Memoir on the Affairs of the Protestants of the Department Du Gard. 8° *Lond.* 1816.

PROVOSTE (John). A Sermon occasioned by the Death of the Rt. Hon. Lady Cutts. 4° *Lond.* 1698.

PROWSE (Elizabeth). *V.* OWEN.

PRUDE (John). A Funeral Sermon for Mrs. Ann Baynard. 4° *Lond.* 1697.

PRUSSIA (Sophia Charlotte), *Queen of.* *V.* CÆSAR.

PRYER (John). A Poem on the Death of the Rev. John Pryer, who died Nov. 4, 1740. (A single Sheet.)

PRYNNE (Will.). *V. GOODWIN.*

— Healthes Sicknesse. 4° *Lond.* 1628.

— A Speech delivered in the Starr-Chamber, on Wednesday the 14th of June, MDCXXXVII. at the Censure of John Bastwick, Henry Burton and William Prinn, concerning the pretended Innovations in the Church, by William Archbishop of Canterbury. 4° *Lond.* 1637.

— The Doome of Cowardisze and Treachery. 4° *Lond.* 1643.

— The Popish Royal Favourite. 4° *Lond.* 1643.

— Rome's Master-Peece. 4° *Lond.* 1644.

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- Remarks upon a Sermon by Dr. Sacheverell at the Assizes at Derby. 8° *Lond.* 1709.
- The Cherubim with a flaming Sword that appeared on the Fifth of November last, in the Cathedral of St. Paul; being a Letter to my Lord M —, with Remarks on Dr. Sacheverell's Sermon. 8° *Lond.* 1709.
- The Mischief of Prejudice; or, some impartial Thoughts upon Dr. Sacheverell's Sermon at St. Paul's, Nov. 9, 1709. 8° *Lond.* 1710.
- Dr. Sacheverell's Speech upon his Impeachment at the Bar of the House of Lords, March 7, 1710. 8° *Lond.* 1710.
- The Bishop of Lincoln's and Bishop of Norwich's Speeches in the House of Lords at the opening of the second Article of the Impeachment against Dr. Sacheverell. 8° *Lond.* 1710.
- A Speech without Doors. 8° *Lond.* 1710.
- The Manager's Pro and Con; or, an Account of what is said at Child's and Tom's Coffee Houses, for and against Dr. Sacheverell. 8° *Lond.* 1710.
- A Supplement to the Faults on both Sides, &c. 8° *Lond.* 1710.
- Four Letters to a Friend in North Britain upon the publishing the Trial of Dr. Sacheverell. 8° *Lond.* 1710.
- The Bishop of Oxford's Speech in the House of Lords on the First Article of the Impeachment of Dr. Henry Sacheverell. 8° *Lond.* 1710.
- An Answer to the Bishop of Oxford's Speech, &c. 8° *Lond.* 1710.
- Choose which you please; or, Dr. Sacheverell and Mr. Hoadly, drawn to the Life. 8° *Lond.* 1710.
- Some Considerations offered to the Bishop of Salisbury, occasioned by his Lordship's Speech upon the First Article of Dr. Sacheverell's Impeachment. 8° *Lond.* 1710.
- A Man doing his own Business no Mover of Sedition; being a Vindication of Dr. Sacheverell. 8° *Lond.* 1710.
- Dr. Sacheverell's Defence, in a Letter to a Member of Parliament, by R. G. 8° *Lond.* 1710.
- A Vindication of Dr. Sacheverell from the malicious Aspersions cast upon him in a Pamphlet, entitled "The Modern Fanatic." 8° *Lond.*

- SACHEVERELL** (*Dr. Hen.*). A List of the Lords who protested against some Proceedings in relation to the Case of Dr. Sacheverell in the House of Peers. 8° *Lond.* 1710.
- A Letter to Dr. Sacheverell on occasion of his Sermon, and the Sentence passed upon him by the House of Lords. 8° *Lond.* 1710.
- A true Account of Dr. Sacheverell's Enemies, and their Behaviour with regard to him since the 5th of Nov. 1709. 8° *Lond.* 1710.
- A Letter to Dr. Sacheverell, in which are some Remarks on his Vindication, with an Account of some Passages of his Life not mentioned in the "Modern Fanatic." 8° *Lond.* 1710.
- A Letter to Dr. Sacheverell, supposed to be written by St. James, the first Bishop of Jerusalem. 8° *Lond.* 1710.
- Remarks upon a Sermon by Dr. Sacheverell, at the Assizes at Derby. 8° *Lond.* 1711.
- Remarks upon the late Address of the Bishop of London and his Clergy to the Queen, in a Letter to Dr. Sm - l - ge. 8° *Lond.* 1711.
- The History of Dr. Sacheverell, faithfully translated from the Paris Gazette, with Remarks Comical and Political. 8° *Lond.* 1711.
- Sacheverell against Sacheverell; or, the Detector of False Brethren proved unnatural and base. 8° *Lond.* 1711.
- A Letter to Dr. Sacheverell, with a Postscript containing the late Vindication of him, in Answer to Mr. B - - - -t's "Modern Fanatic." 8° *Lond.* 1711.
- The Doctor no Changeling; or, Sacheverell still Sacheverell: being Observations on a Sermon at St. Saviour's, Southwark, on Palm Sunday, 1713, by Dr. Sacheverell. 8° *Lond.* 1713.
- Reflections upon Dr. Sacheverell's Thanksgiving Day, and the Solemnities of that great Festival. 8° *Lond.* 1713.
- A sharp Rebuke from one of the People called Quakers to Henry Sacheverell. 8° *Lond.* 1715.
- The Modern Fanatic; with a true Account of the Life of Dr. Sacheverell, by W. Bisset. 8° *Lond.* 1715.
- The Rights of the Church of England asserted and proved. 4°.
- A Character of Don Sacheverellio, Knight of the Firebrand. 8° *Dublin.*
- SACRAMENT.** Proposition concerning Kneeling in the Act of receiving the Sacrament. 12° 1605.
- A Letter from a Gentleman in Scotland to his Friend in England against the Sacramental Test. 4° *Lond.* 1708.
- The Nature, Obligation and Efficacy of the Christian Sacraments considered. 8° *Lond.* 1730.
- A Supplement to the Treatise entitled "The Nature, Obligation and Efficacy of the Christian Sacraments considered." 8° *Lond.* 1730.
- The Nature and Consequences of the Sacramental Test considered. 8° *Dublin,* 1731.

- SACRAMENT.** A plain Account of the Nature, Ends and Benefits of the Sacrament of the Lord's Supper. 12° *Lond.* 1770.
- An Apology for the Letter from Scotland against the Sacramental Test. 4°.
- The Unreasonableness of compelling Men to the Holy Sacrament of the Lord's Supper. 4° *Lond.*
- The Removal of the Sacramental Test considered, in a Letter to a Friend. 8° *Lond.*
- SAGER** (Josephus). *Dissertatio Philosophica Inauguralis de immateriali Mentis humanæ Natura.* 4° *Edinb.* 1713.
- SALICETUS** (Hippolit.). *Conclave Legatorum Anglicorum et Belgicorum Coloniae Congregatorum, in Negotio Pacis Belgicæ.* 4° *Col. Agrip.* 1673.
- SALISBURY** (Rob.), *Earl of.* The State and Dignity of a Secretary of State's Place. 4° *Lond.* 1642.
- SALMASIUS** (Cl.). *V. CLOPPENBURGIUS.*
- *Brevis Confutatio Notarum larvati cujusdam Theologi in excerpta Dissertationis de Trapezitis.* 12° *Lugd. Bat.* 1640.
- *Responsio ad calumniatoriam Epistolam Joh. Cloppenburgii.* 12° *Lugd. Bat.* 1640.
- *Animadversiones in quædam Capitis i. et ii. Speciminis Salmasiani.* 12°.
- SALMON** (Jos. Whittingham). A Funeral Sermon for Mrs. Salmon. 8° *Leeds,* 1785.
- SALMUTH** (Wigandus). *De Vita Christi publica, in Terris; Disputatio Posterior.* 4° *Groning.* 1642.
- SALTERS'-HALL.** A true Relation of some Proceedings at Salters'-Hall, by those Ministers who signed the First Article of the Church of England, and the Answers to the Fifth and Sixth Questions in the Assemblies Shorter Catechism, March 3, 1719. 8° *Lond.* 1719.
- An authentick Account of several Things done and agreed upon by the Dissenting Ministers assembled at Salters'-Hall. 8° *Lond.* 1719.
- The second Part of a Reply to the Vindication of the Subscribing Ministers; containing a Defence of the several Things published in the "Authentick Account." 8° *Lond.* 1719.
- The Synod. 12° *Lond.* 1719.
- The Doctrine of the Trinity stated and defended, by some London Ministers. 8° *Lond.* 1719.
- A Letter from the Rev. Charles Leslie concerning the New Separation. 8° *Lond.* 1719.
- An Answer to the Reproaches cast on those Dissenting Ministers who subscribed their Belief of the Trinity, by T. Bradbury. 8° *Lond.* 1719.
- An Essay to prove that Christians are agreed in the Supreme Object of Worship, and may join together in Worshipping the One God according to the Scriptures. 8° *Lond.* 1719.
- A Discourse concerning the Necessity of believing the Doctrine of the Trinity. 8° *Lond.* 1719.

- SALTERS'-HALL.** A Discourse concerning the Godhead of the Holy Ghost, the Third Person in the Trinity, wherein the Sentiments of Dr. Clarke are considered, by Sam. Mather. 8° *Lond.* 1719.
- SALTmarsh (John).** Groans for Liberty presented from the Presbyterian Brethren. 4° *Lond.* 1646.
- Reasons for Unity, Peace and Love. 4° *Lond.* 1646.
- Shadows flying away; or, a Reply to Mr. Gataker's Answer to some Passages in Mr. Saltmarsh's Book on Free Grace. 4° *Lond.* 1646.
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- SALWEY (Arthur).** Halting stigmatized: a Fast Sermon before the House of Commons, Oct. 25, 1643. 4° *Lond.* 1644.
- SAMPSON (Tho.).** A brief Collection of the Church, and of certain Ceremonies thereof. 12° *Lond.* 1581.
- SAMS (John).** *V. SENDALL.*
- SANCROFT (Will.).** *Archbishop of Canterbury.* A Sermon at the Consecration of the Bishops of Durham, St. David's, Peterborough, Landaff, Carlisle, Chester and Exeter. 4° *Lond.* 1660.
- Fast Sermon before the House of Peers. 4° *Lond.* 1678.
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- A Funeral Sermon for James Wyndlow. 8° *York,* 1733.
- SANDERSON (Rob.).** *Bishop of Lincoln.* A Sovereign Antidote against Sabbatarian Errors. 4° *Lond.* 1636.
- A Reply to a Paper of Dr. Sanderson's his Censure of Mr. A. A. his Booke "Of the Confusions and Revolutions of Government." 4° *Lond.* 1650.
- A Sermon preached at Newport in the Isle of Wight, October 1648, in the Time of the Treaty. 4° *Lond.* 1653.
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- SANDERSON (S.).** *V. PALMER.*
- SANDFORD (Benj.).** A Sermon at the Funeral of Mr. William Irving the Younger. 8° *Lond.* 1760.
- SANDYS (G.).** A Paraphrase upon the Song of Solomon. 4° *Lond.* 1641.
- SANDYS (W. D.).** A Narrative of the late W. D. Sandys, of Trinity College, Cambridge. 12° *Lond.* 1815.
- SANERWALD (M. Nic.).** De Sacrae Scripturae in Legem, Prophetas et Hagiographa divisione Dissertatio. 4° *Jen.* 1665.
- SARAVIA (Hadrian).** De diversis Ministrorum Evangelii Gradibus, sicut à Domino fuerunt instituti et traditi ab Apostolis ac perpetuo omnium Ecclesiarum usu confirmati. 4° *Lond.* 1590.
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- SARPI (F. P.).** A Treatise on Matters Beneficiary. Fol. *Lond.* 1680.
- SATIRES.** Satires du Sieur D * * *. 4° *Par.* 1668.
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— A Sermon on the Accession of George III. 8° *Lond.* 1760.

— A Funeral Sermon for David Jennings, D.D., with a Funeral Oration by W. Ford. 8° *Lond.* 1762.

— A Sermon for the Benefit of the Charity-School, Southwark. 8° *Lond.* 1763.

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— A brief Inquiry into the true Nature of Schism; or, a Persuasive to Christian Love and Charity, by M. H. 12° *Lond.* 1690.

— A Letter to Mr. Robert Burscough in Answer to his Discourse on Schism. 8° *Lond.* 1700.

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— Classicum Belli Sacri, sive Heldus redivivus; hoc est ad Carolum V. Suasoria, de Christiani Cæsaris erga Principes Ecclesiæ rebelles officio, de que veris compescendorum Hæreticorum, Ecclesiæque in pace collocandæ rationibus. 4° *Ticini*, 1619.

SCLATER (Will.). A Threefold Preservative against three dangerous Diseases of these latter Times: I. Non-proficiency in Grace; II. Fals-hearted Hypocrisie; III. Back-sliding in Religion; prescribed in a Sermon at St. Paul's Crosse. 4° *Lond.* 1610.

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— A Funeral Sermon for Mr. Abraham Wheelock. 4° *Lond.* 1654.

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— A short Relation of the State of the Kirk of Scotland since the Reformation of Religion to the present Time, for Information and Advertisement to our Brethren in the Kirk of England. 4° 1638.

— Confessio Fidei Ecclesiæ Scoticanæ. 4° 1638.

— Reason for a General Assemblée. 4° 1638.

— The Answers of some Brethren of the Ministerie to the Replies of the Ministers and Professours of Divinitie in Aberdeene. 4° 1638.

— The Protestation of the Noblemen, Barrons, &c., Subscribers of the Confession of Faith and Covenant, lately renewed within the Kingdome of Scotland, made at the Mercate Crosse of Edinburgh the 22nd of September, immediately after the reading of the Proclamation dated September 9, 1638. 4° 1638.

— The Protestation of the General Assembly of the Kirke of Scotland, and of the Noblemen, Barrons, &c., Subscribers of the Covenant lately made at the Mercate Crosse of Edinburgh the 18th of December, 1638. 4° *Edinb.* 1639.

— An Information to all good Christians within the Kingdome of England, from the Noblemen, Barrons, &c., of the Kingdome of

- Scotland, for vindicating their Intentions and Actions from the unjust Callumnies of their Enemies. 4° *Edinb.* 1639.
- SCOTLAND. The Remonstrance of the Nobility, Barrons, &c., within the Kingdome of Scotland, vindicating them and their Proceedings from the Crymes wherewith they are charged by the late Proclamation in England, Feb. 27, 1639. 4° *Edinb.* 1639.
- The Declinatour and Protestation of the some sometimes pretended Bishops, presented in Face of the last Assembly, refuted and found futile, but full of insolent Reproaches and bold Assertions. 4° *Edinb.* 1639.
- An Answer to the Profession and Declaration made by James Marques of Hamilton, His Majestie's High Commissioner. 4° *Edinb.* 1639.
- A Remonstrance concerning the present Troubles, from the Meeting of the Estates of the Kingdome of Scotland, April 16, unto the Parliament of England. 4° 1639.
- Information from the Estaits of the Kingdome of Scotland, to the Kingdome of Scotland. 4° 1640.
- A true Representation of the Proceedings of the Kingdome of Scotland, since the late Pacification, by the Estates of the Kingdome, against Mistakes in the late Declaration, 1640. 4° 1640.
- The Proceedings of the Commissioners sent from the Parliament of Scotland to the King. 4° 1640.
- The Intentions of the Army of Scotland declared to their Brethren of England by the Commissioners of the late Parliament, and by the Generall, Noblemen, Barons, and others, Officers of the Army. 4° 1640.
- ——— Latiné. 4° *Edinb.* 1640.
- The Lawfulness of our Expedition into England manifested. 4° *Edinb.* 1640.
- Reformation of Church Government in Scotland, cleared from some Mistakes, by the Commissioners of the General Assembly from Scotland. 4° *Lond.* 1644.
- A Form for Church Government and Ordination of Ministers, propounded to the late General Assembly at Edinburgh. 4° 1647.
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- A Declaration of the Lords and Commons assembled in Parliament, concerning the Papers of the Scots Commissioners, entitled, "The Answer of the Commissioners," &c. 4° *Lond.* 1647.
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- A Testimony to the Truth of Jesus Christ, and to our so-

- lemn League and Covenant; as also against the Errours, Heresies and Blasphemies of these Times, and the Toleration of them, &c. 4° *Lond.* 1648.
- SCOTLAND. The changeable Covenant, showing in brief how the Scots from Time to Time have imposed upon England, &c. 4° *Lond.* 1650.
- A true Representation of the Rise, Progress and State of the present Divisions of the Church of Scotland. 4° *Lond.* 1657.
- Anatomy of Dr. Gauden's idolized Nonsense and Blasphemy in his pretended Analysis, or setting forth the true Sense of the Covenant, &c. 4° *Lond.* 1660.
- A Parallel of the Liturgy with the Mass Book, the Breviary, the Ceremonial, and other Romish Rituals, &c. 4° 1661.
- Ravillac Redivivus; being a Narrative of the late Tryal of Mr. James Mitchel, a Conventicle Preacher, who was executed the 18th of January last for an Attempt which he made on the Person of the Archbishop of St. Andrew's: to which is annexed an Account of the Tryal of that most wicked *Pharisee* Major Thomas Weir, who was executed for Adultery, Incest and Bestiality. 4° *Lond.* 1678.
- Some Questions resolved concerning Episcopal and Presbyterian Government in Scotland. 4° *Lond.* 1690.
- A Vindication of the Church of Scotland; being an Answer to five Pamphlets, the Titles of which are set down after the Preface. 4° *Lond.* 1691.
- The principal Acts of the General Assembly of the Church of Scotland, convened at Edinburgh the 16th day of October, 1690. 4° *Edinb.* 1692.
- An Apology for the Clergy of Scotland, chiefly opposed to the Censures, &c., of a late Presbyterian Vindicator, in a Letter to a Friend. 4° *Lond.* 1693.
- Remarks on some Proceedings in Scotland, relating both to the Union, and Protestant Succession since the Revolution. 4° *Lond.* 1707.
- An Historical Account of the bitter Sufferings and melancholy Circumstances of the Episcopal Church in Scotland, under the Persecution of the Presbyterian Church Government. 8° *Edinb.* 1707.
- A Letter from a Gentleman in Scotland to his Friend in England, against the Sacramental Test. 4° *Lond.* 1708.
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- Remarks on a Pamphlet entitled "A true State of the Case of the Rev. Mr. Greenshields," &c. The notorious Falshoods contained in it laid open, and the Proceedings against him in Scotland vindicated, with the Answers of the Magistrates of Edinburgh to his Bill of Suspension, &c.; and a List of the Episcopal Ministers who enjoy Churches and Benefices in Scotland without being obliged to Conformity. 4° *Lond.* 1710.
- A Letter to a Gentleman in London from his Friend in

- Edinburgh, occasioned by the Calumnies and groundless Aspersions thrown upon the Revolution and the Church of Scotland, printed in several Letters relating to the Case of Mr. Green-shields. 8° *Lond.*
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- An Account of the Rise, Constitution and Management of the Society in Scotland for propagating Christian Knowledge. 8° *Lond.* 1714.
- A Key to the Memoirs of the Affairs of Scotland. 8° *Lond.* 1714.
- The State of the Society in Scotland for propagating Christian Knowledge. 8° *Edinb.* 1729.
- — 8° *Edinb.* 1741.
- — 8° *Lond.* 1771.
- Divine Influence the true Spring of the extraordinary Work at Cambusland and other Places in the West of Scotland. 8° *Edinb.* 1742.
- A fair and impartial Testimony, essayed in Name of a Number of Ministers, Elders and Christian People of the Church of Scotland. 12° *Edinb.* 1746.
- A succinct View of the Society in Scotland for propagating Christian Knowledge. 8°.
- An Address to the Friends of Missions, particularly the Ministers, Preachers and Students in Divinity, by the Directors of the Scottish Missionary Society. 8° *Edinb.*
- Report of the Representation of Scotland. 4° *Lond.*
- The Case of the afflicted Clergy. 4°.
- Information from the Scottish Nation to all the true English, concerning the present Expedition. (Half-sheet.)
- SCOTT (Eliz.). *V. CASE.*
- SCOTT (Christopher). The Saint's Privilege; or, Gain by Dying: a Sermon. 4° *Lond.* 1673.
- SCOTT (G.). A Sermon occasioned by the Murder of Mr. George Bird, and Mary Simmons, his Servant. 8° *Greenwich*, 1818.
- SCOTT (James). A Funeral Sermon for the Rev. B. Carpenter. 8° *Stourbridge*, 1816.
- SCOTT (Dr. John). *V. ISHAM.*
- A Funeral Sermon for Dr. W. Croun. 4° *Lond.* 1685.
- Funeral Sermon for Sir John Chapman. 4° *Lond.* 1689.
- SCOTT (Joseph Nicoll). *V. WRIGHT.*
- SCOTT (John). The Importance of the Sabbath: a Sermon. 8° *Lond.* 1807.
- SCOTT (Major John). A Reply to Mr. Burke's Speech on Mr. Fox's East-India Bill. 8° *Lond.* 1784.
- SCOTT (Marjory). An Epitaph on Mrs. Marjory Scott, who died at Dunkeld, Feb. 26, 1729. (A single sheet.)

- SCOTT (Russell). Coercion in propagating, defending and supporting the Religion of Jesus shown to be in direct Opposition to his Teaching and Practice, in a Discourse delivered at the Chapel in Parliament Court, Artillery Lane, London, May 22, 1820, before the Supporters and Friends of the Unitarian Fund. 12° *Lond.* 1820.
- SCOTT (Tho.). Vox Dei; Injustice cast and condemned: an As-size Sermon at Bury St. Edmonds. 12° *Lond.* 1623.
- SCOTT (Tho.). A Funeral Sermon for Mrs. Anna Baker. 8° *Lond.* 1715.
- Funeral Sermon for Jeremiah Thomson and Jane his Wife. 8° *Norwich*, 1722.
- An Attempt to prove the Godhead of Christ: a Sermon at Norwich. 8° *Lond.* 1726.
- SCOTT (Tho.). The Table of Cebes; or, the Picture of Human Life; in English Verse, with Notes. 4° *Lond.* 1754.
- SCOTT (Tho.). A Funeral Sermon for the Rev. Dr. Conyers. 8° *Lond.* 1786.
- SCOTT (Tho.). A Funeral Sermon for the Rev. Jer. Newell. 8° *Lond.* 1803.
- Funeral Sermon for the Rev. Tho. Pentycross. 8° *Buckingham*, 1808.
- Funeral Sermon for the Rev. John Charles Barneth. 8° *Lond.* 1810.
- Sermon on the Death of the Rt. Hon. Lady Mary Fitzgerald. 8° *Lond.* 1815.
- Funeral Sermon for the Princess Charlotte Augusta. 8° *Lond.* 1817.
- SCOTT (Will.). A Funeral Sermon for Dr. John Pelling. 8° *Lond.* 1778.
- SCOTTUS (Bernard.). Oratio habita coram Clemente-Papa-VIII. cum Phillipi III. Hispaniæ Regis nomine, in publico Consistorio pro Canonizatione B. Raymundi Barcinonensis instaret. 4° *Romæ*, 1601.
- SCUGAL (Hen.). Private Reflections and occasional Meditations, together with some Essays, Moral and Divine. 8° *Lond.* 1740.
- The Life of God in the Soul of Man; or, the Nature and excellency of the Christian Religion; a new Edition, with Corrections and Alterations by Joshua Toulmin. 2nd Edit. 12° *Taunton*.
- SCRIPTURE. Some brief Remarks on a Pamphlet, entitled "The Difficulties and Discouragements which attend the Study of the Scriptures." 8° *Lond.* 1714.
- The Sufficiency and Perfection of the Holy Scriptures as a Rule of Faith and Manners. 8° *Lond.* 1719.
- An Answer to the Postscript of the Second Part of Scripture Vindicated. 8° *Lond.* 1731.
- Reading the Scriptures a Duty. 8°.
- SCUDDER (Hen.). A Fast Sermon before the House of Commons. 4° *Lond.* 1644.

- SCULTETUS (*Dr. Abrah.*). The Determination of the Question concerning the Divine Right of Episcopacy. 4° *Lond.* 1641.
- SEAMAN (*Guil.*). Catechesis Religionis Christianæ brevior, &c., et in Linguam Hebræam fideliter versa. 12° *Lond.* 1689.
- SEAMAN (*Laz.*). *V. JENKYN.*
- Solomon's Choice: a Fast Sermon before the House of Commons. 4° *Lond.* 1644.
 - Fast Sermon. 4° *Lond.* 1645.
 - Fast Sermon before the House of Peers. 4° *Lond.* 1647.
 - A Vindication of the Judgment of the Reformed Churches and Protestant Divines from Misrepresentations concerning Ordination and Laying on of Hands, with an Answer to Edw. Childen. 4° *Lond.* 1647.
 - A Glasse for the Times; wherein is represented the Malady and Remedy of Divisions: a Sermon at Mercers' Chapel. 4° *Lond.* 1650.
- SECCOMBE (*Jos.*). *V. SEWALL.*
- SECKER (*Tho.*), *Archbishop of Canterbury.* A Sermon before the University of Oxford on Act Sunday. 4° *Oxf.* 1733.
- A Sermon on Occasion of the Rebellion in Scotland, Oct. 6, 1745. 8° *Lond.* 1745.
 - A Letter to Horatio Walpole, Esq., concerning Bishops in America. 8° *Lond.* 1769.
- SEDGFIELD (*John*). A Funeral Sermon for John Lievesley. 8° *Liverpool,* 1720.
- A Discourse on the Title of Jesus Christ, the Lord our Righteousness. 8° *Kendal,* 1726.
- SEDGWICK (*Obad.*). England's Preservation: a Fast Sermon before the House of Commons. 4° *Lond.* 1642.
- Haman's Vanity: a Thanksgiving Sermon before the House of Commons. 4° *Lond.* 1643.
 - An Arke against a Deluge; or, Safety in Dangerous Times: a Fast Sermon before the House of Commons. 4° *Lond.* 1644.
 - A Thanksgiving Sermon before the House of Commons, April 9, 1644, for the Victory of Sir Will. Waller and Sir Will. Balfore, &c., over Sir Ralph Hopton and his Forces raised against the Parliament. 4° *Lond.* 1644.
 - The Nature and Danger of Heresies: a Fast Sermon before the House of Commons. 4° *Lond.* 1647.
 - Sermon at the Election of a Lord Mayor for the City of London. 4° *Lond.* 1648.
 - Funeral Sermon for Rowland Wilson, Esq. 4° *Lond.* 1650.
 - Funeral Sermon for the Rev. Will. Strong. 4° *Lond.* 1654.
- SEDGWICK (*Will.*). *V. WARD.*
- Zion's Deliverance and her Friends' Duty: a Fast Sermon before the House of Commons. 4° *Lond.* 1643.
 - Scripture a perfect Rule for Church Government, delivered in a Sermon at Margaret's, Westminster, before sundry of the House of Commons. 4° *Lond.*

- SEED (Jerem.). A Funeral Sermon for Dr. Waterland. 4° *Lond.* 1742.
- SEGERUS (Georg.). Oratio de Vitâ atque Obitu Dn. Johan. Jacobi a Brunn. 4° *Basil*, 1660.
- SEILE (Anne). *V. BURNET.*
- SELDENUS (Joan.). De Anno civili et Calendario veteris Ecclesiæ seu Reipublicæ Judaicæ, Dissertatio. 4° *Lond.* 1644.
- SELF-DENIAL. A Treatise on Self-Denial. 4° *Lond.* 1646.
- SELLER (John). A Sermon against Halting between two Opinions. 4° *Lond.* 1611.
- SELLERS (W.). An Examination of Dr. Owen's Book concerning a sacred Day of Rest. 4° *Lond.* 1671.
- SENDALL (G.). *V. WILCOX.*
- A Funeral Sermon for John Sams, Esq. 8° *Lond.* 1715.
- SENHOUSE (Dr.), *Bishop of Carlisle.* Four Sermons preached at the Court upon severall occasions. 4° *Lond.* 1627.
- SENNERTUS (And.). Introductio brevis ad Linguæ Arabicæ rectam lectionem : qua insimul exhibetur Specimen Characterum, è Chalcographeo Jobi Wilhelmi Fincellii, Wittenbergensium. 4° 1650.
- SEPARATE STATE. An Essay towards the proof of a Separate State of Souls between Death and the Resurrection. 8° *Lond.* 1732.
- SERARIUS (Pet.). De fatali Planetarum Conjunctione Dec. 1662. 4° *Amst.* 1662.
- SERMON. A Godlye and famous Sermon, made in the Yeare of our Lord 1388, and found in a Wall. 12°.
- Sermon preached at the Tower of London, Dec. 11, 1596. 12°.
- Ireland's Advocate : a Sermon preached Nov. 14, 1641, in the Parish Church of St. Stephen's, Coleman Street, London, by the Pastor there. 4° *Lond.* 1641.
- Sermon on the Fifth of November, 1641, to the Commons House of Parliament. 4°.
- Sermon preached to both Houses of Parliament, July 21, 1643. 4°.
- The Break-Neck of Presumptuousnesse in Sinning, applyable unto the Occasions of these Times : a Sermon. 4° *Oxf.* 1644.
- Fast Sermon before the House of Commons, Jan. 27, 1646. 4°.
- The Voice of the Shepherd through the Clouds to his Lambs on Earth, showing them a way of Escape from the Dragon's Subtilties : a Sermon. 4° 1663.
- A Call from Heaven to God's Elishas; to mourn and lament when God takes away his Elijahs, either by a natural or by a civil Death : a Sermon. 4° *Lond.* 1667.
- A seasonable Recommendation and Defence of Reason in the Affairs of Religion ; against Infidelity, Scepticism, and Fanaticisms of all sorts : a Sermon. 4° *Lond.* 1670.
- Sermon preached on 1 Corinth. iii. 15, by a Divine of the Church of England. 8° 1673.
- The Sovereignty of the Grace of God, in the Beginning,

Progress, and Perfection of Salvation in us : in a Sermon formerly preached at St. Dunstan's the West, upon Phil. ii. 13. 8° *Lond.* 1677.

SERMON. Sermon preached Dec. 3, 1678, by a Divine of the Church of England. 12°.

— The Plotter's Doom, wherein the Wicked Plots, Plotters, and their Confederates, are detected and sentenced by the Holy Scriptures : a Sermon. 4° *Lond.* 1680.

— Popery and Hypocrisy detected and opened from the Holy Scriptures ; as it respects Magistrates, Ministers, and People : a Fast Sermon, by the Author of "The Plotter's Doom." 4° *Lond.* 1680.

— The Covenant of Grace effectually remembered ; being the Substance of a Sermon or two preached by a Minister of the Gospel. 4° *Lond.* 1682.

— Sermon preached in London, Aug. 7, 1670, on Amos viii. 11. 12° *Lond.* 1682.

— Persuasive to frequent Communion in the Holy Sacrament of the Lord's Supper, in a Sermon upon 1 Corinth. xi. 26, 27, 28. 4° *Lond.* 1683.

— A Sermon of St. Peter preached before Her Majesty the Queen Dowager on St. Peter and St. Paul's Day, 1686. 4°.

— Exhortation à la Vigilance Chrestienne, et la Mort heureuse : deux Sermons. 12° *Rotterd.* 1686.

— Sermon sur l'Épître de S. Paul aux Hébreux, au Chap. vi. Vers 4, 5, et 6. 12° *Lond.* 1686.

— A Preparative for Death and Eternity ; being the Substance of a Discourse delivered at the Funeral of a Right Worthy Gentlewoman. 12° 1687.

— Sermon preached upon St. Peter's Day, by a Divine of the Church of England. 4° *Lond.* 1687.

— Dives and Lazarus : a Sermon at Paul's Cross. 12° *Lond.* 1688.

— Jésus Christ Dieu et Homme, ou Sermons sur le 3 et 4 Vers et du i. Chapitre de l'Épître de S. Paul aux Hébreux. 12° *Delf,* 1693.

— Sermon at the Chappel Royal in the Tower upon the Death of Queen Mary. 4° *Lond.* 1695.

— Sermon preach't at a Publick Ordination in a Country Congregation on Acts xiii. 2, 3. 4° *Lond.* 1697.

— Sermon on the restoring of the Coyn, with reference to the State of the Nation, and of the Church therein ; by a Minister of the Church of England. 4° *Lond.* 1697.

— Sermon preached in an Anabaptist Meeting in Wapping, on Sunday the 19th of February. 4° *Lond.* 1699.

— Sacramental Question concerning Assurance : how far necessary to a Worthy Communicant, practically answered, in a Sermon, preparatory to the Lord's Supper. 12° *Lond.* 1700.

— Sermon to the People at the Mercat-Cross of Edinburgh on the subject of the Union. 8° *Lond.* 1707.

- SERMON.** What's that to thee? and mind your own Business: a Sermon preached in London, June 20, 1708. 8° *Lond.* 1708.
- Sermon on occasion of the Defeat of the intended Invasion of North Britain, and of the French Forces near Audenarde. 8° *Lond.* 1708.
- Sermon on the Sacrament of the Lord's Supper. 8° *Lond.* 1708.
- Labour in vain: a Sermon to the People in Queen-Hithe. 8° *Lond.* 1709.
- Sermon preached at the Funeral of a Day-Labourer. 8° *Lond.* 1712.
- Sermon preached Nov. 5, 1712. 8° *Lond.* 1713.
- Sermon preached in Charles Town, South Carolina, Feb. 7, 1714, occasioned by the frequent Mortalities in that Place. 12° *Lond.* 1716.
- Sermon to evince the Reasonableness of every Christian's judging for Himself in religious Matters. 8° *Lond.* 1721.
- The Evidence for our Saviour's Resurrection considered: a Sermon. 8° *Lond.* 1730.
- The Glory of Divine Grace considered: a Sermon. 8° *Lond.* 1731.
- The Difficulties and Discouragements that attend the Dissenting Ministry, with the most proper Methods to remove them. 8° *Lond.* 1735.
- Thanksgiving Sermon for the Suppression of the late unnatural Rebellion. 8° 1746.
- The Extent and Limits of the Subjection due to Princes: a Sermon preached Jan. 30, 1746. 8° *Lond.* 1747.
- God's Universal Goodness displayed: in a Discourse delivered to a Society of Free Enquirers, by a Member of that Church, which is as old as the Creation. 8° *Lond.* 1751.
- Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1760.
- On the Certainty of Death: a Sermon on Job xiv. 1, 2. 8° *Lond.* 1772.
- Sermon preached in a Country Parish Church on the late Fast Day, Feb. 8, 1782. 8° *Lond.* 1782.
- The Scripture Idea of Heresy: a Sermon preached in the Country, by a Minister of the Church of England. 8° *Lond.* 1790.
- Sermon preached in the Chapel of Trinity College, Cambridge, Dec. 19, 1793, the Day appointed for the Commemoration of the Benefactors to that Society. 8°.
- Sermon preached on the National Fast, Feb. 25, 1795. 8° *Lond.* 1795.
- Religious Execrations: a Lent Sermon. 8° *Lond.* 1796.
- Fast Sermon, Feb. 27, 1799. 4° *Lond.* 1799.
- Sermon occasioned by the Death of the Princess Charlotte Augusta, by an Under-Graduate of the University of Oxford. 8° *Lond.* 1817.

SERMON. A Sermon on St. Joh. xix. 15, the latter part of the Verse. 4°.

— Heaven's Messengers denouncing Judgements against this sinful Nation: a Sermon. 8° *Lond.*

— Sermon at Barnstaple upon occasion of the late Success of the Gospel in Foreign Parts. 4°.

— Five Sermons on Rom. xiv. 7, 8. 4°.

— The World to come, or the Kingdom of Christ asserted: a Sermon. 4°.

— Sermon on the blessed Sacrament of the Lord's Supper. 4°.

— The Righteous Man's Hope in his Death: a Sermon. 4°.

— The Worthy Communicant rewarded: a Sermon. 4°.

— Sermon on Isaiah xi. 6, 7, 8, 9. 4°.

— Sermon on 2 Cor. iv. 7. 12°.

— Sermon on the 84th Psalm, v. 10. 12°.

— The Decease of Lazarus: a Sermon. 4°.

— Sermon on Deut. xxxii., the latter part of Verse 4: Just and Right is He. 4°.

— Sermon on Jer. vii. 17, preached in the Cathedral Church at Ely. 4°.

— Christ's coming, and Christian Readiness for it: a Sermon. 8°.

— Fast Sermon. 4°.

— Death considered as a Door to a Life of Glory: a Sermon. 4° *Lond.*

— Sermon on the Danger of a total and wilful Neglect of the Lord's Supper. 12°.

— Sermon on Rom. vi. 23. 8°.

— Sermon on 2 Cor. ii. 15, 16. 4°.

— Sermon on Brotherly Agreement. 4°.

— Sermon on Ezekiel xxiv. 16. 12°.

— Sermon on Jeremie iii. 22, the latter part of the Verse. 4°.

— Sermon on Heb. xiii. 7. 8°.

SERVETUS (Mich.). *De Trinitatis Erroribus Libri Septem.* 12° 1531.

— *Dialogorum de Trinitate Libri Duo: de Justicia Regni Christi Capitula Quatuor.* 12° 1533.

SETTLE (E.). *Reflections on several of Mr. Dryden's Plays, particularly the First and Second Part of the "Conquest of Granado."* 4° *Lond.* 1687.

SEVILL (W.). *A Funeral Sermon for Edw. Wiseman, Esq.* 4° *Lond.* 1694.

SEWALL (*Dr. Jos.*). *V. PEMBERTON.*

— *A Sermon at the Ordination of the Rev. Mr. Stephen Parker, Mr. Ebenezer Hindsell, and Mr. Joseph Seccombe.* 8° *Boston, N. E.* 1734.

SEWALL (*Judge*). *V. MAYHEW.*

SEYMOUR (*Sir Edw.*). *V. POTTER.*

SHADWELL (Tho.). *The Tenth Satyr of Juvenal translated into English.* 4° *Lond.* 1687.

SHAFTSBURY (*Earl of*). Two Speeches: the Earl of Shaftsbury to the Lords, and the Duke of Buckingham's; together with the Protestation of several Lords, for the Dissolution of this Parliament. 4° *Amsterd.* 1675.

— The Proceedings at the Old-Baily, Nov. 24, 1681, before His Majesty's Commissioners, upon the Bill of Indictment for High-Treason against Anthony Earl of Shaftsbury. 4° *Dublin*, 1681.

— Letters from the Right Hon. the Earl of Shaftsbury to Robert Molesworth, Esq., with two Letters by Sir John Cropley. 8° *Lond.* 1721.

SHAKESPEARE GALLERY. A Catalogue of the Pictures in the Shakspeare Gallery, Pall Mall. 8° *Lond.* 1796.

SHARP (Granville). A Representation of the Injustice and dangerous Tendency of tolerating Slavery; in four Parts. 8° *Lond.* 1769.

— An Appendix to the Representation (printed in 1769) of the Injustice and dangerous Tendency of tolerating Slavery, or admitting the least Claim of private Property in the Persons of Men in England. 8° *Lond.* 1772.

— A Defence of the ancient, legal, and constitutional Right of the People to elect Representatives for every Session of Parliament; viz. not only every Year once, but also more often if need be. 8° *Lond.* 1780.

— Annual Parliaments the ancient and most salutary Right of the Commons of Great Britain; being an Extract from Granville Sharp's "Declaration of the People's natural Right to a Share in the Legislature." 8° *Lond.* 1780.

— A Circular Letter to the several Petitioning Counties, Cities, and Towns, addressed to their respective General Meetings, against the late Proposition for a Triennial Election of Representatives. 8°.

SHARP (James), *Archbishop of St. Andrew's*. A true and short Narrative of his Murder. Fol. *Lond.* 1680.

SHARP (James). *V. BLAKE.*

SHARP (John), *Archbishop of York*. *V. KNAGGS.*

— A Fast Sermon before the House of Commons. 4° *Lond.* 1679.

— Sermon before the King and Queen at White-Hall. 4° *Lond.* 1693.

— Sermon concerning the Government of the Thoughts, before the King and Queen at White-Hall. 4° *Lond.* 1694.

— Sermon preached, Jan. 30, before both Houses of Parliament. 4° *Lond.* 1700.

— The Reasonableness of Believing without Seeing: a Sermon before the King at St. James's Chapel. 4° *Lond.* 1700.

— Sermon at the Coronation of Queene Anne, April 23, 1702. 8° *Lond.*

— A serious Exhortation to Repentance and a Holy Life: a Sermon before the Queen at St. James's Chapel. 4° *Lond.* 1703.

- SHARP (John), *Archbishop of York*. V. KNAGGS. The Design of Christianity: a Sermon before the Queen at St. James's Chapel, on Christmas Day, 1704. 4° Lond. 1705.
- Christ's Resurrection sufficiently proved by chosen Witnesses: a Sermon before the Queen at St. James's Chapel. 4° Lond. 1705.
- Sermon before Queen Mary at White-Hall, March 27, 1692. 8° Lond. 1707.
- Sermon before the Queen at St. James's, on Ash-Wednesday, Feb. 10, 1703. 8° Lond. 1707.
- SHARP (John). A Sermon on the Death of the Rt. Hon. Catherine Lady Cornbury, preached at Trinity Church, New York, in America, Aug. 13, 1706. 8° Lond. 1706.
- SHARP (W.). V. OWEN.
- SHARPE (*Dr.* Gregory). The Rise and Fall of the Holy City and Temple of Jerusalem; an Argument in Defence of Christianity, being the Substance of a Discourse by Gregory Sharpe, LL.D. 8° Lond. 1766.
- SHAW (Ferdinando). A Sermon on the Death of Queen Anne; the Accession of King George to the Throne, and his safe arrival in the British Dominions. 8° Lond. 1714.
- SHAW (Hester). A Relation of her Sufferings by a great Quantity of Gunpowder taking Fire in Tower-street, Jan. 4, 1649. 4° Lond. 1653.
- SHAW (Jeff.). V. OFFLEY.
- SHAW (Pet.). A Sermon on the Death of George II. 8°.
- SHEFFIELD (John). V. CALAMY.
- A Sermon before the Societies for Reformation of Manners. 12° Lond. 1705.
- SHELDON (R.). The first Sermon of R. Sheldon after his Conversion from the Romish Church. 4° Lond. 1612.
- SHELTON (Martha). A Funeral Sermon for Martha Shelton, by R. K. 4° Lond. 1638.
- SHELTON (W.). A Funeral Sermon for Mr. Christopher Glascock. 4° Lond. 1690.
- SHENSTON (J. B.). A Funeral Sermon for the Rev. Robert Burnside. 8° Lond. 1822.
- SHEPARD (Tho.). The clear Sunshine of the Gospel breaking forth upon the Indians in New England. 4° Lond. 1648.
- Subjection to Christ, in all his Ordinances and Appointments, the best Means to preserve our Liberty, together with a Treatise of ineffectual hearing the Word. 8° Lond. 1654.
- Theses Sabbaticæ; or, the Doctrine of the Sabbath, wherein I. The Morality of the Sabbath; II. The Change of the Sabbath; III. The Beginning of the Sabbath; IV. The Sanctification of the Sabbath, are clearly discussed. 8° Lond. 1655.
- The Sincere Convert; discovering the small Number of true Believers, and the great Difficulty of Saving Conversion. 8° Lond. 1655.
- The Saint's Jewel, showing how to apply the Promise; and

- the Soul's Invitation unto Jesus Christ : in Two Sermons. 8° *Lond.* 1655.
- SHEPHEARD. A full Answer to Shepheard the Assassin's Speech. 8° *Lond.* 1718.
- SHEPHEARD (Will.). The four last and greatest Things, Death, Judgment, Heaven, and Hell. 4° *Lond.* 1649.
- SHEPHERD (James). Sermons on the following Subjects; viz. I. Life from Christ. II. The Physician of Souls. III. The Incarnation of Christ. IV. The Expediency and Necessity of the Sufferings of Christ. V. Reconciliation to God by the Blood of Christ. VI. The Sin and Folly of neglecting the Gospel. VII. VIII. The Constitution of the Covenant of Grace. IX. The Believer's Rest ; to which is added a Sermon occasioned by his Death, preached at Northampton, May 25, 1746, by P. Doddridge, D.D. 12° *Lond.* 1748.
- SHEPPARD (John). A Narrative of all the Robberies, Escapes, &c., of John Sheppard. 8° *Lond.* 1724.
- SHEPPARD (John). A Funeral Sermon for Mrs. Bunn. 8° *Lond.* 1820.
- SHEPPARD (Will.). The People's Privilege and Duty guarded against the Pulpit and Preacher's Incroachment. 4° *Lond.* 1652.
- SHEPPARD (Will.). A Funeral Sermon for Mr. W. Ladson. 4° *Lond.* 1694.
- SHERARD (Christ.). A Funeral Sermon for the Hon. Christopher Sherard, Esq. 4° *Lond.* 1688.
- SHERBURNE (Hen.). *V. HAVEN.*
- SHERIDAN (Richard Brinsley). A comparative Statement of the two Bills for the better Government of the British Possession in India, brought into Parliament by Mr. Fox and Mr. Pitt, with explanatory Observations. 4° *Lond.* 1788.
- SHERIDAN (Will.), *Bishop of Kilmore*. St. Paul's Confession of his Faith : a Sermon. 4° *Dublin*, 1685.
- SHERIFF. A modest Inquiry concerning the Election of the Sheriffs of London. 4° *Lond.* 1682.
- The Case of the Sheriffs for the year 1682. 4° *Lond.* 1682.
- SHERLOCK (G.). *Concio ad Synodum ab Archiepiscopo, Episcopis et Clero, Provinciæ Cantuariensis celebratam.* 4° *Lond.* 1701.
- SHERLOCK (Dr. Rich.). The Principles of the Christian Religion. 12° *Lond.* 1662.
- SHERLOCK (Dr. Tho.), *Bishop of London*. A Sermon before the Lord Mayor of London, at St. Paul's, Nov. 5, 1712. 8° *Lond.* 1712.
- Sermon at the Temple Church, Nov. 20, 1715. 8° *Lond.* 1715.
- SHERLOCK (Dr. Will.). *V. LOWMAN, TAYLOR.*
- *Speculum Sherlockianum ; or, a Looking-Glass in which the Admirers of Mr. Sherlock may behold the Man, as to his Accuracy, Judgement, and Orthodoxy.* 12° *Lond.* 1674.
- A Defence of the late friendly Debate between Satan and Sherlock and its Compiler ; against the undue Imputations upon both by Mr. William Sherlock and his Seconds, Poor Robin and Anonymous ; by Tho. Danson. 4° *Lond.* 1677.

SHERLOCK (*Dr. Will.*). V. LOWMAN, TAYLOR.

- Some seasonable Reflections on the Discovery of the late Plot, being a Sermon preached on that occasion. 4° *Lond.* 1683.
- Sermon preached at St. Margaret's, Westminster, May 29, 1685, before the House of Commons. 4° *Lond.* 1685.
- A Vindication of a Passage in Dr. Sherlock's Sermon preached before the House of Commons, May 29, 1685. 4° *Lond.* 1685.
- Funeral Sermon for Dr. Benjamin Calamy. 4° *Lond.* 1686.
- A Discourse concerning the Nature, Unity, and Communion of the Catholick Church, wherein most of the Controversies relating to the Church are briefly stated. 4° *Lond.* 1688.
- A Preservative against Popery; being some plain Directions to unlearned Protestants how to dispute with Romish Priests. Part I. 4° *Lond.* 1688.
- A Vindication of both Parts of the Preservative against Popery; in Answer to the Cavils of Lewis Sabran, Jesuit. 4° *Lond.* 1688.
- A Defence of Dr. Sherlock's Preservative against Popery, in reply to a Jesuit's Answer, by W. G. 4° *Lond.* 1688.
- A Vindication of some Protestant Principles of Church-Unity and Catholick Communion from the Charge of Agreement with the Church of Rome; in Answer to a Pamphlet, intituled "An Agreement between the Church of England and the Church of Rome, evinced from the Concertation of some of her Sons with their Brethren the Dissenters." 4° *Lond.* 1688.
- A Sermon preached before the Lord Mayor of London, at Guild-Hall-Chappel, Nov. 4, 1688. 4° *Lond.* 1689.
- Remarks upon Dr. Sherlock's Book, intituled "The Case of Resistance of the Supreme Powers stated and resolved according to the Doctrine of the Holy Scripture," by Samuel Johnson. 12° 1689.
- Observations upon Mr. Johnson's Remarks upon Dr. Sherlock's Book on Non-resistance. 4° *Lond.* 1689.
- The Acts of Great Athanasius, with Notes by way of Illustration on his Creed; and Observations on the learned Vindication of the Trinity and Incarnation. 4° *Lond.* 1690.
- A Vindication of the Unitarians against Dr. Sherlock. 4° *Lond.* 1690.
- The Second Part of Dr. Sherlock's two Kings of Brainford, at the Importunity of his Vindicator. 4° *Lond.* 1690.
- Remarks upon Dr. Sherlock's Book, intituled "The Case of the Allegiance due to Sovereign Princes stated and resolved," &c. 4° *Lond.* 1690.
- The Trimming Court Divine; or, Reflexions on Dr. Sherlock's Book of the Lawfulness of swearing Allegiance to the present Government. 4° *Lond.* 1690.
- Sherlock against Sherlock: the Master of the Temple's Reasons for his late taking the Oath to their Majesties answered, by the Rector of St. George, Botolph Lane; with Remarks on

- the Doctor's celebrated Notions of Allegiance to Sovereign Powers. 4° *Lond.* 1690.
- SHERLOCK (Dr. Will.). V. LOWMAN, TAYLOR.
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- SOPHOCLES.** Electra of Sophocles; presented to Her Highness the Lady Elizabeth; with an Epilogue, showing the Parallell, in two Poems, The Return and the Restauration, by C. W. 8° *Hagae.* 1649.
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 — Fast Sermon. 8° *Lond.* 1745.
 — Thanksgiving Sermon. 8° *Lond.* 1746.
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 — Funeral Sermon for the Rev. Samuel Wilson. 4° *Lond.* 1750.
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- A Review of the Life, Character and Writings of the Rev. John Biddle. 12^o *Lond.* 1791.
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— A plain Representation of Transubstantiation as it is received in the Church of Rome. 4° *Lond.* 1687.

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— The Alteration in the Triennial Act considered. 8° Lond. 1716.

— The Suspension of the Triennial Bill, the properest Means to unite the Nation. 8° Lond. 1716.

— A Letter occasioned by a Report of repealing the Triennial Act. 8° Lond. 1716.

— Second Letter, &c. 8° Lond. 1716.

— Letter showing the Inconveniences which attend the last Part of the Act for Triennial Parliaments. 8° Lond. 1716.

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— Three Sermons concerning the Trinity. 4° Lond. 1691.

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— Considerations on the Explications of the Doctrine of the Trinity by Dr. Wallis, Dr. Sherlock, Dr. S—th, Dr. Cudworth, and Mr. Hooker, &c. 4° 1693.

— The Third Letter from W. J. to the Rev. Dr. Wallis upon the Subject of two former Letters to him concerning the Trinity. 4° *Lond.* 1693.

— Certain Propositions, by which the Doctrine of the Trinity is so explained, according to the ancient Fathers, as to speak it not contradictory to natural Reason. 4° *Lond.* 1694.

— An Account of the Blessed Trinity argued from the Nature and Perfection of the Supreme Spirit. 4° *Lond.* 1694.

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— A Reply to the Second Defence of the Twenty-Eight Propositions, said to be written in Answer to a Socinian Manuscript. 4° *Lond.* 1695.

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- WARBURTON (W.). A People's Prayer for Peace; a Sermon preached at Northampton, Feb. 13, 1761, the Day appointed for a General Fast; to which is added, a Hymn by the Rev. Mr. Grigg. 8° *Lond.* 1761.
- WARBURTON (W.), *Bishop of Gloucester*. A Faithful Portrait of Popery; a Sermon at St. James's, Westminster. 8° *Lond.* 1745.
- Fast Sermon, preached Dec. 18, 1745. 8° *Lond.* 1746.
- Sermon, occasioned by the present unnatural Rebellion. 8° *Lond.* 1746.
- Fast Sermon. 8° *Lond.* 1746.
- A Comment on the Rev. Mr. Warburton's Alliance between Church and State. 8° *Lond.* 1748.
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- WARD (Dr. John). *V. BIRCH*.
- WARD (John). A Thanksgiving Sermon before the House of Commons. 4° *Lond.* 1645.
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- WARD (John). The View and Conduct of a Minister of the Gospel, represented in a Sermon at Lewin's Mead, Bristol, May 28, 1775. 8° *Lond.*
- WARD (Nath.). *V. WILSON*.
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- WARD (Sam.). A Coal from the Altar to kindle the Holy Fire of Zeal; a Sermon. 12° *Lond.* 1616.
- 12° *Lond.* 1627.
- Balme from Gilead, to recover Conscience; a Sermon. 12° *Lond.* 1617.
- Gratia discriminans. Concio ad Clerum. 4° *Lond.* 1627.
- Christ all in all; a Sermon. 12° *Lond.* 1627.
- The Life of Faith; a Sermon. 12° *Lond.* 1627.
- The Life of Faith in Death, exemplified in the living Speeches of Dying Christians. 12° *Lond.* 1627.
- Assize Sermon at Bury St. Edmund's. 12° *Lond.* 1627.

- WARD (Sam.). Peace Offering to God; a Sermon. 12° *Lond.* 1627.
- Woe to Drunkards; a Sermon. 12° *Lond.* 1627.
- The Happiness of Practice. 12° *Lond.* 1627.
- WARD (Seth), *Bishop of Sarum*. Funeral Sermon for George Duke of Albemarle. 4° *Lond.* 1670.
- An Apology for the Mystery of the Gospel. 4° *Lond.* 1673.
- WARDLAW (Dr. Ralph). A Funeral Sermon for Dr. Rob. Balfour. 8° *Glasgow*, 1818.
- Funeral Sermon for Mr. William Friend Durant. 8° *Glasgow*, 1821.
- WARE (Hen.), *Jun.* An Introductory Address delivered to the Members of the Theological School in Cambridge, Oct. 18 and 25, 1830. 8° *Lond.* 1831.
- The Duty of Improvement; a Sermon by the Rev. H. Ware, *Jun.*, of Boston, America, being Number I. of the new Series of the Liberal Preacher. 12° *Lond.* 1831.
- Discourses on the Offices and Character of Jesus Christ. 12° *Lond.* 1839.
- WARING (Rob.). A Funeral Sermon for Mrs. Susanna Gray. 4° *Lond.* 1672.
- WARNER (Ann). *V. TONG.*
- WARNER (James). A Sermon before Sir John Eyles, *Knt.*, Lord Mayor of London, 1688. 4° *Lond.*
- WARNER (Levinus). Compendium Historicum eorum quæ Muhammedani de Christo et præcipuis aliquot Religionis Christianæ Capitibus tradiderunt. 4° *Lugd. Bat.* 1643.
- Epistola Valedictoria, in qua, inter alia, de Stylo Historiæ Timuri. 4° *Lugd. Bat.* 1644.
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- WARNER (Rich.). Remarks on some Passages in the "Literary Recollections" of the Rev. Richard Warner. 8° *Lond.* 1831.
- WARREN (Edw.). A Funeral Sermon for the Rev. Rob. Whitaker. 8° *Lond.* 1718.
- Divine Rules for Christian Unity, opened and urged; a Sermon at Norwich. 4° *Lond.* 1692.
- WARREN (Joan). *V. PYKE.*
- WARREN (John). *V. LUKIN.*
- WARREN (John). A Fast Sermon before the House of Commons. 4° *Lond.* 1649.
- Thanksgiving Sermon to the Parliament, Feb. 20, 1656. 4° *Lond.* 1657.
- WARREN (John). *V. CARPENTER.*
- A Funeral Sermon for the Rev. Joshua Merrel. 8° *Lond.* 1716.
- WARREN (Mr.). *V. SPRINT.*
- WARREN (Dr. Rob.). A Funeral Sermon for Sir William Dawes, Archbishop of York. 8° *Lond.* 1724.
- WARREN (S.). A Funeral Sermon for Tho. Coke, LL.D. 8° *Chester*, 1815.

- WARREN (T.). Unbelievers no Subjects of Justification, nor of Mystical Union to Christ. 4° *Lond.* 1654.
- WARRINGTON, (Hen.) *Earl of.* V. WROE.
- WARWICK, (Charles) *Earl of.* V. WALKER.
- WARWICK, (Rob.) *Earl of.* V. HARDY.
- WATERLAND (*Dr. Dan.*). V. SEED.
- An Answer to Dr. Whitby's Reply; being a Vindication of the Charge of Fallacies, Misquotations, &c., respecting his Book, entitled, "Disquisitiones Modestæ." 8° *Camb.* 1720.
- Sermon at the Anniversary Meeting of the Children educated in the Charity Schools in and about London and Westminster. 4° *Lond.*
- Remarks upon Dr. Clarke's Exposition of the Church Catechism. 8° *Lond.* 1730.
- A Letter to Dr. Waterland, containing some Remarks on his Vindication of Scripture; in answer to a Book, entitled, "Christianity as old as the Creation." 8° *Lond.* 1731.
- A Reply to the Defence of the Letter to Dr. Waterland. 8° *Lond.* 1732.
- Letter to Dr. Waterland, concerning the Nature and Value of Sincerity; with some Remarks on his Treatment of it, in a late Treatise, entitled, "The Importance of the Doctrine of the Holy Trinity asserted." 8° *Lond.* 1734.
- A Discourse of Fundamentals; being the Substance of Two Charges to the Middlesex Clergy at the Easter Visitations of 1734 and 1735. 8° *Camb.*
- Memoirs of his Life and Writings; being a summary View of the Trinitarian Controversy for Twenty Years, between the Doctor and a Clergyman in the Country. 8° *Lond.* 1736.
- The Sacramental Part of the Eucharist explained in a Charge delivered in part to the Clergy of Middlesex, at the Easter Visitation, 1739. 8° *Lond.* 1739.
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- WATERS (James). V. MAYO.
- A Funeral Sermon for the Rt. Hon. Anne Baroness Holles, of Ifield, in Sussex. 4° *Lond.* 1682.
- Funeral Sermon for the Rev. S. Doolitell. 8° *Lond.* 1717.
- WATKINS (Hen. Geo.). A Funeral Sermon for the Rev. H. Foster. 8° *Lond.* 1814.
- Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.
- WATSON (G.). Christ the Light of the World; a Sermon before the University of Oxford, Oct. 28, 1749. 4° *Oxf.* 1750.
- WATSON (J.). A Funeral Sermon for William King, D.D. 8° *Lond.* 1769.
- WATSON (Richard), *Bishop of Landaff.* A Sermon preached at Cambridge, at the Assizes, before the Hon. Sir Richard Adams, Knt., March 9, 1769. 8° *Lond.* 1788.
- Sermon preached before the Governors of Addenbrooke's Hospital, in Cambridge, July 1, 1774. 8° *Lond.* 1788.

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— Sermon preached before the University of Cambridge, on the Anniversary of His Majesty's Accession to the Throne, Oct. 25, 1776. 8° *Lond.* 1788.

— Sermon preached before the University of Cambridge, on the Day appointed for a General Fast, on account of the American War, Feb. 4, 1780. 8° *Lond.* 1788.

— Sermon preached before the Lords Spiritual and Temporal, Jan. 30, 1784. 8° *Lond.* 1788.

— Sermon preached in the Parish Church of St. Bride's, London, before the Rt. Honourable the Lord Mayor, on Monday in Easter Week, 1786. 8° *Lond.* 1788.

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— A Letter to his Grace the Archbishop of Canterbury, printed in the year 1783. 8° *Lond.* 1788.

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— The One Thing Necessary; a Sermon at St. Paul's. 12° *Lond.* 1659.

— Funeral Sermon for Tho. Hodges, Esq. 4° *Lond.* 1656.

— A Plea for Alms; a Spital Sermon. 12° *Lond.* 1658.

— Funeral Sermon for Mr. Jacob Scott. 12° *Lond.* 1659.

— Jerusalem's Glory, or, the Saints' Safety; a Sermon. 12° *Lond.* 1661.

— Funeral Sermon for the Rev. John Wells. 4° *Lond.* 1676.

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WATTS (Gabriel). The Words of Wisdom; or, the Beauties of Solomon and others; intended as a Guide for Youth. 12° *Lond.* 1820.

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— A Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1707.

— An Elegiac Ode on the Death of Sir Thomas Abney. 8° *Lond.* 1722.

— Sermon on the Death of George I. 8° *Lond.* 1727.

— A Caveat against Infidelity. 8° *Lond.* 1729.

— An Essay on the Freedom of Will in God and in Creatures. 8° *Lond.* 1732.

— Funeral Sermon for Mrs. Sarah Abney. 8° *Lond.* 1732.

— The Assembly's Catechism, with Notes. 12° *Lond.* 1736.

- WATTS (*Dr. Isaac*). Humility represented in the Character of St. Paul, &c. 8° *Lond.* 1737.
- A Poem to the Memory of Dr. Isaac Watts, by John Missing. 4° *Lond.* 1749.
- 8° *Lond.* 1749.
- Letter to the Author of the Monthly Review on his Account of Dr. Watts's Posthumous Works, and his Strictures upon Dr. Gibbons's Memoirs of Dr. Watts. 8° *Lond.* 1781.
- Correspondence between the Rev. Dr. Isaac Watts, and the Rev. Martin Tomkins, concerning the Worship of the Holy Spirit. 8° *Lond.* 1803.
- Memoirs of the Life and Writings of Dr. Isaac Watts, D.D. 8° *Lond.* 1806.
- A faithful Enquiry after the ancient and original Doctrine of the Trinity, taught by Christ and his Apostles. 8° *Lond.* 1829.
- A solemn Address to the Great and Blessed God; extracted from the Quarto Edition of his Works, published 1810, with a Biographical Introduction, &c. 8° *Lond.* 1840.
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- WATTS (*Michael*). *V. CALAMY.*
- WATTS (*W.*). Mortification Apostolical; a Sermon. 4° *Lond.* 1637.
- WAUGH (*Dr. John*). A Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1714.
- WAYMAN (*Lewis*). A Funeral Sermon for Mrs. Mary Brown. 8° *Lond.* 1753.
- WEARE (*Mary*). *V. STEVENS, WALLIN.*
- WEATHERILL (*Joseph*). A Poem on the Death of Mr. Joseph Weatherill. 8° *Lond.* 1751.
- WEATHERLEY (*John*). *V. BURROUGHS.*
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- WEBB (*F.*). Somerset; a Poem. 4° *Lond.* 1811.
- WEBB (*James*). A Funeral Sermon for Dr. John Conder. 8° *Lond.* 1781.
- WEBB (*John*). A Funeral Sermon for the Rev. John Hinton. 8° *Lond.* 1720.
- WEBB (*Joshua*). *V. WINTER.*
- WEBB (*Rob.*). *V. LUCAS.*
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- WEBSTER (*W.*). The Fitness of the Witnesses of the Resurrection of Christ considered. 8° *Lond.* 1731.
- WEBSTER (*Tho.*). A Funeral Sermon for the Rev. Tho. Robinson. 8° *Lond.* 1813.
- WEBSTER (*Dr. W.*). Two Sermons upon the Sabbath. 8° *Lond.* 1751.
- The Scripture History of the Sabbath. 8° *Lond.* 1751.

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— A Sermon at Dublin, July 15, 1714. 8° *Lond.* 1714.

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— Fast Sermon, Oct. 19, 1803. 8° *Lond.* 1803.

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— Letter from a Minister of the Church of England to a Dissenting Parishioner of the Presbyterian persuasion. 8° *Oxf.* 1706.

— Remarks on Dr. Clarke's Introduction to his Scripture Doctrine of the Trinity. 8° *Oxf.* 1713.

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- *Letter from a Country Divine to his Friend in London, concerning the Education of the Dissenters in their Private Academies.* 4° *Lond.* 1704.
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- WEST. *An Answer out of the West to a Question out of the North.* 4° *Lond.* 1667.
- WEST (Dr. Rich.). *A 30th of January Sermon.* 8° *Lond.* 1710.
- *Remarks on Dr. West's 30th of January Sermon.* 8° *Lond.* 1710.
- *Some Animadversions and Reflections on Dr. West's 30th of January Sermon, by Eugenius Philalethes.* 8° *Lond.* 1710.
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- WESTENDORPH (Hen.). *Disputatio Institutionum Imperialium sexta, &c.* 4° *Lugd. Bat.* 1598.
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- WHALLEY (Pet.). *V. REYNOLDS.*
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- WHEAR (Degoreus). Commemoratio Vitæ et Mortis Guil. Camdeni, &c. 4° 1623.
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- WHEATLIE (W.). A Caveat for the Covetous : a Sermon at Paul's Cross, 1609. 12° *Lond.* 1611.
- WHEATON (James). *V. SMALL.*
- WHEELER (Jonathan). A Sermon on the Death of the Rev. John Lavington. 8° *Lond.* 1765.
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- A brief Narrative of the Indian Charity-School in Lebanon, in Connecticut, New England, founded by the Rev. Mr. Eleazar Wheelock, with an Appendix. 8° *Lond.* 1766.
- A Continuation of the Narrative of the Indian Charity-School, &c. 8° *Lond.* 1769.
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- WHICHCOTE (*Lady*). *V. MASON.*
- WHIG. *V. GORDON.*
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- A Dialogue between Whig and Tory. 8° *Lond.* 1710.
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- A Letter to the Whigs, expostulating with them upon their Conduct. 8° *Lond.* 1714.
- The Character of an Independent Whig. 8° *Lond.* 1719.
- The Creed of an Independent Whig. 8° *Lond.* 1720.
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- Fast Sermon before the House of Commons. 4° *Lond.* 1646.
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- WHISH (Martin Rich.). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Bristol*, 1817.

- WHISTON (John). A pious Meditation composed by J. Whiston, Esq., of Bristol; with some account of him collected from Authentic Records, by G. S. Catcott. 8° *Bristol*, 1789.
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- Reflections on an Anonymous Pamphlet, entitled, "A Discourse on Free Thinking." 8° *Lond.* 1712.
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- Reasons for not proceeding against Mr. Whiston by the Court of Delegates, in a Letter to Dr. Pelling. 8° *Lond.* 1713.
- An Argument to prove that all Persons solemnly set apart for the Ministry are real Clergymen, or that there are no real Clergymen in the World. 8° *Lond.* 1714.
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- The Literal Accomplishment of Scripture Prophecies. 8° *Lond.* 1724.
- An Examination of an Apology for Mr. Whiston's Liberty of Writing. 8° *Lond.* 1724.
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- Papers relating to him, and the Trust established by his will. 12° *Lond.* 1816.

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 — Funeral Sermon for Mrs. Elizabeth Hill. 8° *Lond.* 1810.
 — Funeral Sermon for the Rev. James Bowden. 8° *Lond.* 1812.
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 — Funeral Sermon for the Rev. Thornhill Kidd, with an Address at the Grave, by H. F. Burder. 8° *Lond.* 1819.
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 — Funeral Sermon for the Rev. Joshua Webb. 8° *Lond.* 1820.
 — Sermon before an Association of Ministers and Churches at Salters' Hall. 8° *Lond.* 1820.

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- WISHART (*G.*) A Sermon on occasion of the Anniversary Meeting of the Society in Scotland for propagating Christian Knowledge. 8° *Edinb.* 1742.
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- WIX (*Sam.*) A short Defence of the Doctrines, Discipline, Revenue, and Clergy of the Church of England. 8° *Lond.* 1836.
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- WOLLEBIUS (*M. Theodorus*). Disputatio Theologica de Oratione. 4° *Genev.* 1647.
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- Observations on Lord John Russell's Bill for Registering Births, Deaths, and Marriages in England, with the Outlines of a Plan for Registering Births, Deaths, and Marriages in Great Britain and Ireland. 8° *Lond.* 1836.
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- YONG (Dr. John).** A Sermon preached before the Queenes Majestie the Second of March 1571. 12° *Lond.*
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- YOOL (Rob.).** A Discourse upon the Nature and Extent of the Covenant of Grace. 8° *Lond.* 1713.
- YORK, Duke of.** England's Safety; or, the two unanimous Votes of the last good Parliament, concerning the Duke of York being a Papist, &c. Fol. *Lond.* 1679.
- Letter from a Gentleman in the City to one in the Country, concerning the Bill for disabling the Duke of York to inherit to the Crown of England. 4° *Lond.* 1680.
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- Reason urged against Precedent, in a Letter to the People of Derby. 8° *Lond.* 1793.
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— The Death of a young Seaman bewailed and improved: a Sermon preached in Cliff Lane Chapel, Dec. 27, 1818, in consequence of the melancholy fate of John Adams, who was lost in the Gulf of Finland. 8° *Whitby*, 1819.

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— Sermo Funeris in Obitum ejusdem, *Germanice*. 4° 1655.

1. The first part of the document is a list of names and addresses of the members of the committee.

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